THE PSALMS OF DAVID

In MEETER

Newly tranſlated, and diligently compared with the Originall Text, and former Tranſlations: More plain, ſmooth, and agreeable to the Text, then any heretofore.

Allowed by the Authority of the Generall Aſſembly of the Kirk of *Scotland*, and appointed to be ſung in Congregations and Families.

EDINBURGH,
Printed by *Evan Tyler*, Printer to the Kings moſt Excellent Majeſty, 1650.

EDINB. 23. Novemb. 1649. *Poſt meridiem.*

THE Commiſſion of the Generall Aſſembly having with grent diligence conſidered the Paraphraſe of the Pſalms *in Meeter, ſent from the Aſſembly of Divines in* England, *by our Commiſſioners, whilſt they were there, as it is corrected by former Generall Aſſemblies, Committees from them, and now at laſt by the Brethren deputed by the late Aſſembly for that purpoſe: And having exactly examined the ſame, Do approve the ſaid Paraphraſe, as it is now complied: And therefore according to the power, given them by the ſaid Aſſembly, Do appoint it to be printed and publiſhed for publick uſe; Hereby authoriſingh the ſame to be the only Paraphraſe of the* Pſalms *of* David, *to be ſung in the Kirk of* Scotland: *And diſcharging the old Paraphraſe, and any other then this new Paraphraſe to be made uſe of in any Congregation or Family after the firſt day of* May *in the year* 1650. *And for uniformitie in this part of the worſhip of God. Do ſeriouſly recommend to Presbyteries, to cauſe make publick intimation of this Act, and take ſpeciall care that te ſame be timeouſly put to execution, and duely obſerved.*

A. Ker.

EDINBURGH, 8. Jan. 1650.

THE Committee of Eſtates having conſidered the Engliſh Paraphraſe of the Pſalms *of* David *in Meeter, preſented this day unto them by the Commiſſ. of the Gen. Aſſembly, together with their Act, and the Act of the late Aſſembly, approving the ſaid Paraphraſe, and appointing the ſame to be ſung through this Kirk, Therefore the Committee doth alſo approve the ſaid Paraphraſe, and interpone their authoritie for the publiſhing and practiſing therof: Hereby ordaining te ſame, and no other to be made uſe of, throughout this Kingdom according to the tenour of the ſaid Acts of the Generall Aſſembly and their Commiſſioners.*

T. Henderſon.

THE PSALMS of DAVID In MEETER.

PSALM I.

THat man hath perfect bleſſedneſſe,
who walked not aſtray
In counſell of ungodly man,
nor ſtand in ſinners way.
Nor ſitteth in the ſcorners chaire.
2 But placeth his delight
Upon Gods Law, and meditates
on his Law day and night.
3 He ſhall be like a tree that growes
near planted by a river,
Which in his ſeaſon yeelds his fruit,
and his leaf fadeth never:
And all he doth ſhall proſper well,
that this man takes in hand.
4 The wicked are unto the chaff
which wind drives to and fro.
5 In judgement therefore ſhall not ſtand
ſuch as ungodly are,
Nor in th'Aſſembly of the juſt
ſhall wicked men appeare.
6 For why? the way of godly men
unto the Lord is known:
Whereas the way of wicked men
ſhall quite be overthrown,

PSALM II.

WHy rage ỹ heathen? & vain things,
why do the people minde?
2 Kings of the earth do ſet themſelves,
and Princes are combinde
To plot againſt the Lord, and his
Anointed, ſaying thus,
3 Let us aſſunder break their bands,
and caſt their cords from us.
4 He that in heaven ſits ſhall laugh:
the Lord ſhall ſcorne them all:
5 Then ſhall he ſpeak to them in wrath,
in rage he vex them ſhall.
6 Yet notwithſtanding I have him
to be my King appointed:
And over Sion, my holy hill,
I have him King anointed.
7 The ſure decree I wil declare:
The Lord hath ſaid to me,
Thou art my onely Son, this day
I have begotten thee.
8 Aske of me, and for heritage
the heathen I'le make thine,
And for poſſeſſion I to thee
will give earths utmoſt line.
9 Thou ſhalt, as with a weightie rod
of iron; break them all,
And as a potters ſheard thou ſhalt
them daſh in pieces ſmall.
10 Now therefore Kings, be wiſe, be
ye judges of the earth. (taught,
11 Serve God in fear, and ſee that ye
joyne trembling with your mirth.
12 Kiſſe ye the Son, leſt in his ire
ye periſh from the way,
If once his wrath begin to burn,
Bleſt al that on him ſtay.

PSALM III.

O Lord, how are my foes increaſt?
againſt me many riſe.
2 Many ſay of my ſoul, for him
in God no ſuccour lies.
3 Yet thou my ſhield, and glory art,
th'uplifter of my head.
4 I cry'd, and from his holy hill
the Lord me anſwer made.
5 I laid me down, and ſlept, I wa'kt,
for God ſuſtained me.
6 I will not fear though thouſands ten,
ſet round againſt me be.
7 Ariſe, O Lord, ſave me, my God,
for thou my foes haſt ſtroke
All on the cheeck-bone: and the teeth
of wicked men haſt broke.
8 Salvation doth appartain,
upon the Lord alone:
Thy bleſſing, Lord, for evermore
thy people is upon.

PSALM IV.

GIve eare unto me when I call
God of my righteouſneſſe:
Have mercy, hear my pray'r, thou haſt
enlarg'd me in diſtreſſe.
2 O ye the ſons of men how long
will ye love vanities?
How long my glory turn to ſhame,
and will ye follow lies?
3 But know that for himſelf the Lord
the godly man doth chuſe;
The Lord when I on him do call,
to hear will not refuſe.
4 Fear, and ſin not, talk with your heart
on bed, and ſilent be.
5 Offrings preſent of righteouſneſſe:
and in the Lord truſt ye.

6 O who will ſhow us any good?
is that which many ſay:
For of thy countenance the light,
Lord, lift on us alway.
7 Upon my heart, beſtow'd by thee
more goodneſſe I have found,
Then they ev'n then, when corn and wine
did moſt with them abound.
8 I will both lay me down in peace,
and quiet ſleep will I take;
Becauſe thou onely me to dwell
in ſafetie, Lord, doſt make.

PSALM V.

GIve eare unto my words, O Lord,
my meditation weigh.
2 Hear my loud cry, my King, my God,
for I to thee will pray.
3 Lord, thou ſhalt early hear my voyce;
I early will direct
My pray'r to thee, and looking up
an anſwer will expect.
4 For thou art not a God that doth
in wickedneſſe delight;
Neither ſhall evill dwell with thee,
5 Nor fools ſtand to thy ſight.
All that ill-doers are thou hat'ſt.
6 Cut'ſt off that liars be;
The bloody and deceitfull man
abhorred is by thee.
7 But I unto my houſe will come,
in thine abundant grace;
And I will worſhip in thy fear
toward thy holy place.
8 Becauſe of thoſe mine enimies,
Lord, in thy righteouſneſſe
Do thou me lead, do thou thy way
make ſtraight before my face.
9 For in their mouth there is no truth,
their inward part is ill;
Their throa'ts an open ſepulchre,
their tongue doth flatter ſtill.
10 O God deſtroy them; let them be
by their own counſel quell'd;
Them for their many ſins caſt out,
for they 'gainſt thee rebell'd.
11 But let all joy that truſt in thee;
and ſtill make ſhouting noiſe;
For them thou ſav'ſt; let all that love
thy Name in thee rejoyce.
12 For, Lord unto the reighteous man,
thou wilt thy bleſſingh yeeld;
With favour thou wilt compaſſe him
about, as with a ſhield.

PSALM VI.

LOrd in thy wrath rebuke me not,
Nor in thy hot rage chaſten me.
2 Lord pitie me, for I am weak;
Heal me, for my bones vexed be.
3 My ſoul is alſo vexed ſore; (make?
But, Lord how long ſtay wilt thou
4 Return, O Lord, my ſoul ſet free;
O ſave me for thy mercies ſake.
5 Becauſe thoſe that deceaſed are,
Of thee ſhall no remembrance have;
And who is he that will to thee
Give praiſes lying in the grave?
6 I with my groningh weary am,
I alſo all the night, my bed
Have cauſed for to ſwim, and I
With tears my couch have watered.
7 Mine eye conſum'd with grief, grows old
Becauſe of all mine enemies.
8 Hence from me wicked workers all,
For God hath heard my weeping cryes.
9 God hath my ſupplication heard;
My pray'r received graciouſly. (foes,
10 Sham'd, and ſore vext be all my
Sham'd, and back-turned ſuddenly

Another of the ſame.

IN thy great indignation,
O Lord, rebuke me not;
Nor on me lay thy chaſtening hand
in thy diſpleaſure hot.
2 Lord, I am weak, therefore on me
have mercy, and me ſpare;
Heal me, O Lord, becauſe thou know'ſt
my bones much vexed are.
3 My ſoul is vexed ſore; but Lord,
how long ſtay wilt thou make?
4 Return Lord, free my ſoul and ſave
me for thy mercies ſake.
5 Becauſe of thee in death there ſhall
no more remembrance be;
Of thoſe that in the grave doe ly,
who ſhall give thanks to thee?
6 I with my groaning weary am,
and all the night my bed
I cauſed for to ſwim; with tears
my couch I watered.
7 By reaſon of my vexing grief,
mine eye conſumed is;
It waxeth old, becauſe of all
that be mine enemies.
8 But now depart from me all ye
that work iniquity; (voce,
For why? the Lord hath heard my
when I did mourn and cry.
9 Unto my ſupplication
the Lord did hearing give;
When I to him my prayer make,
the Lord will it receive.
10 Let all be ſham'd, & troubled ſore
that enemies are to me;
Let them turn back, and ſuddenly
aſhamed let them be.

PSALM

PSALM VII.

O Lord my God, in thee doe I
my confidence repoſe;
Save and deliver me from all
my perſecuting foes.
2 Leſt that the enemy my ſoul
ſhould like an lion tear,
In pieces renting it, while there
is no deliverer.
3 O Lord my God, if it be ſo
that I committed this;
If it be ſo, that in my hands
iniquity there is;
4 If I rewarded ill to him
that was at peace with me;
(Yea, ev'n the man that without cauſe,
my foe was, I did free)
5 Then let the foe purſue, and take
my ſoul and my life thruſt
Down to the earth, and let him lay
mine honour in the duſt.
6 Riſe in thy wrath, Lord raiſe thy
for my foes raging be: (ſelf,
And to the judgement, which thou haſt
commanded, wake for me.

7 So ſhall th' Aſſembly of thy folk
about encompaſſe thee:
Thou therefore for their ſakes, return
unto thy place on hie
8 The Lord he ſhall the people judge;
why judge, Jehovah, be,
After my righteouſneſſe, and mine
integrity in me.
9 O let the wicked malice end..
but ſtabliſh ſteadfaſtly
The righteous: for the righteous God
the heart and reins doth try.
10 In God who ſaves th' upright in
is my defence and ſtay. (heart,
11 God juſt men judgeth, God is wroth
with all men every day.
12 If hee doe not return again,
then he his ſword will whet,
His bow he hath already bent,
and hath it ready ſet.
13 He alſo hath for him prepar'd
the inſtruments of death;
Againſt the perſecuters he
his ſhafts ordained hath.
14 Behold, he with iniquity
doth travail as in birth;
A miſchief he conceived hath,
and falſhood ſhall bring forth.
15 He made a pit, and digg'd it deep,
another there to take,
But he is fallen in to the ditch
which he himſelfs did make.
16 Upon his own head, his miſchief
ſhall be returned home;
His violent dealing alſo down
on his onw place ſhal come.
17 According to his righteouſneſſe
the Lord I'le magnifie;
And will ſing praiſes unto the Name
of God, that is moſt hie.

PSALM VIII.

HOw excellent in all the earth,
Lord, our Lord, is thy Name?
Who hath thy glory for advanc'd
about the ſtarry frame.
2 From infants & from ſucklings
thou dideſt ſtrength ordain. (mouth
For thy foes cauſe, that ſo thou mightſt
th' avenging foe reſtrain.
3 When I look up unto the heavens,
with thine own fingers fram'd,
Unto the moon, and on the ſtars,
which were by thee ordain'd;
4 Then ſay I, what is man that he
remembred is by thee?
Or what the ſon of man, that thou
ſo kinde to him ſhould be?
5 For thou a little lower haſt
him then the angels made,
With glory and with dignitie
thou crowneſt haſt his head,
6 Of thy hand-works, thou mad'ſt him
all under's feet didſt lay; (Lord;
7 All ſheep and oxen, yea and beaſts
that in the field do ſtray;

8 Fowls of the air, fiſh of the ſea,
all that paſſe through the ſame,
9 How excellent in all the earth,
Lord, our Lord, is thy Name!

PSALM IX.

LOrd, thee I'le praiſe with all my
the wonders all proclaime (heart
2 In thee moſt High I'le greatly joy,
and ſing unto thy Name.
3 When back my foes were turn'd
and periſht at thy ſight, they fell,
4 For thou maintain'd my right &
on throne ſat'ſt juſt'ging right (cauſe
5 The heathen thou rebuked haſt,
the wicked overthrowne;
Thou haſt put out their names that
may never more be known. (they
6 O enemy! now deſtruction, have
an end perpetuall:
Thou cities raz'd periſht with them
in their memoriall.
7 God ſhall endure for ay, he doth
for judgement ſet his throne;
8 In righteouſneſſe to judge the world
juſtice to give each one.

9 God will alſo a refuge be
for thoſe that are oppreſt,
A refuge will he be in times
of trouble to diſtreſt.
10 And they that know thy Name, in
their confidence will place; (thee
For thou haſt not forſaken them
that truly ſeek thy face.
11 O ſing ye praiſes to the Lord,
that dwels in Sion hill;
And all the nations among
his deeds record ye ſtilli
12 When he enquireth after blood;
he then remembreth them:
The humble folk he not forgets,
that call upon his Name.
13 Lord pitie me, behold the grief,
which I from foes ſuſtain.
Ev'n thou who from the gates of death
doth raiſe me up again,
14 That I, in Sions daughters gates,
may all thy praiſe advance,
And that I may rejoyce alwayes
in thy deliverance.
15 The heathen are ſunk in the pit,
which they themſelves prepar'd.
And in the net which they have hid
their own feet faſt are ſnar'd.
16 The Lord is by thy judgmēt known
which he himſelf hath wrought,
The ſinners hands do make the ſnares,
wherewith themſelves are taught.
17 They, who are wicked into hell,
each one ſhall turned be,
And all the nations that forget
to ſeek the Lord moſt hie.
18 For they that needy are, ſhall not
forgotten be alway:
The expectation of the poor
ſhall not be laſt for aye.
19 Ariſe, Lord, let no men prevail,
judge heathens in thy ſight.
20 That they may know themſelves
the nations Lord, affright. (but men,

PSALM X.

WHerefore it is, that thou, O Lord,
doth ſtand from us afar?
And wherefore hideſt thou thy ſelfe,
when times ſo troublous are?
2 The wicked in his loftineſſe,
doth perſecute the poor:
In theſe devices they have fram'd
let them be taken ſure.
3 The wicked of his hearts deſire
doth talk with boaſting great;
He bleſſeth him that's covetous,
whom yet the Lord doth hate.
4 The wicked through his pride of face.
on God he doth not call: (
And in the counſels of his heart
The Lord is not at all.
5 His wayes at all times grievous are;
thy judgement from his ſight;
Removed are: at all his foes
he puffeth with deſpight.
6 Within his heart he thus hath ſaid,
I ſhall not moved be:
And no adverſary at all
ſhall ever come to me.
7 His mouth with curſing, fraud,
is fill'd abundantly: (deceit,
And underneath his tongue, there is
miſchief and vanity.
8 He cloſely ſits in villages:
he ſlayes the innocent:
Againſt the poor that paſſe him by
his cruell eyes are bent.
9 He lyon like lurks in his den:
he waits the poor to take:
And when he drawes him in his net,
his prey he doth him make.
10 Himſelf he humbleth very low,
he croucheth down withall,
That ſo a multitude of poor
may by his ſtrong ones fall.
11 He this hath ſaid within his heart,
the Lord hath quite forgot:
He hides his countenance, and he
for ever ſees is not.
12 O Lord, do thou ariſe: O God,
lift up thine hand on hie:
Put not the meek afflicted ones
out of thy memorie.
13 Why is it that the wicked man
thus doth the Lord deſpiſe?
Becauſe that God will it require.
he in his heart denies.
14 Thou haſt it ſeen for their miſchief
and ſpite thou wilt repay;
The poor commit himſelfs to thee,
thou art the orphans ſtay.
15 The arme break of the wicked
and of the evill one; (man,
Do thou ſeek out his wickedneſſe
untill thou findeſt none.
16 The Lord is King through ages all,
ev'n to eternity;
The heathen people from their land
are periſht utterly.
17 O Lord, of thoſe that humble are
thou the deſire didſt hear:
Thou wilt prepare their heart, & thou
to hear will bend thine eare;
18 To judge the fatherleſſe, and thoſe
that are oppreſſed ſore.
That man, that is but ſprung of earth,
may them oppreſſe no more.

PSALM XI.

IN the Lord do I put my truſt;
how is it then that ye
Say to my ſoul, flee as a bird
unto your mountain hie?
2 For lo, the wicked bend their bow,
their ſhafts on ſtring they fit,
That thoſe who upright are in heart
they privily may hit.
3 If the foundation be deſtroy'd,
what hath the righteous done?
4 God in his holy Temple is,
in heaven is his throne:
His eyes do ſee, his eye-lids try
5 Mens ſons. The juſt he proves:
But his ſoul hates the wicked man,
and him that violence loves.
6 Snares, fire & brimſtone, furious
on ſinners he ſhall rain; (ſtorms
This, as the portion of their cup,
doth unto them pertain.
7 Becauſe the Lord moſt righteous
in righteouſneſſe delight (doth
And with a pleaſant countenance
beholdeth the upright.

PSALM XII.

HElp Lord, becauſe the godly man
doth dayly fade away;
And from among the ſons of men
the faithfull to decay.
2 Unto his neighbour every one
doth utter vanitie:
They with a double heart do ſpeak,
and lips of flatterie.
3 God ſhall cut of all flattering lips.
tongues that ſpeak proudly thus.
4 Wee'l w our tongue prevail, our lips
are ours; who's Lord ov'r us?
5 For pour oppreſt, and for the ſight
of needy riſe will I,
Saith God, and him in ſafety ſet
from ſuch as him defy.
6 The words of God are words moſt
they be like ſilver try'd (pure,
In earthen furnace ſeven times
that hath been purify'd.
7 Lord thou ſhalt them preſerve & keep
for ever, from this race.
8 On each ſide walk the wicked, when
vile men are high in place.

PSALM XIII.

HOw long wilt thou forget me Lord,
ſhall it for ever be?
O how long ſhall it be, that thou
will hide thy face from me?
2 How long take counſell in my ſoul,
ſtill ſaid in heart, ſhall I?
How long exalted over me
ſhall be mine enemy?
3 O Lord my God, conſider well,
and anſwer to me make:
Mine eyes enlighten, leſt the ſleep
of death me overtake.
4 Leſt that mine enemie ſhould ſay
againſt him I prevail'd;
And thoſe that trouble me rejoyce
when I am mov'd and fail'd.
5 But I have all my confidence
thy mercy ſet upon:
My heart within me ſhall rejoyce
in thy ſalvation.
6 I will unto the Lord my God
ſing praiſes cheerfully,
Becauſe he hath his bounty ſhown
to me abundantly.

PSALM XIV.

THat there is not a God, the fool
doth in his heart conclude:
They are corrupt, their works are vile,
not one of them doth good.
2 Upon mens ſons the Lord from heaven
did caſt his eyes abroad: (heaven
To ſee if any underſtood,
and did ſeek after God.
3 They altogether filthy are,
they all aſide are gone:
And there is none that doeth good,
yea, ſure there is not one.
4 Thoſe workers of iniquity
do they not know at all,
That they my people at as bread,
and on God do not call?
5 There fear'd they much for God is
the whole race of the juſt. (with
6 You ſhame the counſell of the poor,
becauſe God is his truſt.
7 Let Iſraels help from Sion come
when back the Lord ſhall bring,
His captives, Jacob ſhall rejoyce
and Iſrael ſhall ſing.

PSALM XV.

WIthin thy tabernacle Lord,
who ſhall abide with thee?
And in thy high and holy hill
who ſhall a dweller be?
2 The man that walketh uprightly,
and worketh righteouſneſſe,
And as he thinketh in his heart,
ſo doth the truth expreſſe.
3 Who doth not ſlander with his tongue,
nor to his friend doth hurt
Nor yet againſt his neighbour doth
take up an ill report.
4 In whoſe eye, vile men are deſpiſ'd
but thoſe that God do fear,

He honoureth, and changeth not,
though to his hurt he ſwear.
5 His corne puts not to uſury,
nor take reward will he
Againſt the guiltleſſe. Who doth thus
ſhall never moved be.

PSALM XVI.

LOrd, keep me: for I truſt in thee.
2 To God thus was my ſpeech,
Thou art my Lord, and unto thee
my goodneſſe doth not reach:
3 To ſaints on earth, to th'excellent
where my delight's all plac't.
4 Their ſorrows ſhall be multipli'd,
to other gods that haſte;
Of their drink-offering of blood
I will no offering make,
Yea, neither I their very names
up in my lips will take.
5 God is of mine inheritance
and cup the portion:
The lot that fallen is to me,
thou doſt maintain alone.
6 Unto me happily the lines
in pleaſant places fell;
Yea, the inheritance I got,
in beauty doth excell.
7 I bleſſe the Lord, becauſe he doth
by counſell me conduct:
And in the ſeaſons of the night,
my reins do me inſtruct.
8 Before me ſtill the Lord I ſet:
ſith it is ſo, that he
Doth ever ſtand at my right hand,
I ſhall not moved be.
9 Becauſe of this my heart is glad,
and joy ſhall be expreſt,
Ev'n by my glory: and my fleſh
in confidence ſhall reſt.
10 Becauſe my ſoul in grave to dwell,
ſhall not be left by thee;
Nor wilt thou give thine holy One
corruption to ſee.
11 Thou wilt me ſhew the path of life:
of joy there is full ſtore
Before thy face, at thy right hand
are pleaſures evermore.

PSALM XVII.

LOrd, hear the right, attend my cry,
unto my pray'er give heed,
That doth not in hypocriſie
from feigned lips proceed.
2 And from before thy preſence forth,
my ſentence do thou ſend:
Toward theſe things that equall are,
do thou thine eyes intend.
3 Thou prov'dſt mine heart, thou viſi-
by night, thou didſt me try. (teſt me
Yet nothing found'ſt; for that my
ſhall not ſin purpoſ'dly. [mouth
4 As for mens works, by the word
that from my lips doth flow,
Did me perceive out of the paths
wherein deſtroyers goe.
5 Hold up my goings, Lord me guid
in thoſe thy paths divine,
So that my footſteps may not ſlide
out of theſe wayes of thine.
6 I called have on thee, O God,
becauſe thou wilt me hear;
That thou may'ſt hearken to my
to me incline thine ear. (ſpeech,
7 Thy wondrous loving kindneſſe
thou that by thy right hand [ſhow
Sav'ſt them that in thee truſt, from
that up againſt them ſtand. (thoſe
8 As th'apple of the eye me keep;
in thy wings ſhade me cloſe.
9 From lewd oppreſſours compaſſing
me round, as deadly foes.
10 In their own fat they are incloſ'd;
their mouths ſpeaks loftily.
11 Our ſteps they compaſt, and to
down bowing ſet their eye. (ground
12 He like unto a lion is,
that's greedy of his prey,
Or lion young, which lurking doth
in ſecret places ſtay,
13 Ariſe, and diſappoint my foe,
and caſt him down, O Lord;
My ſoul ſave from the wicked man,
the man which is thy ſword.
14 From men which are thy hand, O Lord,
from worldly men me ſave [Lord,
Which only in their preſent life
their part and portion have;
Whoſe belly with thy treaſure hid
thou fill'ſt, their children have
In plentie of their goods the reſt
they to their children leave.
15 But as for me, I thine own face
in righteouſneſſe will ſee;
And with thy likeneſſe, when I wake,
I ſatisfi'd ſhall be.

PSALM XVIII.

THee will I love, O Lord, my ſtrēgth,
2 My fortreſſe is the Lord,
My rock, and he that do me
deliverance afford;
My God, my ſtrength, whom I will
a buckler unto me, (truſt,
The horn of my ſalvation,
and my high tow'r is he.
3 Unto the Lord, who worthy is
of praiſes, will I cry;
And then ſhall I preſerved be
ſafe from mine enemy.

4 Floods

4 Floods of ill men affrighted me,
deaths pangs about me went.
5 Hells ſorrows me environed;
deaths ſnares did my prevent.
6 in my diſtreſſe I call'd on God,
cry to my God did I;
He from his Temple heard my voyce,
to his ears came my cry.
7 Th'earth, as affrighted, then did
trembling upon it ſeiſed: [ſhake,
The hills foundations moved were,
becauſe he was diſpleaſed.

8 Up from his noſtrils came a ſmoke,
and from his mouth there came
Devouring fire, and coals by it
where turned into flame.
9 He alſo bowed down the heavens,
and thence he did defend;
And thickeſt clouds of darkneſſe did
under his feet attend.

10 And he upon a cherub rode,
and thereon he did fly;
Yea, on the ſwift wings of the winde
his flight was from on hie.
11 He darkneſſe made his ſecret place,
about him for his tent.
Dark waters were and thickeſt clouds
of th'airie Firmament.
12 And of the brightneſſe of that light
which was before his eye.
His thick clouds paſt away hail-ſtones
and coals of fire did fly.
13 The Lord God alſo in the heavens,
did thunder in his ire,
And there the Higheſt gave his voyce,
hail-ſtones and coals of fire.
14 Yea, he his arrows ſent abroad,
and them he ſcattered;
His lightenings alſo he ſhut out,
and them diſcomfited.
15 The waters chanel, then were ſeen,
the worlds foundation faſt
At thy rebuke diſcovered were,
and at thy noſtrils blaſt.
16 And from above ỹ Lord ſent down,
and took me from below,
From many waters he me drew,
which would me overflow.
17 He me reliev'd from my ſtrong
and ſuch as did me hate; (ſeet,
Becauſe he ſaw that they for me
too ſtrong were, and too great.
18 They me prevented in the day
of my calamitie;
But even then the Lord himſelf
a ſtay was unto me.
19 He, to a place where libertie
and room was, haſt me brought;
Becauſe he took delight in me,
he my deliverance wrought.
20 According to my righteouſneſſe
he did me recompenſe,
He me repay'd according to
my hands pure innocence.
21 For I Gods wayes kept from my
did not turn wickedly; (God
22 His judgement were before me, I
his lawes put not from me.
23 Sincere before him was my heart,
with him upright was I;
And watchfully I kept my ſelf
from mine iniquity.
24 After my rigteouſneſſe the Lord
hath recompenſed me,
After the cleanneſſe of my hands
appearing to his eye.

25 Thou gracious to the gracious art,
to upright men upright.
26 Pure to ỹ pure toward thou kythes
unto the froward wight.
27 For thou wilt the afflicted ſave,
in grief that low do ly;
But wilt bring down the countenance
of them whoſe looks are hy.

28 The Lord will light my candle ſo,
that it ſhall ſhine full bright;
The Lord my God will alſo make
my darkneſſe to be light.
29 By thee through troups of men I
and them diſcomfit all; (break
And by my God aſſiſting me,
I overleap a wall.

30 As for God perfect is his way:
the Lord his word is try'd;
He is a buckler to all thoſe
who do on him confide.
31 Who but the Lord is God? but he
who is a rock and ſtay?
32 It's God that girdeth me w ſtrength,
and perfect makes my way.
33 He made my feet ſwift as ỹ hindes
ſet me on my high places.
34 Mine hands to war he taught, mine
brake bows of ſteel in pieces. (arms
35 The ſhield of thy ſalvation
thou didſt on me beſtow;
Thy right hand help me up, and great
thy kindneſſe made me grow.
36 And in my way, my ſteps thou haſt
enlarged under me,
That I go ſafely, and my feet
are kept from ſliding free.
37 Mine enemies I purſued have,
and did them overtake,
Nor did I turn again, till I
an end of them did make.

38 I wounded them they could not riſe,
they at my tent dit fall. (war;
39 Thou girded me with ſtrength for
my foes thou brought down all.
40 And thou haſt giv'n to me & necks
of all mine enemies;
That I might them deſtroy and ſlay
who did againſt me riſe. (none
41 They cryed out, but there was
that would or could them ſave?
Yea, they did cry unto the Lord,
but he no anſwer gave.
42 Then did I beat them ſmall as duſt
before the winde that flyes;
And they did caſt them out like dirt
upon the ſtreets that lies.
43 Thou mad'ſt me free from peoples
and heathens head to be, (ſtriſe
A people whom I have not known,
ſhall ſervice do to me.
44 At hearing they ſhall my obey,
to me they ſhall ſubmit.
45 Strangers for fear ſhall fade away,
who in cloſe places ſit.
46 God lives, bleſt be my rock, & God
of my health praiſed be.
47 God doth avenge mee, and ſubdues
the people under me.
48 He ſave me from mine enemies;
yea, thou haſt lifted me
Above my foes, and from the man
of violence, ſetſt me free.
49 Therefore to thee will I give
the heathen folk among; (thanks
And to thy Name, O Lord, I will
ſing praiſes in a ſong.
50 He great deliverance gives his
his mercy doth extend (King,
To David, his anointed One,
and his ſeed without end.

PSALM XIX.

THe heav'ns Gods glory do declare,
the skyes his hand-works preach.
2 Day utters ſpeech to day, and night
to night doth knowledge teach.
3 There is no ſpeech nor tongue to
their voyce doth not extend (which
4 Their line is gone through all & earth,
their words to the worlds end.
In them he ſet the ſun a tent,
5 Who bridegroom like forth goes
From 's chamber, as a ſtrong man
to run his race rejoyce. (doth,
6 From heav'ns end is his going forth,
circling to 'th' end again.
And there is nothing from his heat
that hidden doth remain.
7 Gods law is perfect, and converts,
the ſoul in ſin that lies:
Gods teſtimony is moſt ſure,
and make the ſimple wiſe.
8 The ſtatutes of the Lord are right,
and do rejoyce the heart
The Lords command is pure, and doth
light to the eyes impart.
9 Unſpotted is the fear of God,
and doth endure for ever:
The judgement of the Lord are true,
and righteous altogether.
10 They more then gold, yea, much fine
to be deſired are, (gold,
Then hony, from the hony-combe
that droppeth ſweeter far.
11 Moreover, they thy ſervant warn
how he his life ſhould frame;
A great reward provided is
for them that keep the ſame.
12 Who can his errours underſtand?
O cleanſe thou me within
13 From ſecret faults. Thy ſervant
from the preſumptuous ſin, (keep
And do not ſuffer them to have
dominion over me:
Then righteous and innocent
I from much ſin ſhall be. (proceed
14 The words which from my mouth
the thoughts ſent from my heart,
Accept, O Lord, for thou my ſtrength
and my redeemer art.

PSALM XX.

JEhovah hear thee in the day
when trouble he doth ſend.
And let the Name of Jacobs God
thee from all ill defend.
2 O let him help ſend from above,
out of his ſanctuary:
From Sion his own holy hill
let him give ſtrength to thee.
3 Let him remember all thy gifts
accept thy ſacrifice. (fill
4 Grant them thine hearts wiſh, & ful-
thy thoughts and counſell wiſe.
5 In thy ſalvation we will joy:
in our Gods Name we will
Diſplay our banners, and the Lord
thy prayers all fullfill
6 Now know I, God his king doth
he from his holy heaven (ſave:
Will hear him with the ſaving ſtrength
by his right hand that's given.
7 In chariot, ſome put confidence,
ſome horſes truſt upon:
But we remember will the Name
of our Lord God alone.
8 We riſe, & upright ſtand when they
are bowed down and fall.
9 Deliver, Lord, and let the king
us hear, when we do call.

PSALM

PSALM XXI.

THe king in thy great ſtrength, O Lord,
ſhall very joyfull be,
In thy ſalvation rejoyce
how vehemently ſhall he!
2 Thou haſt beſtowed upon him
all that his heart would have,
And thou from him didſt not behold
what e'er his lips did crave.
3 For thou with bleſſings him preven'ſt
Of goodneſſe manifold:
And thou haſt ſet upon his head
a crown of pureſt gold.
4 When he deſired life of thee,
thou life to him didſt give:
Ev'n ſuch a length of dayes, that he
for evermore ſhould live.
5 In that ſalvation wrought by thee,
his glory is made great.
Honour and comly majeſty
thou haſt upon him ſet.
6 Becauſe that thou for evermore
moſt bleſſed haſt him made;
And thou haſt with thy countenance
made him exceeding glad:
7 Becauſe the king upon the Lord
his confidence doth lay.
And through ỹ grace of the moſt High
ſhall not be mov'd away.
8 Thine hand ſhall all thoſe men find
that enemies are to thee,
Ev'nthy right hand ſhall find out thoſe
of thee that haters be.
9 Like fier y ov'n thou ſhalt them
when kindled is thine ire: (make,
God ſhall them ſwallow in his wrath,
devour them ſhall the fire.
10 Their fruit from earth thou ſhalt
their ſeed men from among. (deſtroy,
11 For they beyond their might, gainſt
did plot michief & wrong (thee
12 Thou therefore ſhalt make them
[turn back,
when thou thy ſhafts ſhalt place
Upon my ſtrings, made ready all
to flie againſt their face.
13 In thy great power & ſtrength, O
be thou exalted hie: (Lord,
So ſhall we ſing with joyfull hearts
thy power prayſe ſhall we.

PSALM XXII.

MY God, my God, why haſt thou me
forſaken? why ſo far
Art thou from helping me and from
my word: that roaring are?
All day, my God, to thee I cry,
yet am not heard by thee:
And in the ſeaſon of the night
I cannot ſilent be.
3 But thou art holy, thou that doſt
inhabit Iſrael's praiſe.
4 Our fathers hop'd in thee they hop'd,
and thou didſt them releaſe.
5 When unto thee they ſent their cry,
to them deliverance came:
Becauſe they put their truſt in thee,
they were not put to ſhame.
6 But as for me, a worm I am,
and as no man am priſ'd:
Reproch of men I am, and by
the people am diſpiſ'd.
7 All that me ſee laugh me to ſcorn,
ſhoot out the lip do they,
They nod and ſhake their heads at me,
and mocking thus do ſay:
8 This man did truſt in God that he
would free him by his might:
Let him deliver him ſith he
had in him ſuch delight.
9 But thou art he out of the womb,
that didſt me ſafely take:
When I was on my mothers breaſt,
thou me to hope didſt make.
10 And I was caſt upon thy care:
ev'n from the womb till now;
And from my mothers belly, Lord,
my God, and guid art thou.
11 Be not far off, for grief is neer,
and none to help is found.
12 Bulls many compaſſe me, ſtrong
of Baſhan me ſurround. (bulls
13 Their mouthes they op'ned wide
upon me gape did they, (on me,
Like to a lion ravening
and roaring for his prey.
14 Like water I am pour'd out, my
all out of joynt do part. (bones
Amidſt my bowels as the wax,
ſo melted is my heart. [dried;
15 My ſtrength is like a potſheard
my tongue it cleaveth faſt
Unto my joynt, and to the duſt
of death thou brought me haſt.
16 For dogs have compaſt me about:
the wicked that did meet
In their aſſembly, me incloſ'd,
thy piere'd my hand and feet.
17 I all my bones may tell, they do
upon me look and ſtare.
18 Upon my veſture lots they caſt,
and cloathes among them ſhare.
19 But be not far, O Lord my ſtrength,
haſte to give help to me.
20 From ſword my ſoul, from pow'r
my darling ſet thou free. [of dogs
21 Out of the roaring lions mouth
do thou me ſhield and ſave;

For

For from the hornes of unicorne
an ear to me thou gave.
22 I will ſhew forth thy Name unto
thoſe that my brethren are;
Amidſt the congregation
thy praiſe I will declare.

23 Praiſe ye the Lord, who do him
him glorifie, all ye [feare,
The ſeed of Jacob, for him all
that Iſra'els childeren be.
24 For he deſpiſ'd not, nor abhor'd
th'afflicteds miſery:
Nor from him hid his face, but heard
when he to him did cry.

25 Within the congregation great
my praiſe ſhall be of thee;
My vows before them that him fear;
ſhall be perform'd by me.
26 The meek ſhall eat & ſhall be fill'd,
they alſo praiſe ſhall give
Unto the Lord that do him ſeek
your heart ſhall ever live.
27 All ends of th'earth remember
and turn the Lord unto: [ſnall,
All kindreds of the nations
to him ſhall homage do.
28 Becauſe the kingdom to the Lord
doth appartain as his:
Likewiſe among the nations
the governour he is.
29 Earths fat ones eat and worſhip
all who to duſt deſcend [ſhall,
Shall bowe to him; none of them can
his ſoul from death defend.
30 A ſeed ſnall ſervice do to him,
unto the Lord it ſhall
Before a generation
reckned in ages all. [clare
31 They ſhall come, & they ſhall de-
his truth and righteouſneſſe
Unto a people yet unborn,
and that he hath done this.

PSALM XXIII.

THe Lord's my ſhepherd, I'le not
2 He makes me down to ly [want,
In paſtures green; he leadeth me
the quiet waters by.
3 My ſoul he doth reſtore again:
and me to walk doth make
Into the paths of righteouſneſſe,
ev'n for his own Names ſake
4 Yet though I walk in death dark
yet will I fear none ill: [vale,
For thou art with me, and thy rod
and ſtaf me comfort ſtill.
5 My table thou haſt furniſhed
in preſence of my foes:
My head thou doſt with oyl anoint,
and my cup overflowes.
6 Goodneſſe and mercy all my life,
ſhall ſurely follow me:
And in Gods houſe for evermore
my dwelling-place ſhall be.

PSALM XXIV.

THe earth belongs unto the Lord,
and all that it contains:
The world that is inhabited,
and all that there remains.
2 For the foundation thereof
he on the ſeas did lay,
And he hath it eſtabliſhed
upon the floods to ſtay.
3 Who is the man that ſhall aſcend
into the hill of God?
Or who within his holy place
ſhall have a firm abode?
4 Whoſe hands are clean, whoſe heart
and unto vanity [is pure,
Who hath not lifted up his ſoul,
nor ſworn deceitfully.
5 He from th'Eternall ſhall receive
the bleſſing him upon,
And righteouſneſſe, ev'n from the God
of his ſalvation.
6 This is the generation
that after him inquire,
O Jacob, who do ſeek the face
with their whole hearts deſire.
7 Ye gates lift up your heads on high,
ye doors that laſt for ay
Be lifted up, that ſo the King
of glory enter may.
8 But who of glory is the King?
the mighty Lord is this
Ev'n that ſame Lord that great in
and ſtrong in battell is. [might,
9 Ye gates lift up your horns, ye
doors that do laſt for ay [doors,
Be lifted up, that ſo the King
of glory enter may.
10 But who is he that is the King
of glory? who is this?
The Lord of hoſts, and none but He
the King of glory is.

PSALM XXV.

TO thee I lift my ſoul:
2 O Lord, I truſt in thee,
My God, let me not be aſham'd,
nor foes triumph ov'r me.
3 Let none that wait on thee,
be put to ſhame at all:
But thoſe that without cauſſe tranſ-
let ſhame upon them fall. [greſſe
4 Shew me thy wayes, O Lord,
thy paths, O teach thou me.

5 And

5 And do thou lead me in thy truth,
therein my teacher be:
For thou art God that doſt
to me ſalvation ſend,
And I upon thee all the day
expecting do attend.
6 Thy tender mercies, Lord,
I pray thee to remember,
And loving kindneſſes; for they
have been of old for ever.
7 My ſins and faults of youth
do thou, O Lord, forget:
After thy mercie think on me,
and for thy goodneſſe great.
8 God good and upright is:
thy way hee'l ſinners ſhow.
9 The meek in judgement he will
and make his path to know [guide,
10 The whole paths of the Lord
are truth and mercy ſure
To thoſe that do his covenant keep,
and teſtimonies pure.
11 Now for thine own Names ſake,
O Lord, I thee intreat
To pardon mine iniquitie;
for it is very great.
12 What man is he that fears
the Lord, that doth him ſerve?
Him ſhall he teach the way that he
ſhall chooſe and ſtill obſerve.
13 His ſoul ſhall dwell at eaſe:
and his poſterity
Shall flooriſh ſtill, and of the earth
inheritours ſhall be.
14 With thoſe that fear him, is
the ſecret of the Lord:
The knowledge of his covenant
he will to them afford.
15 Mine eies upon the Lord
continually are ſet:
For it is he that ſhall bring forth
my feet out of the net.
16 Turn unto me thy face,
and to me mercy ſhow:
Becauſe that I am deſolate,
and am brought very low.
17 My hearts griefs are increaſ'd:
me from diſtreſſe relieve.
18 See mine affliction and my pain,
and all my ſins forgive.
19 Conſider thou my foes,
becauſe they many are.
And it a cruell hatred is,
which they againſt me beare:
20 O do thou keep my ſoul,
do thou deliver me,
And let me never be aſham'd,
becauſe I truſt in thee.
21 Let uprightneſſe and truth
keep me, who thee attend.
22 Redemption, Lord, to Iſrael
from all his trouble ſend.

Another of the ſame.

TO thee I lift my ſoul, O Lord:
2 My God, I truſt in thee:
Let me not be aſham'd: Let not
my foes triumph over me,
3 Yea, let them not aſhamed be
that do on thee attend:
Aſhamed let them be, O Lord,
who without cauſe offend [paths.
4 Thy wayes, Lord, ſhew: teach me thy
5 Lead me in truth teach me:
For of my ſafety thou art God,
all day I wait on thee.
6 Thy mercies that moſt tender are,
do thou, O Lord, remember,
And loving kindneſſes: for they
have been of old for ever.
7 Let not the errours of my youth,
nor ſins remembrd be:
In mercie, for thy goodneſſe ſake,
O Lord, remember me,
8 The Lord is good and gracious,
He upright is alſo.
He therefore ſinners will inſtruct
in wayes that they ſhould go.
9 The meek and lowly he will guide
in judgements juſt alway:
To meek and poor afflicted ones
hee'l clearly teach his way.
10 The whole paths of the Lord our
are truth and mercy ſure, [God
To ſuch as keep his covenant,
and teſtimonies pure.
11 Now for thine own Names ſake, O
I humblie thy intreat [Lord,
To pardon mine iniquitie:
for it is very great.
12 When man fears God: him ſhall he
the way ỹ he ſhall chooſe. [teach
13 His ſoul ſhall dwell at eaſe, his ſeed
the earth as heirs ſhall uſe.
14 The ſecret of the Lord is with
ſuch as do fear his Name,
And he his holy covenant
will manifeſt to them.
15 Towards ỹ Lord my waiting eyes
continually are ſet:
For he it is that ſhall bring forth
my feet out of the net.
16 O turn thee unto me, O God,
have mercy me upon:
Becauſe I ſolitary am,
and in affliction.
17 Enlarg'd ỹ griefs are of my heart
me from diſtreſſe relieve.
18 See mine affliction and my pain,
and all my ſins forgive.

19 Conſider thou mine enemies,
becauſe they many are,
And it a cruell hatred is,
which they againſt me beare.
20 O do thou keep my ſoul, O God,
do thou deliver me:
Let me not be aſham'd, for I
do put my truſt in thee.
21 O let integrity and truth
keep me, who thee attend.
22 Redemption, Lord, to Iſrael
from all his troubles ſend.

PSALM XXVI.

JUdge me, O Lord, for I have walkt
in mine integrity:
I truſted alſo in the Lord:
ſlide therefore ſhall not I.
2 Examine me, and do me prove:
my heart, and reins, O God.
3 For thy love is before mine eyes,
thy truths paths I have trod.
4 With perſons vain I have not ſat,
nor with diſſemblers gone.
5 Th'aſſembly of ill men I hate:
to ſit with ſuch I ſhun.
6 Mine hands in innocence, O Lord,
I'le waſh and purify:
So to thine holy altar go
and compaſſe it will I.
7 That I, with voyce of thanksgiving,
may publiſh and declare,
And tell of all thy mighty works,
that great and wondrous are,
8 The habitation of thy houſe,
Lord, I have loved well
Yea, in that place I do delight,
where doth thine honour dwell,
9 With ſinners gather not my ſoul,
and ſuch as blood would ſpill:
10 Whoſe hands miſchievous plots,
corrupting bribes to fill [right hand
11 But as for me, I will walk on
in mine integrity:
Do thou redeem me: and, O Lord,
be mercifull to me.
12 My foot upon an even place
doth ſtand with ſtedfaſtneſſe:
Within the congregation
th'Eternall I will bleſſe.

PSALM XXVII.

THe Lord's my light, & ſaving health,
who ſhall make me diſmaid?
My life, ſtrength is the Lord, of whom
then ſhall I be afraid.
2 When as mine enimies and foes,
moſt wicked perſons all,
To eat my fleſh againſt me roſe
they ſtumbled and did fall.
3 Againſt me though an hoſt encamp,
my hears yet fearleſſe is:
Though war againſt me riſe, I will
be confident to this.
4 One thing I of the Lord deſird,
and will ſeek to obtain,
That all dayes of my life I may
within Gods houſe remain,
That I the beauty of the Lord
behold may and admire,
And that I in his holy place
may reverently enquire.
5 For he in his pavilion ſhall
me hide in evill dayes:
In ſecret of his Tent me hide,
and on a rock me raiſe.
6 And now, ev'n at this preſent time
mine head ſhall lifted be
Above all thoſe that be my foes,
and round encompaſſe me:
Therefore unto his tabernacle
I'le ſacrifices bring.
Of joyfulneſſe I'le ſing, yea, I
to God will praiſes ſing.
7 O Lord, give eare unto my voyce,
when I do cry to thee:
Upon me alſo mercy have,
and do thou anſwer me.
8 When thou didſt ſay ſeek ye my face,
then unto thee reply.
Thus did my heart above all things
thy face, Lord ſeek will I.
9 Far from me hide not thou thy
put not away from thee [face.
Thy ſervant in thy wrath: thou haſt
an helper been to me:
O God of my ſalvation,
leave me not, nor forſake.
10 Though me my parents both ſhould
the Lord will me uptake [leave.
11 O Lord, inſtruct me in thy way,
to me a leader be
In a plain path, becauſe of thoſe
that hatred beare to me.
12 Give me not to mine enimies will,
for witneſſes, that he,
Againſt me riſen are and ſuch
as breath out cruelty
13 I fainted had, unleſſe that I
believed had, to ſee
The Lords own goodneſſe in the land
of them that living be.
14 Wait on the Lord, & be thou ſtrong
and he ſhall ſtrength afford
Unto thine heart, yea, do thou wait,
I ſay, upon the Lord.

PSALM XXVIII.

TO thee, I'le cry, O Lord, my rock,
hold not thy peace to me:

Leſt

Left like thoſe that to pit deſcend,
I by thy ſilence be.
2 The voice hear of my humble prayer,
when unto thee I cry:
When to thy holy oracle
I lift mine hands on hie,
3 With ill men draw me not away,
that work iniquity,
That ſpeak peace to their friends, while in
their hearts doth miſchief ly;
4 Give them according to their deeds,
and ils endeavonred;
And, as their handie-works deſerve,
to them be rendered.
5 God ſhall not build, but them de-
who would not underſtand [ſtroy
The Lords own works, nor did regard
the doing of his hand.
6 For ever bleſſed be the Lord,
for graciouſly he head
The voyce of my petitions,
and prayers did regard.
7 The Lord's my ſtrength & ſhield,
upon him did rely. [my heart,
And I am helped, hence my heart
doth joy exceedingly.
And with my ſong I will him praiſe,
8 Their ſtrength is God alone;
He alſo is the ſaving ſtrength
of his anointed One.
9 O thine own people do thou ſave,
bleſſe thine inheritance:
Them alſo do thou feed, and them
for evermore advance.

PSALM XXIX.

GIve ye unto the Lord, ye ſons
that of the migthy be,
All ſtrength and glory to the Lord,
with cheerfulneſſe give ye,
Unto the Lord the glory give,
that to his Name is due:
And in the beauty of holineſſe,
unto Jehovah bow.
3 The Lords voyce on the water is:
the God of majeſty
Both thunder, and on multitudes
of waters ſittith He.
4 A pow'rfull voyce it is, that come
out from the Lord moſt hie;
The voyce of that great Lord, is full
of glorious, majeſtie.
5 The voyce of the Eternall doth
aſunder cedars tear:
Yea, God the Lord doth cedars break
that Lebanon doth bear.
6 He make them like a calfe to skip:
ev'n that great Lebanon,
And like to a young unicorn
the mountain Sirion
7 Gods voyce divides ỹ flames of fire;
8 The deſert it doth ſhake;
The Lord doth make the wilderneſſe
of Kadeſh, all to quake.
9 Gods voyce doth make ỹ hindes to
it makes the forreſt bare: [calve;
And in his Temple every one
his glory doth declare.
10 The Lord ſits on ỹ Floods, the Lord
ſits King and ever ſhall [ſtrength
11 The Lord will give his people
and with peece bleſſe them all.

PSALM XXX.

LOrd, I will thee extoll, for thou
haſt lifted me on hie,
And over me thou to rejoyce
mad'ſt not mine enemie.
2 O thou who art the Lord my God,
I in diſtreſſe to thee
With loud cryes lifted up my voyce,
and thou haſt healed me. [up,
3 O Lord, my ſoul thou haſt brought
and reſcu'd from the grave:
That I to pit ſhould not go down,
alive thou didſt me ſave.
4 O ye that are his holy ones,
ſing praiſe unto the Lord,
And give unto him thanks when you
his holineſſe record.
5 For, but a moment laſts his wrath:
life in his favour lyes:
Weeping may for a night endure,
in morn doth joy ariſe.
6 In my proſperity, I ſaid,
that nothing ſhall me move.
7 O Lord, thou haſt my mountain
to ſtand ſtrong by thy love [made
But when that thou, O gracious God,
didſt hide thy fece from me.
Then quickly was my proſperous
turn'd into miſery. [ſtate
8 Wherefore unto the Lord, my cry
I cauſed to aſcend.
My humble ſupplication
I to the Lord did ſend.
9 What profit is there in my blood,
when I go down in pit?
Shall unto thee the duſt give praiſe.
thy truth declare ſhall it? [Lord,
10 Hear Lord, have mercy help me
11 From me thou turn'd my ſadneſſe
To dancing: yea, my ſackcloth looſ'd,
and girded me with gladneſſe.
12 That ſing thy praiſe my glory may,
and never ſilent be:
O Lord, my God, for evermore
I will give thanks to thee.

PSALM XXXI.

IN thee, O Lord, I put my truſt,
ſham'd let me never be:
According to thy righteouſneſſe,
do thou deliver me.
2 Bowe down thine ear to me with ſpeed,
ſend me deliverance:
To ſave me, my ſtrong rock be thou,
and my houſe of defence
3 Becauſe thou art my rock, and thee
I for my fortreſſe take:
Therefore do thou me lead and guide,
ev'n for thine own Names ſake.
4 And ſith thou art my ſtrength there-
pull me out of the net, [fore
Which they in ſubtilty for me
ſo privily have ſet:
5 Into thine hands, I do commit
my ſpirit: for thou art he,
O thou Jehovah, God of truth,
that had redeemed me.
6 Thoſe that do lying vanities
regard, I have abhor'd:
But as for me, my confidence
is fixed on the Lord.

7 I'le in thy mercy gladly joy:
for thou, my miſeries
Conſidered haſt, thou haſt my ſoul
known in adverſities;
8 And thou haſt not incloſed me
within the enemis hand;
And by thee have my feet been made
in a large room to ſtand.

9 O Lord, upon me mercy have,
for trouble is on me;
Mine eye, my belly, and my ſoul
with grief conſumed be.
10 Becauſe my life with grief is ſpent,
my years with ſighs and grones:
My ſtrength doth fail; and for my ſin
conſumed are my bones.

11 I was a ſcorn to all my foes,
and to my friends a fear,
And ſpecially reproacht of thoſe
that were my neighbours near:
When they me ſaw, they from me fled.
12 Ev'n ſo I am forgot,
As men are out of minde, when dead:
I'm like a broken pot.
13 For ſlanders I of many hear'd,
fear compaſt me, while they
Againſt me did conſult and plot,
to take my life away.
14 But as for me, O Lord, my truſt,
upon thee I did lay:
And I to thee; thou art my God,
die confidently ſay.
15 My times are wholly in thine hand:
do thou deliver me
From their hands, that mine enemies
and perſecuters be.
16 Thy countenance to ſhine, do thou
upon thy ſervant make:
Unto me give ſalvation,
for thy great mercies ſake.

17 Let me not be aſham'd, O Lord,
for on thee call'd I have:
Let wicked men be ſham'd, let them
be ſilent in the grave.
18 To ſilence put the lying lips:
that grievous things do ſay,
And hard reports, in pride and ſcorn,
on righteous men do lay.
19 How great's thy goodneſſe thou for
that fear thee keepſt in ſtore; [them
And wroughſt for them that truſt in
the ſons of men before [thee,
20 In ſecret of thy preſence, thou
ſhalt hide them from mans pride:
From ſtrife of tongues, thou cloſely
as in a tent, them hide. [ſhalt
21 All praiſe & thanks be to the Lord;
for he hath magnifi'd,
His wondrous love to me, within
a city fortifi'd.
22 For from thine eyes cut of I am,
(I in my haſte had ſaid) [thee
My voice yet heardſt thou when to
with cries my moan I made.
23 O love the Lord all ye his ſaints:
becauſe the Lord doth guard
The faithfull and he plenteouſly
proud doers doth reward.
24 Be of good courage, and he ſtrength
unto your heart ſhall ſend,
All ye whoſe hope and confidence
doth on the Lord depend.

PSALM XXXII.

O Bleſſed is the man, to whom
is freely pardoned
All the tranſgreſſion he hath done,
whoſe ſin is covered.
2 Bleſt is the man, to whom the Lord
imputeth not his ſin.
And in whoſe ſpirit there is no guile,
nor fraud is found therein.
3 When as I did refrain my ſpeech,
and ſilent was my tongue,
My bones then waxed old, becauſe
I roared all day long.
4 For upon me both day and night,
thine hand did heavie lie,
So that my moiſture turned is
in ſummers drought thereby.

5 I the-

5 I there upon have unto thee
my ſin acknowledged.
And likewiſe mine iniquity,
I have not covered:
I will confeſſe unto the Lord
my treſpaſſes, ſaid I;
And of my ſin thou freely didſt
forgive th'iniquity.
6 For this ſhall every godly one,
his prayer make to thee,
In ſuch a time he ſhall thee ſeek,
as found thou mayeſt be.
Surely, when floods of waters great,
do ſwell up to the brim,
They ſhall not overwhelm his ſoul,
not once come neare to him.
7 Thou art my hiding place, thou
from trouble keep me free: [ſhalt
Thou with ſongs of deliverance,
about ſhall compaſſe me.
8 I will inſtruct thee, and thee teach
the way that thou ſhalt go.
And, with mine eye upon thee ſet,
I will direction ſhow.
9 Then be not like ỹ horſe and mules
which do not underſtand: [thee
Whoſe mouth, leſt they come near to
a bridle muſt command.
10 Unto the man that wicked is,
his ſorrows ſhall abound:
But him that truſteth in the Lord,
mercy ſhall compaſſe round.
11 Ye righteous, in the Lord be glad;
in him do ye rejoyce:
All ye that upright are in heart,
for joy lift up jour voice.

PSALM XXXIII.

YE righteous in the Lord rejoyce:
it comely is, and right, [voice,
That upright men with thankful
ſhould praiſe the Lord of might.
2 Praiſe God with harp: and unto him
ſing with the pſalterie.
Upon a ten-ſtring'd inſtrument
make ye ſweet melodie.

3 A new ſong to him ſing, and play
with loud noiſe skilfully.
4 For right is Gods Word, all his
are done in verity. [works
5 To judgment and to righteouſneſſe,
a love He beareth ſtill:
The loving kindneſſe of the Lord
the earth throughout doth fill.

6 The heavens by the Word of God,
did their beginning make;
And by the breathing of his mouth,
He all their hoſts did make.

7 The waters of the ſeas He brings
together as an heap:
And in ſtore-houſes, as it were,
He layeth up the depth.
8 Let earth, and all that live therein,
with reverence fear the Lord t
Let all the worlds inhabitants
dread him with one accord.
9 For he did ſpeak the Word, and done
it was, without delay,
Eſtabliſhed, it firmly ſtood
what ever he did ſay. [nought,
10 God doth the counſel bring to
which heathen folk do take:
And what the people do deviſe,
of none effect doth make.
11 O! but the counſell of the Lord,
doth ſtand for ever ſure.
And of his heart the purpoſes,
from age to age endure.
12 That nation bleſſed is, whoſe God
Jehovah is: and thoſe
A bleſſed people are, whom for
his hetitage he choſe. [holds
13 The Lord from haav'n ſees, & be-
all ſons of men full well. [place
14 He views all from his dwelling-
that in the earth do dwell.
15 He forms their hearts alike: and all
their doings he obſerves.
16 Great hoſts ſave not a King: much
no mighty man preſerves. [ſtrength
17 An horſe for preſervation.
is a deceitfull thing:
And by the greatneſſe of his ſtrength,
can no deliverance bring.
18 Behold, on theſe that do him fear,
the Lord doth ſet his eye;
Ev'n thoſe, who on his mercie do
with confidence rely.
19 From death to free their ſoul in
life unto them to yeeld. [dearth,
20 Our ſoul doth wait upon the Lord,
he is our help and ſhield.
21 Sith in his holy Name we truſt,
our heart ſhall joyfull be.
22 Lord, let thy mercy be on us,
as we do hope in thee.

PSALM XXXIV.

GOd will I bleſſe all times: his praiſe
my mouth ſhall ſtill expreſſe.
2 My ſoul ſhall boaſt in God: the meek
ſhall hear with joyfulneſſe.
3 Extol the Lord with me, let us
exalt his Name together.
4 I ſought the Lord, he heard, and did
me from all fear deliver. [were
5 They look'd on him, & lightned
not ſhamed were their faces.

6 This poor man cri'd, God heart, and
him from all his distresse. [sav'd
7 The angel of the Lord encamps,
and round encompasseth
All those about that do him fear,
and them delivereth.

8 O taste and see, that God is good:
who trusts in him is blest.
9 Fear God his saints none that thim
shall be with want oppress. [fear
10 The lions young may hungry be,
and they may lack thier food:
But they that truly seek the Lord,
shall not lack any good.

11 O children, hither do ye come,
and unto me give ear;
I shall you teach to understand
how ye the Lord should fear.
12 What man is he that life desires,
to see good would live long? [guile,
13 Thy lips refrain from speaking
and from ill words thy tongue.

14 Depart from ill, do good, seek
pursue it earnestly. [peace,
15 Gods eyes are on the just, his ears
are open to their cry.
16 The face of God is set against
those that do wickedly.
That he may quite out from the earth
cut off their memorie.
17 The righteous cry unto the Lord,
he unto them gives ear:
And they out of their troubles all,
by him delivered are
18 The Lord is ever nigh to them
that be of broken spirits
To them he safety doth afford,
that are in heart contrite.
19 The troubles that afflict the just,
in number many be:
But yet at length, our of them all,
the Lord doth set them free.
20 He carefully his bones doth keep,
what ever can befall:
That not so much as one of them
can broken be at all.
21 Ill shall the wicked slay: land wast
shall be, who hate the just.
22 The Lord redeems his servãts souls,
none perish that him trust.

PSALM XXXV.

PLead Lord, with those that plead, &
with those y fight with me [fight
2 Of shield & buckler take thou hold,
stand up mine help to be.
3 Draw also out the spear, and do
against them stop the way,
That me pursue unto my soul,
I'm thy salvation, say.
4 Let them confounded be, & sham'd,
that for my soul have sought:
Who plot my hurt turn'd back be
and to confusion brought. [they,
5 Let them be like unto the chaff,
that flies before the winde.
And let the angel of the Lord
pursue them hard behinde.
6 With darkness cover thou their
and let it slipperie prove. [way,
And let the angel of the Lord
pursue them from above
7 For without cause have they for me
their net hid in a pit,
They also have without a cause,
for my soul digged it.
8 Let ruine seise him unawares,
his net he hid with hall
Himself let catcht: and in the same
destruction let him fall.
9 My soul in God shall joy: and glad
in his salvation be
10 And all my bones shall say, O Lord,
who is like unto thee,
Which dost the poor set free from him
that is for him too strong:
The poor and needy from the man
that spoils and does him wrong?
11 False witnesses rose: to my charge
things I not knew they laid
12 They, to the spoiling of my soul,
me ill for good repaid.

13 But as for me, when they were sick,
in sick cloth sad I mourn'd:
My humbled soul did fast, my pray'r
into my bosom turn'd.
14 My self I did behave, as he
had been my friend, of brother:
I heavily bow'd down, as one
that mourneth with his mother.

15 But in my trouble they rejoyc'd,
gathering themselves together:
Yea, abjects vile, together did
themselves against me gather;
I knew it no, they did me tear,
and quit would not be.
16 With mocking hypocrites, at feasts
they gnasht their teeth at me.
17 How long Lord, lookst thou on?
destructions they intend [from those
Rescue my soul, from lions young,
my darling do defend.
18 I will give thanks to thee, O Lord,
within th'assembly great:

And,

And, where much people gathered
thy praiſes forth will ſet. [are,

18 Let not my wrongfull enemies
proudly rejoyce ov'r me:
Nor, who me hate without a cauſe,
let them, wink with the eye
20 For peace they do not ſpeak at all:
but crafty plots prepare
Againſt all thoſe within the land,
that meek and quiet are
21 With mouths ſet wide, they 'gainſt
Ha, ha, our eye doth ſee. [me ſaid,
22 Lord, thou haſt ſeen, hold not thy
Lord, be not far from me [peace,
23 Stir up thy ſelf; wake ſy thou maiſt
judgement to me afford:
Ev'n to my cauſe, O thou that art
my onely God and Lord.
24 O Lord my God, do thou me judge
after thy righteouſneſſe.
And let them not their joy 'gainſt me
triumphantly expreſſe. [hearts,
25 Nor let them ſay within their
Ah, we would have it thus,
Nor ſuffer them to ſay, that he
is ſwallowed up by us
26 Sham'd & confounded be they all
that at my hurt are glad:
Let thoſe againſt me that do boaſt,
with ſhame and ſcorne be clad.
27 Let them ſy love my righteous cauſe
be glad, ſhout, and not ceaſe,
To ſay the Lord be magnifi'd,
who loves his ſervants peace.
28 Thy righteouſneſſe ſhall alſo be
declared by my tongue.
The praiſes that belong to thee,
ſpeak ſhall it all day long.

PSALM XXXVI.

THe wicked mans tranſgreſſion,
within my heart thus ſayes.
Undoubtedly the fear of God
is not before his eyes.
2 Becauſe himſelf he flattereth
in his own blinded eye,
Untill the hatefulneſſe be found
of his iniquity.
3 Words from his mouth proceeding,
fraud and iniquity: are
He to be wiſe and to do good,
hath left off utterly.
4 He miſchief, lying on his bed,
moſt cunningly doth plot,
He ſets himſelf in wates not good;
ill he abhorreth not.
5 Thy mercy, Lord, is in the heavens
thy truth doth reach the clouds.
6 Thy juſtice is like mountains great;
thy judgemens deep as floods;
Lord, thou preſerveſt man and beaſt.
7 How precious is thy grace!
Therefore on ſhadows of thy wings,
mens ſons their truſt ſhall place.
8 Thy with the fatneſſe of thy houſe,
ſhall be well ſatisfi'd:
From rivers of thy pleaſures thou
wilt drink to them provide,
9 Becauſe of life the fountain pure
remains alone with thee:
And in that hureſt light of thine,
we clearly light ſhall ſee.
10 Thy loving kindneſſe unto them
continue that thee know;
And ſtill on men upright in heart,
thy righteouſneſſe beſtow.
11 Let not the foot of cruell pride
come, and againſt me ſtand;
And let me not removed be,
Lord, by the wickeds hand.
12 There fall'n are they, and ruined,
that work iinquities:
Caſt down they are, and never ſhall
be able to ariſe.

PSALM XXXVII.

FOr evill doers fret thou not
thy ſelf, unquietly,
Nor do thou envy bear to thoſe
that work iniquity.
2 For, even like unto the graſſe,
ſoon be cut down ſhall they,
And like the green and tender herb,
they wither ſhall away
3 Set thou thy truſt upon the Lord,
and be thou doing good,
And ſo thou in the Lord ſhalt dwell,
and virily have food.

4 Delight thy ſelf in God, he'l give
thine hearts deſire to thee.
5 Thy way to God commit, him truſt,
it bring to paſſe ſhall he.
6 And like unto the light he ſhall
thy righteouſneſſe diſplay, [forth
And he thy judgement ſhall bring
like noon tide of the day.
7 Reſt in the Lord, and patiently
wait for him: do not fret
For him, who proſpering in his way,
ſucceſſe in ſin doth get.
8 Do thou from anger ceaſe, and
ſee thou forſake alſo: [wrath
Fret not thy ſelf in any wiſe,
that evill thou ſhould do.
9 For thoſe that evill doers are,
ſhall be cut off and fall:
But thoſe that wait upon the Lord,
the earth inherit ſhall:

10 For, yet a little while, and then
the wicked ſhall not be:
His place thou ſhalt conſider well,
but it thou ſhalt not ſee.
11 But, by inheritance the earth
the meek-ones ſhall poſſeſſe:
They alſo ſhall delight themſelves
in an abundant peace.
12 The wicked plots againſt the juſt,
and at him whets his teeth.
13 The Lord ſhall laugh at him, be-
his day he coming ſeeth. [cauſe
14 The wicked have drawn out a
and bent ther bow to ſlay [ſword,
The pour and needy, and to kill
men of an upright way.

15 But their own ſword, which they
[have drawn
ſhall enter their own heart
Their bows, which they have bent,
and into pieces part. [ſhall break,
16 A little that a juſt man hath,
is more, and better far
Then is the wealth of many ſuch
as lewd and wicked are.
17 For ſinners arms ſhall broken be:
but God the juſt ſuſtains.
18 God knows ỹ juſt mans dayes and
their heritage remaines. [ſtill
19 They ſhall not be aſham'd when
the evill time do ſee:
And when the dayes of famine are,
they ſatisfi'd ſhall be.

20 But wicked men, and foes of God,
as fat of lambs decay.
They ſhall conſume; yea, into ſmoke
they ſhall conſume away.
21 The wicked borrows, but the ſame
again he doth not pay:
Whereas the righteous mercy ſhows,
and gives his own away.

22 For ſuch as bleſſed be of him,
the earth inherit ſhall;
And, they that curſed are of him,
ſhall be deſtroyed all.
23 A good mans footſteps by the Lord
are ordered aright:
And in the way wherein he walks,
he greatly doth delight.

24 Although he fall, yet ſhall he not
be caſt down utterly:
Becauſe the Lord with his own hand
upholds him mightily.
25 I have been young, and now am
yet have I never ſeen [old,
The juſt man left, nor that his ſeed
for bread have beggers been.
26 He is ever merciſull, and lends;
his ſeed is bleſt therefore.
27 Depart from evill and do good:
and dwell for evermore.
28 For God loves judgement, and his
leaves not in any caſe, [ſaints
They are kept even: but cut off
ſhall be the ſinners race.
29 The juſt inherit ſhall the land,
and ever in it dwell.
30 The juſt mans mouth doth wiſdom
[ſpeak;
his tongue doth judgement tel.
31 In 's heart the Law is of his God,
his ſteps ſlide not away.
32 The wicked man doth watch ỹ juſt,
and ſeeketh him to ſlay.
33 Yet him the Lord will not forſake,
nor have him in his hands,
The righteous will he not condemn,
when he in judgements ſtands.
34 Wait on the Lord, & keep his way
and thee exalt ſhall He,
The earth to inherit: when cut off
the wicked thou ſhalt ſee.
35 I ſaw the wicked great in pow'r:
ſpread like a green bay-tree.
36 He paſt, yea, was not: him I ſought,
but found he could not be.
37 Mark thou the perfect, and behold
the man of uprightneſſe:
Becauſe that ſurely of this man
the latter end is peace.
38 But thoſe men that tranſgreſſours.
ſhall be deſtroy'd together, [are.
The latter end of wicked men
ſhall be cut off for ever.
39 But the ſalvation of the juſt
is from the Lord above,
He, in the time of their diſtreſſe,
their ſtay and ſtrength doth prove.
40 The Lord ſhall help and them deli-
he ſhall them free and ſave [ver:
From wicked men: becauſe in him
their confidence they have.

PSALM XXXVIII.

IN thy great indignation,
O Lord, rebuke me not:
Nor on me lay thy caſtening hand,
in thy diſpleaſure hot.
2 For in me faſt thine arrows ſtick,
thine hand doth preſſe me ſore.
3 And in my fleſh there is no health
nor foundneſſe any more,
This grief I have, becauſe thy wrath
is forth againſt me gone:
And in my bones there is no reſt,
for ſin that I have done.

4 Be-

4 Becauſe, gone up above my head,
my great tranſgreſſions be:
And as a weighty burden, they
to heavy are for me.
5 My wounds do ſtink, & are corrupt:
my folly makes it ſo.
6 I troubled am and much bow'd
all day I mourning go. [down:
7 For a diſeaſe that loathſome is,
ſo fills my loyns with pain,
That in my weak and wearie fleſh
no ſoundneſſe doth remain.
8 So feeble and infirm am I,
and broken am ſo ſore:
That through diſquiet of my heart.
I have been made to roare.
9 O Lord, all that I do deſire,
is ſtill before thine eye:
And of my heart the ſecret groanes
not hidden are from thee.
10 My heart doth pant unceſſantly.
my ſtrength doth quite decay:
And for mine eyes, their wonted light
is from me gone away.
11 My lovers and my friends do ſtand
at diſtance from my ſore:
And thoſe do ſtand aloof, that were
kinſmen, and kind before. [ſnares,
12 Yea, they that ſeek my life, lay
who ſeek to do me wrong
Speak things miſchevous, & deceits
imagine all day long.
13 But, as one deaf, that heareth not,
I ſuffered all to paſſe:
I as a dumb man did become,
whoſe mouth not op'ned was.
14 As one that hears not, in whoſe
are no reproofs at all. [mouth
15 For, Lord I hope in thee, my God,
thou'lt hear me when I call.
16 For I ſaid, hear me, leſt they ſhould
rejoyce ov'r me with pride:
And ov'r me magnifie themſelves
when as my foot doth ſlide.
17 For, I am near to halt, my grief
is ſtill before mine eye.
18 For I'le declare my ſin; and grieve
for mine iniquity.
19 But yet mine enemies lively are,
and ſtrong are they beſide:
And they that hate me wrongfully,
are greatly multipli'd.
20 And they, for good that render ill,
as enemies me withſtood:
Yea, ev'n for this becauſe that I
do follow what is good.
21 Forſake me not, O Lord, my God,
far from me never be.
22 O Lord, thou my ſalvation art,
haſte to give help to me.

PSALM XXXIX.

I Said, I will look to my wayes,
leſt with my tongue I ſin:
In ſight of wicked men, my mouth
with bridle I'le keep in.
2 With ſilence, I as dumb became,
I did my ſelf reſtrain,
From ſpeaking good, but then the
increaſed was my pain. [more
3 My heart within me waxed hot,
and while I muſing was,
The fire did burn: & from my tongue
theſe words I dit let paſſe.
4 Mine end, & meaſure of my dayes,
O Lord, unto me ſhow
What is the ſame: that I thereby,
my frailtie well may know.
5 Lo, thou my dayes an hand-breadth
mine age is in thine eye [mad'ſt,
As nothing: ſure each man at beſt
is wholly vanitie. [ſhow;
6 Sure, each man walks in a vain
they vex themſelves in vain:
He heaps up wealth, and doth not
to whom it ſhall pertain. [know
7 And now, O Lord what wait I for?
my hope is fix'd on thee.
8 Free me from all my treſpaſſes.
the fools ſcorne make not me.
9 Dumb was I, opening not my
[mouth,
becauſe this work was thine.
10 Thy ſtroke take from me: by the
of thine hand I do pine. [blow
11 When with rebukes thou doſt cor-
man, for iniqnity, [rect
Thou waſtes his beauty like a moth:
ſure each man's vanity.
12 Attend my cry, Lord at my tears,
and pray'rs, not ſilent be:
I ſojourn as my fathers all,
and ſtranger am with thee.
13 O ſpare thou me, that I my ſtrength
recover may again
Before from hence I do depart,
and here no more remain.

PSALM XL.

I Waited for the Lord my God,
and patiently did bear;
At length to me he did incline
my voice and cry to hear.
3 He took me from the myrie pit,
and from the myrie clay,
And on a rock he ſet my feet,
eſtabliſhing my way.
3 He put a new ſong in my mouth,
our God to magnify:
Many ſhall ſee it and fear,
and on the Lord rely.

4 O bleſſed is the man whoſe truſt
upon the Lord relyes:
Reſpecting not the proud, nor ſuch
as turn aſide to lyes.
5 O Lord my God, full many are
the wonders thou haſt done?
Thy gracious thoughts, to usward,
abode all thoughts, are gone: [far
In order none can rack on them
to thee: if them declare.
And ſpeak of them I would they moe
then can be numbred are.
6 No ſacrifice, nor offering,
didſt thou at all deſire, [thou
Mine eares thou bor'd: ſin offering
and burnt, didſt not require:
7 Then to the Lord theſe were my
I come, behold and ſee: [words,
Within the volume of thy book,
it written is of me:
8 To do thy will, I take delight,
O thou my God that art:
Yea that moſt holy law of thine,
I have within my heatt.
9 Within the congregation great,
I righteouſneſſe did preach:
Lo, thou doſt know, O Lord, thar I
refrained not my ſpeech.
10 I never did within my heart
conceal thy righteouſneſſe:
I thy ſalvation have declar'd.
and ſhown thy faithfulneſſe:
Thy kindneſſe, which moſt loving is,
concealed have not I,
Nor from the Congregation great
have hid thy verity.
11 Thy tender mercies, Lord, from me,
O do thou not reſtrain:
Thy loving kindneſſe and thy truth,
let them me ſtill maintain.
12 For ills, paſt reck'ning compaſſe
and mine iniquities [me,
Such hold upon me taken have,
I cannot lift mine eies: [head,
They more then hairs are on mine
thence is my heart diſmaid.
13 Be pleſaed, Lord to reſcue me:
Lord haſten to mine aid.
14 Sham'd & confounded be they all
that ſeek my ſoul to kill:
Yea, let them backward driven be,
and ſham'd that wiſh me ill.
15 For a reward of this their ſhame,
confounded let them be,
That in this mannet ſcoffing ſay,
Aha, aha to me.
16 In thee let all be glad and joy,
who ſeeking thee abide
Who thy ſalvation love, ſay ſtill,
the Lord be magnifi'd.
17 I'm poor and needy, yet the Lord
of me a care doth take,
Thou art my help and Saviour,
my God no tarrying make,

PSALM XLI.

BLeſſed is he that wiſely doth
the poor mans caſe conſider;
For, when the time of trouble is,
the Lord will him deliver.
2 God will him keep; yea, ſave alive,
on earth he bleſt ſhall live;
And to his enemies deſire,
thou will him not up-give.
3 God will give ſtrength where he on
of languiſhing doth mourn. [bed
And in his ſickneſſe ſore, O Lord,
thou all his bed will turn.
4 I ſaid, O Lord, do thou extend
thy mercy unto me;
O do thou heal my ſoul, for why,
I have offended thee.
5 Thoſe that to me are enemies,
of me do evill ſay;
When ſhall he die, that ſo his name]
my periſh quite away?
6 To ſee me if he comes, he ſpeaks
vain words: but then his heart
Helps miſchief to it, which he tells,
when forth he doth depart.
7 My haters, joyntly wiſpering,
'gainſt me, my hurt deviſe.
8 Miſchief ſay they, cleaves faſt to him:
he lyeth, and ſhall not riſe.
9 Yea even mine own familiar friend,
on whom I did rely,
Who ate my bread, ev'n he is heel
againſt me lifted hie.
10 But, Lord, be merciſull to me,
and up againſt me raiſe,
That I may juſtly them requite
according to their wayes.
11 By this I know, that certainly
I favoured am by thee:
Becauſe my hateſull enemy
triumphs not over me.
12 But as for me, thou me upholdſt
in mine integrity:
And, me before thy countenance
thou ſetſt continually.
13 The Lord, the God of Iſrael,
be bleſt for ever then,
From age to age eternally,
Amen, yea, and amen.

PSALM XLII.

LIke as the hart for water-brooks
in thirſt doth pant and bray:
So pant my longing ſoul, O God,
that come to thee I may.

1 My ſoul for God, the living God,
doth thirſt: when ſhall I near
Unto thy countenance approach.
and in Gods ſight appear:
My tears have unto me been meat,
both in the night and day,
While unto me continually,
where is thy God, they ſay?
4 My ſoul is poured-out on me,
when this I think upon:
Because that with the multitude
I heretofore had gone:
With them into God, houſe I went,
with voice of joy and praiſe,
Yea, with the multitude, that kept
the ſolemn holy dayes.
5 O why art thou caſt down, my ſoul,
why on me ſo diſmaid;
Truſt God, for I ſhall praiſe him yet,
his countenance is mine aid.
6 My God, my ſoul's caſt down in me:
thee therefore minde I will
From Iordans land, the Hermonites,
and ev'n from Mizar hill.
7 At the noiſe of the water-ſpout,
deep unto deep doth call:
The breaking waues paſſe over me,
yea that thy bollows all
8 His loving kindneſſe yet the Lord
command will in the day:
His ſong's with me by night, to God,
by whom I live, I'le pray.
9 And I will ſay to God my rock,
why me forgets thou ſo?
Why, for my foes oppreſſion,
thus mourning do I go?
10 It's as a ſword within my bones,
when my foes me upbraid:
Ev'n when by them, Where is thy God?
it's dayly to me ſaid.
11 O why art thou caſt down my ſoul?
why, thus with grief oppreſt,
Art thou diſquieted in me?
in God ſtill hope and reſt:
For yet I know I ſhall him praiſe,
who graciouſly to me
The health is of my countenance,
yea, mine own God is he.

PSALM XLIII.

1 JUdge me, O God, and plead my cauſe
againſt th' ungodly nation:
From the unjuſt and craftie man,
O be thou my ſalvation.
2 For thou the God art of my ſtrength
why thruſts thou mee thee fro?
For th' enemies oppreſſion,
why do I mourning go?
3 O ſend thy light forth & thy truth,
let them be guides to me.
And bring me to thine holy Hill,
even where thy dwelling be.
4 Then will I to Gods Altar go,
to God my chiefeſt joy:
Yea, God, my God thy Name to praiſe,
my harp I will employ.
5 Why art thou then caſt down my ſoul?
that we ſhould diſcourage thee?
And why, with vexing thought, art
diſquieted in me?
Still truſt in God, for him to praiſe
good cauſe I yet ſhall have:
He of my countenance is the health,
my God that doth me ſave.

PSALM XLIV.

1 O God, we with our ears have heard,
our fathers have us told,
What works thou in their dayes hadſt done,
ev'n in the dayes of old.
2 Thy hand did drive the Heathen out,
and plant them in their place:
Thou didſt afflict the nations,
but them thou didſt encreaſe.
3 For neither got their ſword the land,
nor did their arms them ſave:
But thy right hand arm, countenance:
for thou them favour gave:
4 Thou art my king, for Jacob, Lord,
deliverances command.
5 Through thee, we ſhall puſh tread
that do againſt us ſtand: [down foes
We, through thy Name, ſhall not truſt,
that riſen againſt us have. [thoſe
6 For in my bow I ſhall not truſt,
nor ſhall my ſword me ſave.
7 But, from our foes thou haſt us ſav'd,
our haters put to ſhame.
8 In God we, all the day do boaſt,
and ever praiſe thy Name.
9 But now we are caſt off by thee,
and us thou putſt to ſhame:
And, when our armies do go forth
thou go'ſt not with the ſame.
10 Thou mak'ſt us from the enemy,
faint-hearted, to turn back:
And they who hate us for themſelves
our ſpoils away do take.
11 Like ſheep for meat thou gaveſt us:
'mough Heathen caſt we be.
12 Thou didſt for nought thy people ſell.
their price enrich'd not thee.
13 Thou mak'ſt us a reproach to be
unto our neighbours near:
Deriſion, and a ſcorn to them
that round about us are.
14 A by-word alſo thou doſt us
among the Heathen make:
The people, in contempt and ſpite,
at us their heads do ſhake.

15 Be-

15 Before me my confuſion
continually abides:
And, of my baſhfull countenance,
the ſhame me ever hides.
19 For voice of him y^t doth reproach,
and ſpeaketh blaſphemy:
By reaſon of th'avenging foe,
and cruell ennemy.
17 All this is come on us: yet we
have not forgotten thee,
Nor falſely in thy covenant
behav'd our ſelves have we.
18 Back from thy way our heart not [turn'd,
our ſteps no ſtraying made: [place
19 Though us thou break'ſt in dragons
and covereſt with deaths ſhade.
20 If we GodsName forgot, or ſtreacht
to a ſtrange god our hands:
21 Shall not God ſearch this our for he
hearts ſecrets underſtands. [dav:
22 Yea, for thy ſake, w'are kill'd all
counted as ſlaughter-ſheep.
23 Riſe, Lord, caſt us not ever off,
awake, why doſt thou ſleep?
24 O wherefore hideſt thou thy face
forgetſt our caſe did reſt.
25 And our oppreſſion? For our ſoul
is to the duſt down preſt:
Our belly alſo on the earth,
faſt cleaving, hold doth take.
26 Riſe for out help, and us redeem,
ev'n for thy mercies ſake.

PSALM XLV.

MY heart brings forth a goodly [thing:
my works that I endite
Concern the King: my tongue's a pen
of one that ſwift doth write.
2 Thou fairer art then ſons of men:
into thy lips is ſtore
Of grace infuſ'd: God therefore thee
hath bleſt for evermore.
3 O thou that art the mighty One,
thy ſword gird on thy thigh:
Ev'n with thy glory excellent,
and with thy Majeſtie. [neſſe,
4 For meekneſſe, truth & righteouſ-
in ſtate ride proſperouſlie:
And thy right hand ſhall thee inſtruct
in things that fearfull be.
5 Thine arrows ſharply pierce ye hearts
of th'enemies of the King:
And under thy ſubjection
the people down do bring.
6 For ever and for ever is,
O God, thy throne of might:
The ſcepter of thy Kingdom is
a ſcepter that is right,
7 Thou loveſt right, and hateſt ill:
for God, thy God moſt hie
Above thy fellows hath, with th'oyl
of joy, anointed thee.
8 Of aloes, myrrhe, and caſſia,
a ſmell thy garment had:
Out of thy ivorie places,
whereby they made thee glad.
9 Amonh the women honourable
Kings daughters were at hand:
Upon thy right hand did the queen,
in gold of Ophir ſtand.
10 O daughter, hearken and regard,
and do thine ear incline:
Likewiſe forget thy fathers houſe,
and people that are thine.
11 Then of the King deſir'd ſhall be
thy beautie vehemently:
Becauſe he is thy Lord, do thou
him worſhip reverently.
12 The daughter there of Tyre ſhall
with gifts and offrings great: [be,
Thoſe of the people that are rich
thy favour ſhall intreat.
13 Behold the daughter of the King
all glorious is within:
And, with embroyderies of gold,
her garments wrought have bin.
14 She ſhall be brought unto the King,
in robes, with needle wrought:
Her fellow-virgins following,
ſhall unto thee be brought.
15 They ſhall be brought with gladnes
and mirth on every ſide. [great,
Into the palace of the King,
and there they ſhall abide.
16 In ſtead of thoſe thy fathers dear,
thy children thou mayeſt take,
And in all places of the earth,
them noble Princes make.
17 Thy Name remembred I will
through ages all, to be: [make,
The people therefore evermore
ſhall praiſes give to thee.

Another of the ſame.

MY heart enditing is
good matter in a ſong:
I ſpeak the thing that I have made
which to the King belong:
My tongue ſhall be as quick
his honour to endite,
As is the pen of any ſcribe
that uſeth faſt to write.
2 Thou art faireſt of all men.
grace in thy lips doth flow:
And therefore bleſſings evermore
on thee doth God beſtow.
3 Thy ſword gird on thy thigh,
thou that art moſt of might:

Appear

Appear in dreadfull Majeſtie,
an I in thy glory bright.
4 For meekneſſe, truth and right,
ride proſperouſlie in ſtate:
And thy right hand ſhall teach to thee
things terrible and great.
5 Thy ſhafts ſhall pierce their hearts
that foes are to the King:
Whereby into ſubjection
the people thou ſhalt bring.
6 Thy royall ſeat, O Lord,
for ever ſhall remain:
The ſcepter of thy Kingdom doth
all righteouſneſſe maintain.
7 Thou lov'ſt right, and hat'ſt ill:
for God, the God moſt hie,
Above thy fellows, hath with th'oyl
of joy anointed thee.
8 Of myrrhe and ſpices ſweet
a ſmell thy garments had:
Out of thy ivorie palaces,
whereby they made thee glad.
9 And, in thy glorious traine,
Kings daughters waiting ſtand:
And by thy fair queen, in Ophir gold,
doth ſtand at thy right hand.
10 O daughter, take good heed,
incline, and give good eare;
Thou muſt forget thy kindred all,
and fathers houſe moſt dear.
11 Thy beautie to the King,
ſhall then delightfull be:
And, do thou humbly worſhip him,
becauſe thy Lord is he.
12 The daughter then of Tyre
There with a gift ſhall be.
And all the wealthy of the land
ſhall make their ſute to thee.
13 The daughter of the King
all glorious is within;
And, with embroyderies of gold,
her garments wrought have bin.
14 She cometh to the King,
in robes with needle wrought:
The virgins that do follow her
ſhall unto thee be brought.
15 They ſhall be brought with joy,
and mirth on every ſide
Into the palace of the King.
and there they ſhall abide.
16 And, in thy fathers ſtead,
thy children thou may'ſt take,
And, in all places of the earth,
them noble Princes make.
17 I will ſhew forth thy Name
to generations all:
Therefore thy people evermore
to thee give praiſes ſhall.

PSALM XLVI.

GOd is our refuge, and our ſtrength,
in ſtraits a preſent aid.
2 Therefore, although the earth re-
we will not be afraid: [move,
Though hills amidſt the ſea be caſt,
3 Though waters roaring make,
And troubled be, yea though the hills
by ſwelling ſeas do ſhake.
4 A river is, whoſe ſtreams do glad
the City of our God:
The holy place wherein the Lord
moſt hie hath his abode.
5 God in the midſt of her doth dwell,
nothing ſhall her remove,
The Lord to her an helper will,
and that right early, prove.
6 The Heathen rag'd tumultuouſly,
the kingdoms moved were:
The Lord God uttered his voice,
the earth did melt for fear.
7 The Lord of hoſts upon our ſide
doth conſtantly remain:
The God of Jacob's our refuge,
us ſafely to maintain [works,
8 Come, and behold what wondrous
have by the Lord been wrought:
Come, ſee what deſolations
he on the earth hath brought.
9 Unto the ends of all the earth
wars into peace he turns:
The bow he breaks the ſpear he cuts,
in fire the chariots burns.
10 Be ſtill, and know that I am God:
among the Heathen I
Will be exalted, I on earth
will be exalted hie.
11 Our God, who is the Lord of Hoſt,
is full upon our ſide:
The God of Jacob our refuge
for ever will abide.

PSALM XLVII.

ALl people clap your hands, to God
with voice of triumph ſhout.
2 For dreadfull is the Lord moſt hie,
great King, the earth throughout.
3 The Heathen people under us
he ſurely ſhall ſubdue:
And he ſhall make the nations
under our feet to bow,

4 The lot of our inheritance
chooſe out for us ſhall he,
Of Jacob whom he loved well,
ev'n the excellencie. [Lord
5 God is with ſhouts gone up, the
with trumpets ſounding hie.

6 Sing praiſe to God, ſing praiſe, ſing
praiſe to our King ſing ye [praiſe,
7 For God is King of all the earth,
with knowledge praiſe expreſſe.
8 God rules the nations. God ſits on
his throne of holineſſe.
9 The princes of the people are
aſſembled willinglie
Ev'n of the God of Abraham,
they who the people be.
For why, the ſhields that do defend
the earth, are onely his:
They to the Lord belong, yea He
exalted greatly is.

PSALM XLVIII.

GReat is the Lord, and greatly He
is to be praiſed ſtill.
Within the City of our God,
upon his holy hill.
2 Mount Sion ſtands moſt beautifull,
the joy of all the land;
The City of the mighty King
on her north-ſide doth ſtand.
3 The Lord, within her palaces,
is for a refuge known:
4 For lo, the Kings that gathered were
together by have gone.
5 But, when they did behold the ſame,
thy wondring, would not ſtay;
But, being troubled at the ſight,
they thence did haſte away. [them
6 Great terrour there took hold on
they were poſſeſ'd with fear,
Their grief came like a womans pain,
when ſhe a childe doth bear.
7 Thou Tarſhiſh ſhips with eaſt-wind
8 As we have heard it told; [breaks:
So in the City of the Lord
our eyes did it behold,
In our Gods City, which his hand
for ever ſtabliſh will.
9 We, of thy loving kindneſſe thought
Lord, in thy Temple ſtill.
10 O Lord, according to thy Name,
through all the earth's thy praiſe:
And thy right hand, O Lord, is full
of righteouſneſſe alwayes.
11 Becauſe thy judgements are made
let Sion mount rejoyce: [known,
Of Judah let the daughters all
ſend forth a chearfull voice.
12 Walk about Sion, and go round,
the high towers thereof tell:
13 Conſider ye her palaces,
and mark her bulwarks well,
That ye may tell poſteritie,
14 For this God doth abide
Our God for evermore he will
ev'n unto death us guide

PSALM XLIX.

HEar this all people, and give ear
all in the world that dwell,
2 Both low & high, both rich & poor,
3 My mouth ſhall wiſedom tell,
My heart ſhall knowledge meditate.
4 I will incline mine ear
To parables, and on the harp
my ſayings dark declare.
5 Amidſt thoſe dayes, that evill be,
why ſhould I, fearing doubt?
When of my heels th'iniquitie
ſhall compaſſe me about.
6 Who e're they be, that in their wealth
their confidence do pitch,
And boaſt themſelves, becauſe they
become exceeding rich. [are
7 Yet none of theſe his brother can
redeem by any way,
Nor can he unto God, for him
ſufficient ranſome pay:
8 (Their ſouls redemption precious is
and it can never be)
9 That ſtill he ſhould for ever live,
and not corruption ſee.
10 For why? he ſeeth that wiſemen die,
and brutiſh fools alſo
Do periſh, & their wealth, when dead,
to others they let go. [houſe,
11 Their inward thought is, that their
and dwelling-places ſhall [lands
Stand through all ages: they their
by their own names do call.
12 But yet in honour ſhall not man
abide continually:
But paſſing hence, may be compar'd
unto the beaſts that dy.
13 Thus, brutiſh folly plainly is
their wiſdome, and their way:
Yet, their poſteritie approve
what they do fondly ſay.
14 Like ſheep, they in ỹ grave are laid,
and death ſhall them devour:
And, in the morning, upright men
ſhall over them have pow'r:
Their beautie, from their dwelling,
conſume within the grave. [ſhall
15 But, from hells hand God will mee
for he ſhall me receive. [free,
16 Be thou not then afraid, when one
enriched thou doſt ſee.
Nor when the glory of his houſe
advanced is on hie.
17 For, he ſhall carry nothing hence,
when death his dayns doth end:
Nor ſhall his glory after him
into the grave deſcend.
18 Although he his own ſoul did bleſſe
whilſt he on earth did live,

[An]

(And when thou to thy ſelf doſt well,
men wil thee praiſes give)
19 He to his fathers race ſhall go,
they never ſhall ſee light. [ledge, is
20 Man honour'd wanting know-
like beaſts that periſh quite.

PSALM L.

THe mighty God, the Lord
hath ſpoken, and did call
The earth, from riſing of the ſun,
to where he hath his fall.
1 From out of Sihon hill,
which, of excellency
And beautie the perfection is,
God ſhined glorioufly.
3 Our God ſhall ſurely come,
keep ſilence ſhall not He;
Before Him fire ſhall waſte, great
ſhall round about Him be. [ſtorms
4 Unto the heavens clear,
He from above ſhall call
And to the earth likewiſe, that He
may judge his people all.
5 Together let my ſaints
unto me gathered be,
Thoſe that by ſacrifice have made
a covenant with me.
6 And then the heavens ſhall
his righteouſneſſe declare;
Becauſe the Lord himſelf is He,
by whom men judged are.
7 My people Iſrael hear,
ſpeak will I from on hie,
Againſt thee I wil teſtifie,
God, ev'n thy God am I.
8 I, for thy ſacrifice,
no blame will on thee lay,
Nor burnt-offrings, which unto me
thou offredſt every day.
9 I'le take no calf nor goats,
from houſe or fold of thine:
10 For beaſts of forreſts, cattell all
on thouſand hills are mine.
11 The fowls on mountains high,
are all to me well known,
Wilde beaſts, which in the fields do ly,
ev'n they are all mine own.
12 Then If I hungry were,
I would not tell it thee:
Becauſe the world, and fulneſſe all
thereof belongs to me.
13 Will I eat fleſh of buls?
or goats bloud drink will I?
14 Thanks offer thou to God, and pay
thy vows to the moſt hie:
15 And call upon me, when
in trouble thou ſhalt be,
I will deliver thee, and thou
my Name ſhalt glorifie.
16 But to the wicked man
God ſaith, my laws and truth
Shouldſt thou declare? how darſt thou
my covenant in thy mouth? [take
17 Sith thou inſtruction hates,
which ſhould thy wayes direct.
And, ſith my words behinde thy back
thou caſts, and doſt reject.
18 When thou a thief didſt ſee,
with him thou didſt conſent:
And with the vile adulterers
partaker on thou went.
19 Thou giv'ſt thy mouth to ill,
thy tongue deceit doth frame:
20 Thou ſits, and 'gainſt thy brother
[ſpeaks
thy mothers ſon doeth ſhame.
21 Becauſe I ſilence kept, [wrought:
while thou theſe things haſt
That I was altogether like
thy ſelf, hath been thy thought
Yet I will thee reprove,
and ſet before thine eyes
In order ranked thy miſdeeds,
and thine iniquities.
22 Now, ye that God forget,
this carefully conſider:
Leſt I in pieces tear you all,
and none can you deliver.
23 Who ſo doth offer praiſe,
me glorifies, and I
Will ſhew him Gods ſalvation,
that orders right his way.

Another of the ſame.

THe mighty God & Lord hath ſpoke,
and call'd the earth upon,
Ev'n from the riſing of the ſun,
unto his going down.
2 From out of Sion, his own hill
where the perfection hie
Of beauty is from thence the Lord
hath ſhined glorioufly.

3 Our God ſhall come, & ſhall no more,
be ſilent, but ſpeak out,
Before him fire ſhall waſte, great
ſhall compaſſe him about. [ſtorms
4 He, to the heavens from above,
and to the earth below
Shall call, that He his judg'ment may
before his people ſhow.

5 Let all my ſaints together be
unto me gathered,
Thoſe, that by ſacrifice, with me
a covenant have made.
6 And then the heavens ſhall declare
His righteouſneſſe abroad;

Becauſe the Lord himſelf doth come,
none elſe is judge but God.

7 Hear, O my people, and I'le ſpeake
O Iſrael by name.
Againſt thee I will teſtifie,
God, even thy God I am.
8 I, for thy ſacrifices few,
reprove thee never will:
Nor for burnt-offrings to have been
before me offred ſtill.

9 I'le take no bullock, nor hee-goats
from houſe, nor folds of thine:
10 For, beaſts of forreſts, cattell all
on thouſand hills are mine.
11 Th fo wls are all to me well known
that mountains high do yeeld;
And I do challenge as mine own,
the wilde beaſts of the field.
12 If I were hungry, I would not
to thee for need complain:
For earth, and all its fulneſſe, doth
to me of right pertain.
13 That I, to eat the fleſh of bulls
take pleaſure, doſt thou think?
Or, that I need to quench my thirſt,
the bloud of goats to drink?
14 Nay, rather unto me thy God,
thankſgiving offer thou,
To the moſt hie perform thy word,
and fully pay thy vow.
15 And, in the day of trouble great,
ſee that thou call on me:
I will deliver thee, and thou
my Name ſhalt glorifie.
16 But, God unto the wicked ſaid,
why thouſt thou mention make
Of my commands? how dar'ſt thou in
thy mouth my covenant take?
17 Sith it is ſo, that thou doſt hate
all good inſtruction:
And ſith thou caſts behinde thy back,
and ſlighſt my words each one.
18 When thou a thief didſt ſee, then
thou joyn'd with him in ſin: [ſtraigt
And, with the vile adulterers,
thou haſt partaker bin:
19 Thy mouth to evill thou doſt give,
thy tongue deceit doth frame
20 Thou ſit'ſt, and gainſt thy brother
thy mothers ſon to ſhame, [ſpeak'ſt,
21 Theſe things thou wickedly haſt
and I have ſilent bin: [done,
Thou thought that I was like thy ſelf,
and did approve thy ſin:
But I will ſharply thee reprove,
and I will order right,
Thy ſins and thy tranſgreſſions
in preſence of thy ſight.

22 Conſider this, and be afraid,
ye that forget the Lord,
Leſt I in pieces tear you all
when none can helpe afford.
23 Who offereth praiſe, me glorifies:
I will ſhew God's ſalvation
To him that ordereth aright
his life, and converſation.

PSALM LI.

AFter thy loving kindneſſe, Lord,
have mercy upon me:
For thy compaſſions great, blot out
all mine iniquitie.
2 Me cleanſe from ſin & throughly
from mine iniquitie. [waſh
3 For my tranſgreſſions I confeſſe,
my ſin I ever ſee.

4 'Gainſt thee, thee onely, have I ſinn'd,
in thy ſight done this ill,
That, when thou ſpeaks, thou may be
and clear in judging ſtill. [juſt,
5 Behold, I in iniquity
was form'd the womb within:
My mother alſo me conceiv'd
in guiltineſſe and ſin:

6 Behold, thou, in the inward parts
with truth delighted are:
And wiſdome thou ſhalt make me
within the hidden part. [know
7 That thou with hyſſop ſprinkle me:
I ſhall be cleanſed ſo:
Yea, waſh thou me, and then I ſhall
be whiter then the ſnow.
8 Of gladneſſe, and of joyfulneſſe
make me to hear the voice:
That, ſo theſe very bones, which thou
haſt broken, may rejoyce.
9 All mine iniquities blot out,
thy face hide from my ſin.
10 Create a clean heart: Lord, renew
a right ſpirit me within.
11 Caſt me not from thy ſight, nor take
thy holy ſpirit away:
12 Reſtore me thy ſalvations joy:
with thy free ſpirit me ſtay.
13 Then will I teach thy ways unto
thoſe that tranſgreſſours be:
And thoſe that ſinners are ſhall then
be turned unto thee
14 O God of my ſalvation, God,
me from blood guiltineſſe
Set free: then ſhall my tongue aloud
ſing of thy righteouſneſſe.
15 My cloſed lips, O Lord, by thee
let them be opened:

Thou

Thou ſhall thy praiſes by my mouth
abroad be publiſhed.
16 For thou deſir'ſt not ſacrifice,
elſe would I give it thee:
Nor wilt thou with burnt-offering
at all delighted be.
17 A broken ſpirit is to God
a pleaſing ſacrifice.
A broken, and a contrite heart,
Lord, thou wilt not deſpiſe.
18 Shew kindneſſe & do good, O Lord,
to Sion thine owne hill:
The walls of thy Ieruſalem
build up, of thy good will. [pleaſe,
19 Then righteous offrings ſhall thee
and offrings burnt which they,
With whole burnt-offrings & with
ſhall on thine altar lay [calves,

PSALM LII.

WHy doſt thou boaſt, O mighty
of miſchief and of ill? [man,
The goodneſſe of Almighty God
endureth ever ſtill.
2 Thy tongue miſchievous calumnies
deviſeth ſubtily,
Like to a razor, ſharp to cut,
working deceitfully. [truth
3 Ill more then good, and more then
thou loveſt to ſpeak wrong:
4 Thou loveſt all devouring words,
O thou deceitfull tongue.
5 So God ſhall thee deſtroy for ay,
remove thee, pluck thee out
Quite from thy houſe out of the land
of life he ſhall thee root.
6 The righteous ſhall it ſee and fear,
and laugh at him they ſhall:
7 Lo, this the man is, that did not
make GOD his ſtrength at all:
But he, in his abundant wealth,
his confidence did place:
And he took ſtrength unto himſelf
from his own wickedneſſe.
8 But I am in the houſe of God
like to an olive green:
My confidence for ever hath
upon God mercy been.
9 And I for ever will thee praiſe,
becauſe thou haſt done this:
I on thy Name will wait for good
before thy ſaints it is.

PSALM LIII.

THat there is not a God the fool
doth in his heart conclude:
They are corrupt, their works are vile,
not one of them doth good.
2 The Lord upon the ſons of men
from heav'n did cast his eyes,
To ſee if any one there was,
that ſought God, and was wiſe.
3 They altogether filthy are,
they all are backward gone:
And there is none that doeth good,
no not ſo much as one.
4 Theſe workers of iniquity
do they not know at all,
That they my people eat as bread
and on God do not call.
5 Ev'n there they wee afraid & ſtood
with trembling all diſmaid.
Whereas there was no cauſe at all,
why they ſhould be afraid.
For God his bones that thee beſieg'd
hath ſcattered all abroad,
Thou haſt confounded them, for they
deſpiſed are of God.
6 Let Iſraels help from Sion come,
when back the Lord ſhall bring
His captives, Iacob ſhall rejoyce,
and Iſrael ſhall ſing.

PSALM LIV.

SAve me, O God, by thy great Name,
and judge my by thy ſtrength.
2 My prayer hear, O God, give eare
unto my words at length.
3 For they that ſtrangers are to me,
do up againſt me riſe:
Oppreſſours ſeek my ſoul and God
ſet not before their eyes.
4 The Lord my God my helper is,
lo, therefore I am bold,
He taketh part with every one
that doth my ſoul uphold.
5 Unto mine enemies he ſhall
miſchief and ill repay,
O for thy truths ſake cut them off,
and ſweep them clean away.
6 I will a ſacrifice to thee
give with free willingneſſe:
Thy Name, O Lord, becauſe it 's good,
with praiſe I will confeſſe.
7 For he hath me delivered
from all adverſities:
And his deſire mine eyes hath ſeen
upon mine enemies.

PSALM LV.

LOrd hear my pray'r, hide not thy
from my intreating voice: [ſelf
2 Attend and hear me in my plaint
I mourn and make a noiſe.
3 Becauſe of th'enemies voice, and for
lewd mens oppreſſion great;
On me they caſt iniquitie,
and they in wrath me hate.
4 Sore pain'd within me is my heart,
deaths terrors on me fall,

5 On me come trembling fear & dread
o'rewhelmed me withall.
6 O that I like a dove had wings,
said I, then would I flie
Far hence, that I might find a place
where I in rest might be.
7 Lo then far off I wander would
and in the desert stay;
8 From windy storm and tempest I
would haste to scape away.
9 O Lord, on them destruction bring,
and to their tongues divide;
For in the city violence,
and strife I have espide.
10 They day and night upon the wall,
do go about it round;
There mischief is, and sorrow there
in midst of it is found.
11 Abundant wickednesse there is
within her inward part;
And from her streets deceitfulnesse
and guile do not depart.
12 He was not foe that me reproach'd,
then that endure I could,
Nor hater that did 'gainst me boast,
from him me hide I would.
13 But thou man, who mine equall
& mine acquaintance wast. [guide,
14 We joyn'd sweet counsels, to Gods
in company we past. [house
15 Let death upon them seise, & down
let them go quick to hell;
For wickednesse doth much abound
among them where they dwell.
16 I'le call on God, God will me save,
17 I'le pray and make a noise
At evening, morning and at noon:
and he shall hear my voice.
18 He hath my soul delivered,
that it in peace might be,
From battell that against me was,
for many were with me.
19 The Lord shall hear, & them afflict,
of old who hath abode:
Because they never changes have,
therefore they fear not God.
20 'Gainst those y were at peace with
he hath put forth his hand: [him,
The covenant that he had made,
by breaking he prophan'd.
21 More smooth then butter were his
while in his heart was war; [words,
His speeches were softer then oyl,
and yet drawn sword they are.
22 Cast thou thy burden on the Lord,
and he shall thee sustain;
Yea, he shall cause the righteous man
unmoved to remain.
23 But thou, O Lord, my God those men
in justice shalt o'rethrow,
And in destructions dungeon dark
at last shalt lay them low.
The bloudy and deceitfull men
shall not live half their dayes,
But upon thee with confidence
I will depend alwayes.

PSALM LVI.

SHew mercy, Lord, to me: for man
would swallow me outright:
He me oppresseth while he doth
against me dayly fight.
2 They dayly would me swallow up,
that hate me spitefully:
For they be many that do fight
against me, O most hie.
3 When I'm afraid, I'le trust in thee:
4 In God I'le praise his word,
I will not fear what flesh can do,
my trust is in the Lord.
5 Each day they wrest my words, their
'gainst me are all for ill. [thoughts
6 They meet, they lurk, they mark my
waiting my soul to kill. [steps
7 But shall they by iniquitie
escape thy judgement so?
O God with indignation, down
do thou the people throw.
8 My wanderings what they have been
thou know'st, their number took.
Into thy bottle put my tears,
are they not in thy book?
9 My foes shall, when I cry, turn back,
I know't, God is for me
10 In God his word I'le praise, his
in God shall praised be. [word
11 In God I trust, I will not fear
what man can do to me.
12 Thy vows upon me are, O God:
I'le render praise to thee.
13 Wilt thou not who from death me
my feet from falls keep free. [sav'd,
To walk before God in the light
of those that living be.

PSALM LVII.

BE mercifull to me, O God,
thy mercy unto me
Do thou extend, because my soul
doth put her trust in thee.
Yea, in the shadow of thy wings
my refuge I will place,
Untill these sad calamities
do wholly overpasse.
2 My cry I will cause to ascend
unto the Lord most hie,
To God, who doth all things for me
perform most perfectly.
3 From heav'n he shall send down, &
from his reproach defend [me

Tha

That would devour me: God his truth
and mercy forth shall send.
4 My soul among fierce lions is,
I firebrands live among.
Mens sons, whose teeth are spears and
a sharp sword is their tongue [darts,
5 Be thou exalted very high
above the heav'ns, O God:
Let thou thy glory be advanc'd
o're all the earth abroad.
6 My soul's bow'd down for they a net
have laid, my steps to snare:
Into the pit which they have dig'd
for me, they fallen are.
7 My heart is fixt, my heart is fixt,
O God, I'le sing and praise.
8 My glory wake wake psaltry, harp:
my self I'le early raise
9 I'le praise thee 'mong the people,
'mong nations sing will I: [Lord,
10 For great to heav'n they mercy is,
thy truth is to the sky.
11 O Lord, exalted be thy Name,
above the heav'ns to stand:
Do thou thy glory far advance
above both sea and land.

PSALM LVIII.

DOye, O congregation
indeed speak righteousness?
O ye that are the sons of men,
judge ye with uprightnesse:
2 Yea, ev'n within your very hearts
ye wickedness have done:
And ye the violence of your hands
do weigh the earth upon.
3 The wicked men estranged are
ev'n from the very womb:
They speaking lies do stray, as soon
as to the world they come.
4 Unto a serpents poyson like
their poyson doth appear:
Yea, they are like the adder deaf,
that closely stops her ear:
5 That so she may not hear the voice
of one that charm her would,
No not though he most cunning were,
& charm most wisely could
6 Their teeth, O God, within their
break thou in pieces small: [mouth
The great teeth break thou out, O
of these young lions all. [Lord,
7 Let them like waters melt away,
which downward still do flow:
In pieces cut his arrows all,
when he shall bend his bow.
8 Like to a snail that melts away,
let each of them be gone:
Like womans birth untimely, that
cy thinever see the sun.
9 He shall them take away, before
your pots the thorns can finde.
Both living, and in fury great,
as with a stormy winde.
10 The righteous when he vengeance
he shall be joyfull then; [sees,
The righteous shall wash his feet
in blood of wicked men.
11 So men shall say, Ye righteous man
reward shall never misse;
And verily, upon the earth
a God, to judge there is.

PSALM LIX.

MY God deliver me from those
that are mine enemies:
And do thou me defend from those
that up against me rise.
2 Do thou deliver me from them
that work iniquity;
And give me safety from the men
of bloudy cruelty.
3 For lo, they for my soul lay wait,
the mighty do combine
Against me Lord, not for my fault,
nor any sin of mine.
4 They run, and without fault in me
themselves do ready make:
Awake to meet me with thy help,
and do thou notice take.
5 Awake therefore, Lord God of hosts,
thou God of Israel,
To visit Heathen all spare none
that wickedly rebell.
6 At ev'ning they go to and fro,
they make great noise, and sound
Like to a dog, and often walk
about the city round.
7 Behold, thy belch out with their
& in their lips are swords: [mouth,
For they do say to us, who is he
that now doth hear our words?
8 But thou, O Lord, shalt laugh at them
and all the Heathen mock.
9 While he's in pow'r I'le wait on
for God is my high rock. [thee:
10 He of his mercy that is God,
betimes shall me prevent:
Upon mine enemies God shall let
me see mine hearts content.
11 Them slay not, lest my folk forget:
but scatter them abroad [down,
By thy strong pow'r, and bring them
O thou our shield, and God.
12 For their mouths sin, & for the
that from their lips do fly, [words
Let them be taken in their pride,
because they curse and ly.
13 In wrath consume them, them
that so they may not be [consume,

And that in Iacob God doth rule
to th'earths ends let them see.
14 At evening let thou them return,
making great noise, and sound
Like to a dog, and often walk
about the city round
15 And let them wander up & down
in seeking food, to eat;
And let them grudge when they shall
be satisfi'd with meat. [not
16 But of thy pow'r I'le sing aloud
at morn thy mercy praise:
For thou to me my refuge wast
and tow'r in troublous dayes.
17 O God that art my strength, I will
sing praises unto thee;
For God is my defence, a God
of mercy unto me.

PSALM LX.

O Lord, thou hast rejected us,
and scattered us abroad,
Thou justly had displeased been,
return to us, O God. [made,
2 The earth to tremble thou hast
therein didst breaches make:
Do thou thereof the breaches heal,
because the land doth shake.
3 Unto thy people thou hard things
hast shew'd, and on them sent:
And thou hast caused us to drink
wine of astonishment.
4 And yet a banner thou hast given
to them who thee do fear:
That it by them, because of truth
displayed may appear.
5 That thy beloved people may
delivered be from thrall;
Save with the pow'r of thy right hand
and hear me when I call
6 God in his holiness hath spoke,
herein I will take pleasure:
Shechem I will divide, and forth
will Succoths valley measure.
7 Gilead I claime as mine, by right,
Manasseh mine shall be,
Ephraim is of mine head the strength,
Judah gives laws for me.
8 Moab's my washing-pot, my shoe
I'le over Edom throw:
And over Palestina's land
I will in triumph go.
9 O who is he will bring me to
the city fortified?
O who is he that to the land
of Edom will me guide?
10 O God which hadst us cast off,
this thing will not you not do?
Ev'n thou, O God, which didst not
forth with our armies go
11 Help us from trouble: for the help
is vain which man supplies.
12 Through God wee'l do great acts:
tread down our enemies. [he shall

PSALM LXI.

O God, give ear unto my cry
unto my pray'er attend.
2 From th'utmost corner of the land
my cry to thee I'le send.
What time my heart is overwhelm'd,
and in perplexity:
Do thou me lead unto the Rock
that higher is then I
3 For thou hast for my refuge been
a shelter by thy pow'r,
And, for defence against my foes,
thou hast been a strong tow'r.
4 Within thy Tabernacle I
for ever will abide:
And under covert of thy wings
with confidence me hide.
5 For thou the vows that I did make,
O Lord, my God, didst hear:
Thou hast given me the heritage
of those thy Name that fear.
6 A life prolong'd for many dayes
thou to the King shalt give:
Like many generations be
the years which he shall live.
7 He in Gods presence, his abod,
for evermore shall have:
O do thou truth and mercy both
prepare that may him save.
8 And so will I perpetually
sing praise unto thy Name,
That, having made my vows, I may
each day perform the same.

PSALM LXII.

MY soul with expectation
depends on God indeed;
My strength and my salvation doth
from him alone proceed.
2 He onely my salvation is,
and my strong rock is He:
He onely is my sure defence;
much mov'd I shall not be.
3 How long will ye against a man
plot mischief? ye shall all
Be slain, ye like a tottering fence
shall be, and bowing wall.
4 They onely plot to cast him down
from his excellency; [blesse,
They joy in lies with mouth they
but they curse inwardly.
5 My soul wait thou with patience
upon thy God alone:
On him dependeth all my hope
and expectation.

6 He onely my salvation is,
and my strong Rock is He:
He onely is my sure defence:
I shall not moved be.
7 In God my glory placed is,
and my salvation sure:
In God the Rock is of my strength,
my refuge most secure.
8 Ye people place your confidence
in him continually:
Before him pour ye out your heart:
God is our refuge hie.
9 Surely mean men are vanitie,
and great men are a lie:
In ballance laid, they wholly are
more light then vanitie.
10 Trust ye not in oppression,
in robbery be not vain:
On wealth set not your hearts, when as
increased is your gain.
11 God hath it spoken once to me,
yea, this I heard again,
That power to Almighty God
alone, do appertain.
Yea mercy also unto thee
belongs, O Lord, alone:
for thou, according to his work
rewardest every one.

PSALM LXIII.

LOrd, thee my God I'le early seek:
my soul doth thirst for thee.
My flesh longs in a dry parcht land,
wherein no water be.
2 That I thy power may behold,
and brightnesse of thy face,
As I have seen thee heretofore,
within thy holy place
3 Since better is thy love then life,
my lips thee praise shall give.
4 I in thy Name will lift my hands,
and blesse thee while I live.
5 Ev'n as with marrow and with fat,
my soul shall filled be:
Then shall my mouth with joyfull
sing praises unto thee: [lips,
6 When I do thee upon my bed
remember with delight,
And when on thee I meditate
in watches of the night.
7 In shadow of thy wings I'le joy,
for thou mine help hast been.
8 My soul thee follows hard, and me
thy right hand doth sustain.
9 Who seek my soul to spill shall sink
down to earths lowest room:
10 They by the sword shall be cut off,
and foxes prey become.
11 Yet shall the King in God rejoyce,
and each one glory shall
That swear by him, but stopt shall be
the mouth of liers all.

PSALM LXIV.

WHen I to thee my prayer make,
Lord, to my voyce give ear:
My life save from the enemy
of whom I stand in fear.
2 Me from their secret counsell hide
who do live wickedly;
From insurrection of those men
that work iniquity. [whet,
3 Who do their tongues with malice
and make them cut like swords;
In whose bent bows are arrows set,
even sharp and bitter words:
4 That they may at the perfect man
in secret aim their shot:
Yea suddenly they dare at him
to shoot, and fear it not.
5 In ill encourage they themselves,
and their snare close to lay,
Together conference they have,
who shall them see? they say,
6 They have searcht out iniquities,
a perfect search they keep:
Or each of them the inward thought,
and very heart is deep.
7 God shall an arrow shoot at them,
and wound them suddenly.
8 So their own tongue shall them con-
all who them see shall fly [found:
9 And on all men a fear shall fall;
Gods works they shall declare:
For they shall wisely notice take
what these his doings are.
10 In God ỹ righteous shall rejoyce,
and trust upon his might,
Yea, they shall greatly glory all;
in heart that are upright.

PSALM LXV.

PRaise waits for thee in Sion, Lord,
to thee vows paid shall be.
2 O thou that hearer art of pray'r,
all flesh shall come to thee.
3 Iniquities, I must confesse,
prevail against me do:
But as for our transgressions,
them purge away shalt thou.
4 Blest is the man whom thou dost [choose,
and mak'st approach to thee:
That he within thy courts, O Lord,
may still a dweller be:
We surely shall be satisfi'd
with thy abundant grace,
And with the goodnesse of thy House,
ev'n of thy holy place.

5 O God of our ſalvation,
thou in thy righteouſneſſe
By fearfull works unto our pray'rs
thine anſwer doth expreſſe;
Therefore the ends of all the earth,
and thoſe afar that be
Upon the ſea, their confidence,
O Lord, will place in thee.
6 Who being girt with pow'r, ſets faſt,
by his great ſtrength the hills,
7 Who noiſe of ſeas, noiſe of their waves
and peoples tumult ſtills.
8 Thoſe in ỹ upmoſt parts that dwell
are at thy ſignes afraid;
Th'outgoings of the mourn and even
by thee are joyfull made.
9 The earth thou viſit'd watring it,
thou mak'ſt it rich to grow
With Gods full flood, thou corn pre-
when thou provid'ſt it ſo. [parſt,
10 Her ridges thou doſt water much,
her furrows ſetteleſt;
With ſhowres thou doſt her mollifie,
her ſoring by thee is bleſt.
11 So thou the year moſt liberally
doſt with thy goodneſſe crown:
And all thy paths abundantly
on us drop fatneſſe down.
12 They drop upon the paſtures wide,
that do in deſerts ly:
The little hills on every ſide
rejoyce right pleaſantly.
13 With flocks ỹ paſtures cloathed be,
the vales with corn are clad;
And now they ſhout and ſing to thee,
for thou haſt made them glad.

PSALM LXVI.

ALL lands to God in joyfull ſounds
aloft your voices raiſe.
2 Sing forth the honour of his Name,
and glorious make his praiſe.
3 Say unto God, How terrible
in all thy works art thou? [thee
Through thy great pow'r thy foes to
ſhall be conſtrain'd to bow.
4 All on the earth ſhall worſhip thee,
they ſhall thy praiſe proclaime,
In ſongs: they ſhall ſing cheerfully
unto thy holy Name.
5 Come, and the works that God hath
with admiration ſee: [wrought
In 's wo-kings to the ſons of men
moſt terrible is he.
6 Into dry land the ſea he turn'd,
and they a paſſage had,
Ev'n marching through the floud on
there we in him were glad. [feet,
7 He ruleth ever by his power,
his eyes the nations ſee;
O let not the rebellious ones
lift up themſelves on hie.
8 Ye people bleſſe our God, aloud
the voyce ſpeak of his praiſe.
9 Our ſoul in life who ſafe preſerves
our foot from ſliding ſtays.
10 For thou didſt prove and try us
as men do ſillver try; [Lord;
11 Broughtſt us into ỹ pit, and mad'ſt
bands on our loins to ly.
12 Thou haſt cauſ'd men ride o're our
& though that we did paſſe [heads,
Through fire and water, yet thou
us to a wealthy place. [broughſt
13 I'le bring burnt-offrings to thy
to thee my vows I'le pay. [houſe,
14 When my lips uttered, my mouth
when trouble on me lay. [ſpake
15 Burnt ſacrifices of fat rams
with incenſe I will bring;
Of bullocks and of goats I will
preſent an offering.
16 All ỹ fear God come hear, I'le tell
what he did for my ſoul.
17 I with my mouth unto him cry'd
my tongue did him extoll.
18 If in my heart I ſin regard,
the Lord me will not hear:
19 But ſurely God me heard, and to
my prayers voice gave ear.
20 O let the Lord, our gracious God,
for ever bleſſed be,
Who turned not my pray'r from him,
nor yet his grace from me.

PSALM LXVII.

LOrd, bleſſe and pity us,
ſhine on us with thy face;
2 That th'earth thy way, & nations all
may know thy ſaving grace.
3 Let people praiſe thee, Lord,
let people all thee praiſe.
4 O let the nations be glad,
in ſongs their voices raiſe;
Thou'lt juſtly people judge,
on earth rule nations all.
5 Let people praiſe thee, Lord, let them
praiſe thee both great and ſmall.
6 The earth her fruit ſhall yeeld,
our God ſhall bleſſing ſend.
7 God ſhall us bleſſe, men ſhall him
unto earths utmoſt end. [fear

Another of the ſame.

LOrd, unto us be merciſull,
do thou us alſo bleſſe:
And graciouſly cauſe ſhine on us
the brightneſſe of his face.
2 That ſo thy way upon the earth
to all men may be known,

Alſo

Also among the nations all
thy saving health be shown.
3 O let the people praise thee, Lord,
let people all thee praise.
4 O let the nations be glad,
and sing for joy always;
For rightly thou shalt people judge,
and nations rule on earth.
5 Let people praise thee, Lord let all
the folk praise thee with mirth.
6 Then shall y earth yeeld her increase,
God, our God blesse us shall.
7 God shall us blesse, and of the earth
the ends shall fear him all.

PSALM LXVIII.

LEt God arise, and scattered
let all his enemies be:
And let all those that do him hate
before his presence flee.
2 As smoak is driven, so drive thou
as fire melts wax away, [them
Before Gods face let wicked men
so perish and decay.
3 But let the righteous be gla
let them before Gods sigh
Be very joyfull, yea let them
rejoyce with all their might.
4 To God sing to his Name sing praise,
extoll him with your voice,
That ride on heav'n by his Name JAH,
before his face rejoyce.
5 Because the Lord a Father is
unto the fatherlesse:
God is the widows judge, within
his place of holinesse.
6 God doth the solitary set
in families; and from bands
The chain'd doth free, but rebels do
inhabit parched lands.
7 O God, what time thou didst go
before thy peoples face; [forth
And when through the great wilder-
thy glorious marching was, [nesse,
8 Then at Gods presence strock the
then drops from heaven fell, [earth,
This Sinai shook before the Lord,
the God of Israel.
9 O God, thou to thine heritage
didst send a plenteous rain;
Whereby thou when it weary was,
didst it refresh again.
10 Thy congregation then did make
their habitation there:
Of thine own goodnesse for the poor,
O God, thou didst prepare.
11 The Lord himself did give y world,
the word abroad did spread;
Great was the company of them
the same who published
12 Kings of great armies foiled were,
and forc'd to flee away,
And women, who remain'd at home
did distribute the prey. [pots,
13 Though ye have lyen among the
like doves ye shall appear;
Whose wings with silver, & with gold,
whose feathers covered are. [Kings,
14 When there th'Almighty scatt'red
like Salmons snow, t'was White.
15 Gods hill is like to Bashan hill,
like Bashan hill for hight.
16 Who do ye leap ye mountains high?
this is the hill where God
Desires to dwell, yea God in it
for ay will make abode.
17 Gods chariots twenty thousand are,
thousands of Angels strong;
In 's holy place God is as in
mount Sinai, them among.

18 Thou hast, O Lord, most glorious
ascended up on hie.
And in triumph victorious led
captive captivitie:
Thou hast received gifts for men,
for such as did rebel,
Yea, ev'n for them: that God the Lord
in midst of them might dwell.

19 Blest be the Lord, who is to us
of our salvation God,
Who daily with his benefits
us plenteously doth load.
20 He, of salvation is the God,
who is our God most strong:
And, unto God the Lord from death
the issues do belong.
21 But surely God shall wound y head
of those that are his foes:
The hairy scalp of him that still
on in his trespasse goes.
22 God said, my people I will bring
again from Bashan hill;
Yea, from the seas devouring deeps,
them bring again I will
23 That in the bloud of enemies
thy foot imbru'd may be;
And, of thy dogs dipt in the same,
the tongues thou mayest see.
24 Thy going, they have seen, O God,
thy steps of Majesty
Of my God, and my mighty King,
within the sanctuary.
25 Before went singers, players next
on instruments took way;
And them among the damsels were
that did on timbrels play.
26 Within the congregations
blesse God with one accord:

From

From Isra'ls fountain do ye bleſse
and praiſe the mighty Lord
27 With their Prince little Benjamin,
Princes and concell there
Of Iudah were, there Zibulons
& Nephtalies Princes were.
28 Thy God commands thy ſtrengths
[make ſtrong
what thou wrought'ſt for us, Lord,
29 For thy houſe at Ieruſalem
Kings ſhall thee gifts afford.
30 The ſpear mens hoſt, the multitude
of bulls which fiercely look.
Thoſe calves which people have forth
O Lord our God rebuke, [ſent,
Till every one ſubmit himſelf,
and ſilver pieces bring:
The people that delight in war,
diſperſe, O God, and King.
31 Thoſe that be Princes great ſhall
come out of Egyptland, [then
And Æthiopia to God
ſhall ſoon ſtretch out her hands.
32 O all ye Kingdoms of the earth,
ſing praiſes to this King;
For he is Lord that ruleth all,
unto him praiſes ſing.
33 To him that rides on heav'ns of
[heav'ns,
which he of old did found;
Lo, he ſends out his voice, a voice
in might that doth abound.
34 Strength unto God do ye aſcribe:
for his excellencie
Is over Iſrael his ſtrength
is in the clouds moſt hie.
35 Thou'rt from thy Temple dread-
Iſra'ls own God is he [full, Lord;
Who gives his people ſtrength &
O let God bleſſed be. [pow'r:

PSALM LXIX.

SAve me O God, becauſe the floud,
do ſo environ me,
That ev'n into my very ſoul
come in the waters be.
2 I downward in deep mire do ſink,
where ſtanding there is none:
I am into deep waters come,
where floods have o're me gone.
3 I weary with my crying am,
my throat is alſo dry'd:
Mine eyes do fail, while for my God
I waiting do abide.
4 Thoſe men that do without a cauſe
be more than unto me:
Then are the hairs upon my head,
in number moe they be.
They that would me deſtroy, and are
mine enemies wrongfully
Are mighty: ſo, what I took not,
to render forc'd was I.
5 Lord, thou me fully know'ſt, my
not covered are from thee [ſins
6 Let none of thee wait on thee be ſham'd,
Lord, God of Hoſts for mee,
O Lord, the God of Iſrael,
let none, who ſearch do make
And ſeek thee be at any time
confounded for my ſake.
7 For I have born reproach for thee,
my face is hid with ſhame.
8 To brethren ſtrange, to mothers
an alien I became, [ſons
9 Becauſe the zeal did eat me up
which to thy Houſe I bare:
And the reproaches caſt at thee,
upon me fallen are.
10 My tears and faſts t'afflict my ſoul
were turned to my ſhame
11 When ſackcloth I did wear, to them
a proverb I became
12 The men, that in the gate do ſit
againſt me evill ſpake:
They alſo, that vile drunkards were,
of me their ſong did make.
13 But in an acceptable time
my pray'r, Lord, is to thee:
In truth of thy ſalvation, Lord,
and mercy great, hear me.
14 Deliver me out of the mire,
from ſinking do me keep:
Free me from thoſe that do me hate,
and from the waters deep.
15 Let not the floud on me prevail,
whoſe waters overflows:
Nor deep me ſwallow, nor the pit
her mouth upon me cloſe.
16 Hear me, O Lord, becauſe thy love
and kindneſſe is moſt good:
Turn unto me, according to
thy mercy multitude.
17 Not from thy ſervant hide thy face.
I'm troubled, ſoon attend
18 Draw near my ſoul, and it redeem.
me from my foes defend.
19 To thee is my reproach wel
my ſhame, & my diſgrace: [known,
Thoſe that mine adverſaries be,
are all before thy face.
20 Reproach hath broke my heart, I'm
of grief: I look'd for one [full
To pity me, but now I found:
comforters found I none.
21 They alſo bitter gall did give
unto me for my meat:
They gave me vinegar to drink,
when as my thirſt was great.
22 Before them let their table prove
a ſnare: and do thou make

Their

Their welfare and prosperitie
a trap themselves to take.

23 Let thou their eyes so darkned be,
that sight may them forsake:
And let their loins be made by thee
continually to shake.
24 Thy sore wrath pour thou out on them
and indignation:
And let thy wrathfull anger, Lord,
fast hold take them upon.

25 All waste and desolate let be
their habitation,
And in their tabernacles all
inhabitants be one.
26 Because him they do persecute,
whom thou didst smite before:
They talk unto the grief of those
whom thou hast wounded sore.
27 Adde thou iniquity unto
their former wickednesse:
And do not let them come at all
into thy righteousnesse.
28 Out of the book of life let them
be raz'd, and blotted quite,
Among the just and righteous
let not their names be writ.
29 But now, become exceeding poor,
and sorrow full am I:
By thy salvation, O my God,
let me be set on hie.
30 The Name of God, I with a song,
most cheerfully will praise:
And I, in giving thanks to him,
his Name shall highly raise.
31 This to the Lord a sacrifice
more gracious shall prove,
Then bullock, ox or any beast
that hath both horn and hoof.
32 When this all humble men shall see,
it joy to them shall give:
O all ye, that do seek the Lord,
your heart shall ever live.
33 For God ỹ poor heares, & will not
his prisonners contemn.
34 Let heav'n, and earth, and seas him praise,
and all that move in them
35 For God will Judahs cities build,
and He will Sion save:
That they may dwell therein, and it
in sure possession have.
36 And they that are his servants seed,
inherit shall the same:
So shall they have their dwelling there
that love his blessed Name.

PSALM LXX.

LOrd, haste me to deliver
with speed Lord, succour me.
2 Let them that for my soul do seek,
shamd' and confounded be:
Turn'd back be they and sham'd,
that in my hurt delight.
3 Turn'd back be they, Ha ha that say
their shaming to requite.
4 In thee let all be glad,
and joy that seek for thee:
Let them, who thy salvation love,
say still, God praised be.
5 I poor and needy am,
Come, Lord, and make no stay:
My help thou and deliverer art,
O Lord, make no delay,

Another of the same.

MAke haste, O God, me to preserve,
with speed Lord, succour me.
2 Let them that for my soul do seek
sham'd and confounded be:
Let them be turned back and sham'd,
that in my hurt delight.
3 Turn'd back be they, Ha ha that say,
their shaming to requite.
4 O Lord, in thee let all be glad,
and joy that seek for thee:
Let them, who thy salvation love,
say still God praised be.
5 But, I both poor and needy am:
come Lord, and make no stay:
My help thou and deliverer art,
O Lord, make delay

PSALM LXXI.

OLord, my hope and confidence
is plac'd in thee alone:
Then let thy servant never be
put in to confusion.
2 And let me, in thy righteousnesse,
from thee deliverance have;
Cause me escape incline thine ear
unto me: and me save.
3 Be thou my dwelling rock, to which
I ever may resort:
Thou gav'st commandment me to save,
thou art my rock and fort.
4 Free me, my God, from wicked hands
hands cruell and unjust
5 For thou, O Lord God art my hope,
and from my youth, my trust.
6 Thou from ỹ womb dicst hold me up,
thou art the same that me
Out of my mothers bowels took,
I ever will praise thee.
7 To many I a wonder am;
but th'art my refuge strong.
8 Fill'd let my mouth be with thy praise,
and honour, all day long
9 O do not cast me of, when as
old age doth o're take me;

And when my ſtrength decayed is,
then do not Thou forſake me.
10 For thoſe that are mine enemies,
againſt me ſpeak with hate:
And they together counſell take
that for my ſoul lay wait. [purſue
11 They ſaid God leaves him ſave.
and take; none will him ſave.
12 Be Thou not far from me, my God:
thy ſpeedy help I crave.
13 Confound, conſume them, ỹ unto
my ſoul are enemies:
Cloath'd be they with reproach &
that do my hurt deviſe. [ſhame,
14 But I with expectation
will hope continually;
And yet with praiſes more and more
I will thee magnify.

15 Thy juſtice and ſalvation
my mouth abroad ſhall ſhow,
Ev'n all the day: for I thereof
the numbers do not know.
16 And I will conſtantly go on
in ſtrength of God the Lord:
And thine own righteouſneſſe ev'n
alone, I will record. [thine

17 For, even from my youth, O God,
by Thee I have been taught;
And hitherto I have declar'd
the wonders Thou haſt wrought.
18 And now Lord, leave me not, when I
old and gray-headed grow:
Till to this age thy ſtrength, & pow'r,
to all to come I ſhow.
19 And thy moſt perfect righteouſ-
O Lord, is very high. [neſſe,
Who haſt ſo great things done: O God,
who is like unto Thee?
20 Thou Lord, who great adverſities,
and ſore to me didſt ſhow.
Shalt quicken, and bring me again
from dephts of earth below.
21 My greatneſſe, & my pow'r thou
increaſe and far extend: [will
On every ſide againſt all grief,
thou wilt me comfort ſend.
22 Then ev'n thy truth I'le alſo praiſe,
my God with pſalterie:
Thou holy One of Iſrael,
with Harp I'le ſing to Thee.
23 My lips ſhall much rejoyce in Thee,
when I thy praiſes ſound:
My ſoul, which Thou redeemed haſt,
in joy ſhall much abound.
24 My tongue thy juſtice ſhall pro-
continuing all day long. [claim,
For thy confounded are, and ſham'd,
that ſeek to do me wrong.

PSALM LXXII.

O Lord, thy judgement give ỹ King,
his ſon thy righteouſneſſe.
2 With right he ſhall thy people judge,
thy poore with uprightneſſe.
3 The lofty mountains ſhall bring forth
unto the people peace:
Likewiſe the little hills the ſame
ſhall do by righteouſneſſe.
4 The pleoples poor ones he ſhall judge
the needies children ſave:
And thoſe ſhall he in pieces break
who them oppreſſed have.
5 They ſhall thee fear while ſun &
do laſt, through ages all. [moon
6 Like rain on mown graſſe he ſhall
or ſhowres on earth that fall [drop,
7 The juſt ſhall flouriſh in his dayes,
and proſper in his reign:
He ſhall, while doth the moon endure,
abundant peace maintain.
8 His large and great dominion ſhall
from ſea to ſea extend.
It from the river ſhall reach forth
unto earths utmoſt end.
9 They, in the wilderneſſe that dwell,
bowe down before him muſt:
And they that are his enemies,
ſhall lick the very duſt.
10 The Kings of Tarſhiſh, & the Iſles
to him ſhall preſents bring;
And unto him ſhall offer gifts
Sheba's and Seba's King.
11 Yea, all the mighty Kings on earth,
before him down ſhall fall:
And all the nations of the world
do ſervice to him ſhall.
12 For he the needy ſhall preſerve
when he to Him doth call;
The poor alſo, and him that hath
no help of man at all.
13 The poor man and the indigent
in mercy he ſhall ſpare:
He ſhall preſerve alive the ſouls
of thoſe that needy are.
14 Both from deceit and violence.
their ſoul He ſhall ſet free;
And in his ſight right precious
and dear their bloud ſhall be.
15 Yea, He ſhall live, and giv'n to Him
ſhall be of Sheba's gold:
For him ſtill ſhall they pray, and He
ſhall dayly be extoll'd.
16 Of corn an handfull in the earth
on tops of mountains high,
With proſperous fruit ſhall ſhake like
in Lebanon that be [trees
The city ſhall be floriſhing,
her citizens abound

In

In number ſhall, like to the graſſe
that growes upon the ground.
17 His Name for ever ſhall endure,
laſt like the ſun it ſhall:
Men ſhall be bleſt in Him and bleſt
all nations ſhall Him call.
18 Now bleſſed is the Lord, our God
the God of Iſrael,
For He alone doth wondrous works,
in glory that excell.
19 And bleſſed be his glorious Name
to all eternitie
The whole earth let His glory fill:
Amen ſo let it be.

PSALM LXXIII.

YEt God is good to Iſrael,
to each pure hearted one,
2 But as for my ſteps neer ſlipt,
my feet were almoſt gone.
3 For I envious was and grud'gd
the fooliſh folk to ſee.
When I perceiv'd the wiched ſort
enjoy proſperitie. [firm,
4 For ſtill their ſtrength continueth
their death of bands is free?
5 They are not toll'd as others are:
nor plagn'd as others be:
6 Therefore their pride, like to a chain,
them compaſſeth about:
And as a garment violence
doth cover them throughout. [have
7 Their eyes ſtand out with fat they
more then their hearts could wiſh.
8 They are corrupt, their talk of
both lewd and loftie is. [wrong,
9 They ſet their mouth againſt the
in their blaſphemous talk: [heav'ns,
And their reproaching tongue
[throughout
the earth at large doth walk.
10 His people oftentimes for this
look back and turn about:
Sith waters of ſo full a cup
to theſe are poured out.
11 And thus they ſay, How can it be
that God theſe things doth know?
Or, can there in the Higheſt be
knowledge of things below?
12 Behold, theſe are the wicked ones,
yet proſper at their will
In worldly things they do increaſe
in wealth and riches ſtill.
13 I verily have done in vain
my heart to purifie:
To no effect in innocence
waſhed my hands have I.
14 For dayly, and all day throughout
great plagues I ſuffered have;
Yea, every morning I of new
did chaſtiſement receive.
15 If in this manner fooliſhly
to ſpeak I would intend,
Thy childrens generation
behold I ſhould offend.
16 When I this thought to know, it
to hard a thing for me. [was
17 Till to Gods Sanctuary I went,
then I their end did ſee.
18 Aſſuredly thou didſt them ſet
a ſlippery place upon:
Them ſuddenly thou caſtedſt down
into deſtruction.
19 How in a moment: ſuddenly
to ruine brought are they;
With fearfull terrours utterly
they are conſum'd away.
20 Ev'n like unto a dream, when one
from ſleeping doth ariſe;
So thou, O Lord, when thou awak'ſt,
their image ſhall deſpiſe.
21 Thus grieved was my heart in me,
and me my reins oppreſt.
22 So rude was I, and ingnorant,
and in thy ſight a beaſt.
23 Nevertheleſſe continually,
O Lord, I am with thee:
Thou didſt me hold by my right hand,
and ſtill upholdeſt me.
24 Thou with thy counſell while I live
wilt me conduct and guide,
And to thy glory afterward
receave me, to abide.
25 Whom have I in the heavens high
but thee, O Lord, alone?
And in the earth, whom I deſire
beſide thee, there is none.
26 My fleſh & heart doth faint & fail,
but God doth fail men ever:
For of my heart God is the ſtrength,
and portion for ever.
27 For lo, thoſe that are far from thee
they quickly periſh ſhall:
Them that a-whoring from thee go,
thou haſt deſtroyed all.
28 But ſurely it is good for me,
that I draw near to God:
In God I truſt, that all thy works
I may declare abroad.

PSALM LXXIV.

O God why haſt thou caſt us off?
is it for evermore?
Againſt thy paſture ſheep, who doth
thine anger ſmoke ſo ſore?
2 O call to thy remembrance
thy congregation
Which thou haſt purchaſed of old:
ſtill think the ſame upon.

The rod of thine inheritance,
which thou redeemeſt haſt,
This Sion hill, wherein thou hadſt
thy dwelling in times paſt.
3 To theſe long deſolations
thy feet lift, do not tarray:
For all the ills thy foes have done
within thy Sanctuary.

4 Amidſt thy congregations
thine enemies do roar:
Their enſings they ſet up, for ſight
of triumph, thee before.
5 A man was famous, and was had
in eſtimation
According as he lifted up
like axe thick trees upon.

6 But all that once with axes now
and hammers, they go to,
And down the carved work thereof
they break, and quite undo.
7 They fired have thy Sanctuary,
and have defil'd the ſame,
By caſting down unto the ground,
the place where dwelt thy Name.
8 Thus ſaid they in their heart, Let us
deſtroy them out of hand:
They burnt up all the Synagogues
of God, within the land.
9 Our ſignes we do not now behold:
there is not us among
A prophet more, nor any one
that know the times how long.
10 How long, Lord, ſhall the enemy
thus, in reproach exclaime;
And ſhall the adverſary thus
alwayes blaſpheme thy Name?
11 Thy hand, ev'n thy right hand of [might
how doſt thou thus draw back?
O From thy boſome pluck it out
for our deliverance ſake.
12 For certainly God is my King,
ev'n from the times of old,
Working in midſt of all the earth
ſalvation manifold.
13 The ſea by thy great pow'r to part
aſunder, thou didſt make:
And thou the dragons heads, O Lord,
within the waters brake.
14 The Leviathans head thou brake
in piece, and didſt give
Him to be meat unto the folk
in wilderneſſe that live.
15 Thou clove ỹ fountains & ỹ floud,
which did with ſtreams abound:
Thou dry'dſt the mighty waters up
unto the very ground.
16 Thine onely is the day, O Lord,
thine alſo is the night;
And thou alone prepared haſt
the ſun and ſhining light.
17 By thee the borders of the earth
where ſet led every where:
The ſummer and the winter both
by thee created were.
18 That th'enemy reproached hath,
O keep it in record:
And that the fooliſh people have
blaſphem'd thy Name, O Lord.
19 Unto the multitude do not
thy turtles ſoul deliver:
The congregation of thy poor
do not forget for ever.
20 Unto thy covenant have reſpect:
for earths dark places be
Full of the habitations
of horrible crueltie.
21 O let not theſe that be oppreſt
return again with ſhame:
Let thoſe that poore and needy are
give praiſe unto thy Name.
22 Do thou, O God, ariſe and plead
the cauſe that is thine own:
Remember how thou art reproacht
ſtill by the fooliſh one.
23 Do not forget the voice of thoſe
that are thine enemies:
Of thoſe the tumults ever grows
that do againſt thee riſe.

PSALM LXXV.

TO thee, O God, do we give thanks
we do give thanks to thee:
Becauſe thy wondrous works declare
thy great Name near to be.
2 I purpoſe, when I ſhall receive
the congregation
That I ſhall judgement uprightly
render to every one
3 Diſſolved is the land with all
that in the ſame do dwell;
But I the pillars thereof do
bear up and ſtabliſh well.
4 I, to the fooliſh people ſaid,
Do not deal fooliſhly;
And unto thoſe that wicked are,
lift not your horn on hie.
5 Lift not your horn on hie nor ſpeek,
6 With ſtubburn neck, but know
That not from Eaſt, nor Weſt, nor [South
promotion doth flow.
7 But God is Judge: He puts down [one,
and ſets another up.
8 For it the hand of God moſt high
of red wine is a cup.
It's full of mixture: he pours forth,
and makes the wicked all

Weing

Wring out the bitter dregs thereof,
yea, and they drink them ſhall.
9 But I, for ever will declare,
I Jacobs God will praiſe.
10 All horns of lewd men I'le cut off,
but juſt mens horns will raiſe.

PSALM LXXVI.

IN Judah's land God is well known,
his Name's in Iſrael great:
2 In Salem in his Tabernacle,
in Sion in his Seat.
3 There arrows of the bow hy brake,
the ſhield the ſword the war.
4 More glorious thou then hils of prey,
more excellent art far. [ſpoild
5 Thoſe that are ſtout of heart are
they ſlept their ſleep outright;
And none of thoſe their hands did
that were the men of might. [finde,
6 When thy rebuke, O Jacobs Gods,
hath forth againſt them paſt.
Their horſes and their chariots both
were in a dead ſleep caſt.
7 Thou, Lord, even thou art he that
he fear'd, and who in he [ſhould
That may ſtand up before thy ſight,
if once thou angry be?
8 From heav'n thou judgement cauſ'd
[be heard.
the earth was ſtill with fear.
9 When God to judgemēt roſe to ſave
all meek on earth that were.
10 Surely the very wrath of man
unto thy praiſe redounds:
Thou to the remnant of his wrath
wilt ſet reſtaming bounds.
11 Vow to the Lord your God & pay,
all ye that nearhim be
Bring gifts and preſents unto Him,
for to be fear'd is He.
12 By him the ſpirits ſhall be cut off
of thoſe that Princes are:
Unto the Kings that are on earth
He fearfull doth appeat.

PSALM LXXVII.

UNto the Lord I with my voice,
I unto God did cry
Even with my voice, and unto me
his ear he did apply.
2 I in my trouble ſought the Lord:
my ſore by night did run,
And ceaſed not: my grieved ſoul
did conſolation ſhun.
3 I to remembrance God did call,
yet trouble did remain:
And overwhelm'd my ſpirit was
whiles I did ſore complain.
4 Mine eyes debar'd from reſt & ſleep,
thou makeſt ſtill to wake:
My trouble is ſo great, that I
vnable am to ſpeak.
5. The dayes of old to minde I call'd.
and oft did think upon
The times and ages, that are paſt
full many years agone.
6 By night my ſong I call to minde,
and commune with my heart,
My ſpirit did carefully inquire
how I might eaſe my ſmart.
7 For ever will the Lord caſt out
and gracious be no more?
8 For ever in his mercy gone?
falls his word evermore?
9 Is't true that to be gracious
the Lord forgotten hath?
And that his tender Mercies He
hath ſhut up in his wrath?
10 Then did I ſay, that ſurely this
is mine infirmitie,
I'le minde the years of the right hand
of Him that is moſt hie.
11 Yea, I remember will the works
performed by the Lord:
The wonderr done of old by thee,
I ſurely will record.
12 I alſo will of all thy works
my meditation make,
And of thy doing to diſcourſe
great pleaſure I will take.
13 O God, thy way moſt holy is
within thy Sanctuary:
And what God is ſo great in pow'r,
as is our God moſt hie?
14 Thou art ỹ God that wonder do ſt
by thy right hand moſt ſtrong:
Thy mighty pow'r thou haſt declar'd,
the nations among.
15 To thine owne people with thine
thou didſt redemption bring: [arm
To Jacobs ſons and to the Tribes
of Joſegh that do ſpring.
16 The waters, Lord, perceived thee,
the waters ſaw the well,
And they for fear aſide did flie,
the depths on trembling fell.
17 The clouds in water forth were
ſound loudly did the ſky [pour'd
And ſwiftly through ỹ world abroad
thine arrouws fierce did fly.
18 The thunders voice alongſt the
a mighry noiſe did make: [heav'n
By lightnings lightned was the world,
th'earth tremble did and ſhake.
19 Thy way is in the ſea, and in
the waters great thy path:
Yet are thy footſteps hid, O Lord,
none knowledge there of hath.

20 Thy people thou didst safely lead
like to a flock of sheep.
By Moses hand and Aarons Thou
didst them conduct and keep.

PSALM LXXVIII.

ATtend my people, to my Law,
thereto give thou an ear:
The words that from my mouth pro-
attentively do hear. [ceed,
2 My mouth shall speake a parable,
and sayings dark of old:
3 The same which we have heard, &
and us our fathers told. [known
4 We also will them not conceal
from their posteritie:
Them to the generation
to come declare will we:
The praises of the Lord our God,
and His Almighty strength,
The wondrous works ỹ He hath done
we will shew forth at length.
5 His testimony and His law
in Israel he did place,
And charg'd our fathers it to show
to their succeding race.
6 That so ỹ gace which was to come,
might well them learn & know,
And sons unborn, who should arise,
might to their sons them show,
7 That they might set their hope in
and suffer not to fall [God,
His mighty works out of their minde,
but keep his preceps all.
8 And might not, like their fathers be
a stiff rebellious race.
A race not right in heart, with God
whose sp'rit not stedfast was
9 The sons of Ephraim, who nor bows
nor other arms did lack,
When as the day of battell was
they faintly turned back
10 Thy brake Gods cov'nant, and re-
in His commands to go. [fus'd
11 His works & wonders they forgat,
which He to them did show.
12 Things marvellous He brought to
their fathers them beheld, [passe,
Within the land of Ægypt done,
yea ev'n in Zoans field.
13 By him diveded was the sea,
He caus'd them through to passe;
And he the water made to stand,
that like an heap it was.

14 With cloud by day with light of fire
all night he did them guide
15 In desert rocks He clave, and drank
as from great depths supply'd.
16 Eke from the rock brought streams
made waters to run down.
17 Yet sinninh more, in desert they
provok'd the Highest One.

18 For in their heart they tempted
and speaking with mistrust. [God,
They greedily did meat require
to satisfie their lust.
19 Against ỹ Lord himself they spake,
and murmuring said thus,
A table in the wilderness
can God prepare for us?
20 Behold, He smote ỹ rock & thence
came streams and waters great,
But can He give His people bread?
and send them flesh to eat?
21 The Lord did hear & waxed wrath
so kindled was a flame
'Gainst Iacob, and gainst Israel
up indignation came.
22 For they believ'd not God, nar trust
in his salvation had. [mand,
23 Though flouds above He did com-
and heav'ns doors open made
24 And Manna rain'd on them & gave
them corn of heav'n to eat.
25 Men Angels food did eat, to them
He to the full sent meat.
26 And in the heaven He did cause
the Easterne winde to blow;
And by his power He let out
the Southern winde to go.
27 Then flesh as thick, as dust He made
to rain down, them among;
And feathered fowl, like as the sand
which lyeth ỹ shore along. [camp
28 At his command amidst their
there showres of Flesh down fell.
All round about the tabernacles
and tents where they did dwell.
29 So did they eat abundantly,
and had of meat their fill:
For He did give to them wat was
their own desire and will.

30 They from their lust had not
their heart & their desire, [estrang'd
But while ỹ meat was in their mouth,
which they did so require.
31 Gods wrath upon them came, and
the fattest of them all, [slew
So that the choise of Israel,
o'rethown by death did fall.

32 Yet notwithstanding of all this,
they sinned still ỹ more. [wrought,
And, though He had great wonders
believ'd him not therefore.
33 Wherefore their dayes in vanity
He did consume and wast.

And

And by His wrath their wretched
away in trouble paſt, [years
34 But when he ſleſh them, then they
to ſeek Him ſhew deſire: [did
Yea they return'd, and after God
right early did inquire.
35 And that the Lord hath been their
they did remember then: [Rock,
Even the High Almighty God
had their Redeemer been.
36 Yet with their mouth they flatter'd
and ſpake but fainedly, [Him,
And they unto the God of truth
with their falſe tengues did ly.
37 For, though their words were
[good their heart
with Him was not ſincere:
Unſtedfaſt and perfidious
they in his covenant were.
38 But full of pity He forgave
their ſin, them did not ſlay:
Nor ſtir'd up all His wrath, but oft
his anger turn'd away.
39 For that they were but fading fleſh
to minde He did recall,
A winde that paſſeth ſoon away,
and not returns at all.
40 How often did they Him provoke,
within the wilderneſſe?
And in the deſert did Him grieve
with their rebelliouſneſſe?
41 Yea, turning back they tempted
and limits ſet upon, [God,
Him who in midſt of Iſrael is
the onely Holy One.
42 They did not call to minde His
nor yet the day when H: [pow'r,
Delivered them out of the hand
of their fierce enemie.
43 Nor how great ſignes in Egypt land
He openly had wrought.
What miracles in Zoans field
His hand to paſſe had brought.
44 How lakes and rivers every where
He turne! into bloud:
So that no man, nor beaſt could drink
of ſtanding like or floud.
45 He brought among them ſwarms
[of flies,
which did them ſore annoy,
And divers kin les of filthy frogs,
He ent them to deſtroy.
46 He to the caterpiller gave
the fruits of all their foil:
Their labour, He deliver'd up
unto the locuſts ſpoil:
47 Their vines with hail, their ſyco-
He with the froſt di' blaſt. [mores
48 Their beaſts to hail He gave, their
xo: thunder-bolds did waſt, [flocks
49 Fierce burning wrath He on them
and indignation ſtrong [caſt,
And troubles ſore, by ſending forth
ill angels them among. [ſoul
50 He to his wrath, made way' their
from death He did not ſave;
But over to the peſtilence
the lives of them He gave.

51 In Egypt-land the firſt-born all
He ſmote down every where:
Amongſt the tents of Ham, ev'n theſe
chief of their ſtrength that were.
52 But His own people like to ſheep
thence to go forth He made;
And he amidſt the wilderneſſe
them, as a flock dip lead.
53 And he them ſafely on did lead,
ſo that they did not fear:
Whereas their enemies by the ſea
quite overwhelmed were
54 To borders of his Sanctuary
the Lord his people led,
Ev'n to ỹ moun:, which His right hand
for them had purchaſed.
55 The nations of Canaan
by his Almighty hand
Before their face He did expell
out of their native land
Which for inheritance to them
by line He die divide,
And made the tribes of Iſrael
within their tents abide.
56 Yet God moſt high they did pro-
and tempted ever ſtill, [voke
And to obſerve His teſti: onies
did not incline their will.
57 But like their fathers turned back,
and dealt unfaithfully:
Aſide they turned, like a bow
that ſhoots deceitfully.
58 For they to anger did provoke
Him with their places hie:
And with their graven images
moov'd Him to jealouſie [wroth,
59 When God heard this He wazed
and much loath'd Iſrael then.
60 So Shilos tent He left, the tent
which He had plac'd with men:
61 And He his ſtrength delivered
into cap iviy.
He lift his glory in the hand
of his proud enemy.
62 His people alſo he gave over
unto the ſwords fierce rage:
So ſore his wrath inflamed was
againſt his heritage [young men,
63 The fire conſum'd their choice
their maids no marriage had.

64 And when their Priests fel by the [sword
their wives no mourning made.
65 But then the Lord arose, as one
that doth from sleep awake,
And like a Gyant that by wine
refresht, a shout doth make.
66 Upon his enemies hinder-parts
He made his stroke to fall;
And so upon them he did put
a shame perpetuall.
67 Moreover He the tabernacle
of Joseph did refuse,
The mighty tribe of Ephraim
He would in no wise chuse.
98 But he did chuse Jehudahs tribe
to be the rest above,
And of mount Sion he made choice
which He so much did love.
69 And His His Sanctuary built,
like to a palace high.
Like to the earth which He did found
to perpetuity.
70 Of David, that his Servant was,
He also choice did make;
And even from the folds of sheep
was pleased him to take.
71 From waiting on the ews with [young,
He brought them forth to feed
Israel, His inheritance,
His people Jacobs seed.
72 So after the integrity
of His heart He them fed?
And by the good skill of His hands
them wisely governed.

PSALM LXXIX.

O God, the heathen entred have
thine heritage, by them
Defiled is Thy house, on heaps
they laid Jerusalem.
2 The bodies of thy Servants they
have cast forth to be meat
To rav'nous souls, thy dear saints flesh,
they give to beasts, to eat.
3 Their blood about Jerusalem
like water have they shed:
And there was none to bury them
when they were slain and dead.
4 Unto our neighbours a reproach
most base become are we:
A scorn and laughing-stock to them
that round about us be.
5 How long, Lord shall thine anger last,
wilt thou still keep the same?
And shall thy fervent jealousie
burnt like unto a flame?
6 On heathens pour thy fury forth,
that have thee never known.
And on those kingdoms & thy Name
have never call'd upon.
7 For these are they which Jacob have
devoured cruelly,
And they his habitation
have caused waste to ly.
8 Against us minde not former sins,
thy tender mercies show,
Let them prevent us speedily,
for we're brought very low.
9 For thy Names glory help us, Lord
who hast our Saviour been:
Deliver us, for thy Names sake,
O purge away our sin.
10 Why say ỹ heathen, where's their
let Him to them be known; [God
When these, who shed thy servants
are in our sight o'rethrown. [blood
11 O let the Prisoners sighs ascend,
before thy sight on hie:
Preserve those in thy mighty pow'r
that are design'd to dy.
12 And to our neighbours bosom
it seven-fold rendred be. [cause
Ev'n the reproach wherewith they
O Lord, reproached thee. [have
13 So we thy folk, and pasture sheep
shall give thee thanks alwayse,
And unto Generations all
we will shew forth thy praise.

PSALM LXXX.

HEar Israels shepherd, like a flock
thou that dost Joseph guide;
Shine forth, O thou that dost between
the Cherubims abide.
2 In Ephraims and Benjamins,
and in Manasses sight,
O come for our salvation,
stir up thy strength and might.
3 Turn up again, O Lord, our God,
and upon us vouchsafe,
To make thy countenance to shine,
and so we shall be safe.
4 O Lord of hosts, Almighty God,
how long shall kindled be
Thy wrath against the prayers made
of thine own folk to thee?
5 Thou tears of sorrow giv'st to them,
instead of bread to eat;
Yea tears instead of drink thou giv'st
to them in measure great.
6 Thou makest us a strife unto
our neighbours round about:
Our enemies amongst themselves
at us do laugh and flout.
7 Turn us again, O God of hosts,
and upon us vouchsafe
To make thy countenance to shine,
and so we shall be safe.

8 A vine from Egypt brought thou
by thine outſtretched hand: [haſt,
And thou the heathen out did caſt,
to plant it in their land.
9 Before it thou a room didſt make,
where it might grow and ſtand:
Thou cauſedſt it deep root to take,
aud it to fill the land.
10 The mountains vall'd were with its
as with a covering: [ſhade,
Like goodly Cedars were the boughs,
which out from it did ſpring.
11 Upon the one hand to the Sea,
her boughs ſhe did out ſend:
On th'other ſide unto the floud
her branches did extend. [down
12 Why haſt thou then thus broken
and rane her hedge away?
So that all paſſengers do pluck.
and make of her a prey.
13 The Bore who from ỹ foreſt comes
doth waſte it at his pleaſure:
The wilde beaſt of the field alſo
devours it out of meaſure.
14 O God of hoſt we thee beſeech
return now unto thine;
Look down from heav'n in love, be-
and viſit this thy vine: [hold
15 This vineyard which thine own
hath planted us among: [right hand
And that ſame branch which for thy
thou haſt made to be ſtrong. [ſelf
16 Burnt up it is with flaming fire,
it alſo is cut down:
They utterly are periſhed
when as thy face doth frown.
17 O let thy hand be ſtill upon
the man of thy right hand,
The ſon of man, whom for thy ſelf
thou madeſt ſtrong to ſtand.
18 So henceforth we will not go back,
nor turn from thee at all:
O do thou quicken us and we
upon thy Name will call.
19 Turn is again, Lord God of hoſts,
and upon us vouchſafe
To make thy countenance to ſhine,
and ſo we ſhall be ſafe.

PSALM LXXXI.

SIng loud to God, our ſtrength: with
to Jacobs God do ſing. [joy
2 Take up a pſalm, the pleaſant harp,
timbrtl and pſaltry bring
3 Blow trumpets at new moon, what
our feaſt appointed is: [day
4 For charge to Iſrael, and a Law
Of Jacobs God was this
5 To Joſeph this a teſtimony
He made, when Egypt-Land
He travell'd through, where ſpeech I
I did not underſtand. [heard
6 His ſhoulder I from burdens took,
his hand, from pots did free.
7 Thou didſt in trouble on me call,
and I delivered thee:
In ſecret place of thundering
I did, thee anſwer make;
And at the ſtreams of Meribah,
of thee a proof did take.
8 O thou my people, give an ear,
I'le teſtifie to thee:
To thee, O Iſrael, if thou wilt
but hearken unto me.
9 In midſt of thee there ſhall not be
any ſtrange god at all;
Nor unto any god unknown,
thou bowing down ſhalt fall.
10 I am the Lord thy God, which did
from Egypt-land thee guide:
I'le fill thy mouth abundantly,
do thou it open wide.
11 But yet my people to my voice
would not attentive be;
And ev'n my choſen Iſrael
he would have none of Me.
12 So to the luſts of their own hearts
I them delivered:
And then in counſels of their own
they vainly wandered:
13 O that my people had me heard,
Iſra'l my waies had choſe:
14 I had their enemies ſoon ſubdued,
my Hand turn'd on their foes.
15 The haters of the Lord, to Him
ſubmiſſion ſhould have fain'd:
But as for them their time ſhould
for evermore remain'd. [have
16 He ſhould have alſo fed them with
the fineſt of the wheat;
Of hony from the rock, thy fill
I ſhould have made thee eat.

PSALM LXXXVII.

IN gods aſſembly GOD doth ſtand,
He judgeth gods among.
2 How lodg, accepting perſons vile,
will ye give judgement wrong?
3 Defend the poor and fatherleſſe
to poor oppreſt do right.
4 The poore and needy ones ſet free,
rid them from ill mens might.
5 They know not, nor will underſtand,
in darkneſſe they walk on:
All the foundations of the earth
out of their courſe are gone.
6 I ſaid that you are gods, and are
ſons of the Higheſt all:
7 But ye ſhall die like men, and as
one of the Princes fall.

8 O God, do thou raiſe up thy ſelf,
the earth to judgement call,
For thou, as thine Inheritance,
ſhall take the nations all.

PSALM LXXXIII.

KEep not, O God, wee the intreat,
O keep not ſilence now,
Do thou not hold thy peace, O God,
and ſtill no more be thou.
2 For lo, thine enemies a noiſe
tumultuouſly have made;
And they that haters are of thee,
have lifted up the head.
3 Againſt thy choſen people they
do crafty counſel take:
And they againſt thy hidden ones
do conſultations make.
4 Come let us cut them off, ſaid they,
from being a nation;
That of the name of Iſrael may
no more be mention.
5 For with joynt heart they plot, in
againſt thee they combine [leage,
6 The tents of Edom, Iſhmaelites,
Moabs and Hagars line.
7 Gilead and Ammon, Amalek,
Philiſtines, thoſe of Tyre:
8 And Aſſer, oyn'd with them to help
Lots children they conſpire.
9 Do to then as to Midian,
Jabin at Hiſon ſtrand:
10 And Siſera, which at Endor fell,
as dung to fat the land.
11 Like Oreb, and like Zeeb make
their noble men to fall;
Like Zeba, and Zalmunna-like,
make thou their Princes all;
12 Who ſaid, For our poſſeſſion
let us Gods houſes take.
13 My God, them like a wheel, as chaff
before the winde, them make.
14 As fire conſumes a wood, as flame
doth mountains ſet on fire:
15 Chaſe and affright them with the
and tempeſt of thine are. [ſtorm
16 Their faces fill with ſhame, O Lord,
that they may ſeek thy Name.
17 Let them confounded be, & vext,
and periſh to their ſhame.
18 That men may know that thou to
alone doth appertain [whom
The Name JEHOVAH, doſt moſt high
o're all the earth remain.

PSALM LXXXIV.

HOw lovely is thy dwelling-place
O Lord of hoſts to me:
The Tabernacles of thy grace
how pleaſant, Lord they be:
2 My thirſty ſoul longs vehemently,
yea, faints thy Cours to ſee;
My very heart and fleſh cry out,
O living God, for thee,
3 Behold, the ſparrow findeth out
an houſe wherein to reſt;
The ſwallow alſo for her ſelf
hath purchaſed a neſt;
Ev'n thine owne altars, where ſhe ſafe
her young ones forth may bring,
O thou Almighty, Lord of hoſts,
who art my God and and King.
4 Bleſt are they in thy Houſe ỹ dwell,
they ever give thee praiſe. [art,
5 Bleſt is the man whoſe ſtrength thou
in whole heart are thy wayes.
6 Who paſſing through Baca's dry
therein do dig up wells: [vale,
Alſo the rain that falleth down,
the pools with water fills.
7 So they from ſtrength unwearied go
ſtill forward unto ſtrength,
Untill in Zion they appear
before the Lord at length.
8 Lord God of hoſts my prayer hear,
O Jacobs God, give ear.
9 See God our ſhield, look on the face
of thine anointed deer.
10 For in thy Courts one day excells
a thouſand, rather in
My Gods houſe will I keep a door,
then dwell in tents of ſin.
11 For God ỹ Lord's a ſun and ſhield,
Hee'l grace and glory give:
And will withhold no good from
that uprightly do live. [them
12 O thou that art the Lord of hoſts,
that man is truely bleſt,
Who by aſſured confidence
on thee alone doth reſt.

PSALM LXXXV.

O Lord, thou haſt been favourable
to thy beloved Land:
Jacobs captivity thou haſt
recall'd with mighty hand.
2 Thou pardoned thy people haſt
all their iniquities,
Thou all their treſpaſſes and ſins
haſt covered from thine eyes.
3 Thou tookſt of all thine ire, and
[turn'dſt
from thy wrath furiouſneſſe.
4 Turn us God of our health, & cauſe
thy wrath 'gainſt us to ceaſe.
5 Shall thy diſpleaſure thus endure
againſt us without end?
Wilt thou to generations all
thine anger forth extend?

6 That

6 That in thee may thy people joy.
wilt thou not us revive?
7 Shew us thy mercy, Lord, to us
do thy ſalvation give. [ſpeak
8 I'l hear what God, the Lord, will
to His folke He'l ſpeak peace,
And to his ſaints: but let them not
return to fooliſhneſſe.
9 To them that fear Him, ſurely near
is His ſalvation:
That glory in our land may have
her habitation.
10 Truth met with mercy righteouſ-
and peace kiſſ'd mutually. [neſſe
11 Truth ſprings from earth & rihhte-
[ouſneſſe
looks down from heaven hie.
12 Yea what is good the Lord ſhall
our land ſhall yeeld increaſe [give:
13 Juſtice to ſet us in His ſteps,
ſhall go before His face.

PSALM LXXXVI.

O Lord, do thou bowe down thine
and hear me graciouſly: [ear,
Becauſe I ſore afflicted am,
and am in poverty.
2 Becauſe I'm holy, let my ſoul
by thee preſerved be:
O thou my God, thy ſervant ſave
that puts his truſt in thee,
3 Sith unto thee I daily cry,
be mercifull to me.
4 Rejoice thy ſervants ſoul: for Lord,
I lift my ſoul to thee.
5 For thou art gracious, O Lord,
and ready to forgive,
And rich in mercy, all that call
upon thee, to relieve.
6 Hear Lord, my pray'r, unto ỹ voice
of my requeſt attend.
7 In troubles times, I'le call on thee,
for thou wilt anſwer ſend.
8 Lord, there is none among the gods
that may with thee compare:
And like the works which thou haſt
not any work is there. [done
9 All nations whom thou mad'ſt, ſhall
and worſhip reverently [come
Before thy face: and they, O Lord,
thy Name ſhall glorifie.
10 Becauſe thou art exceeding great,
and works by thee are done,
Which are to be admir'd: and thou
art God thy ſelf alone.
11 Teach me thy way, & in thy truth,
O Lord, then walk will I:
Unite my heart, that I thy Name
may fear continually.
12 O Lord my God, with all my heart
to thee I will give praiſe:
And I the glory will aſcribe
unto thy Name alwaies.
13 Becauſe thy mercy towards me
in mercy doth excell:
And thou delivered had my ſoul
out from the loweſt hell.
14 O God, the proud againſt me riſe,
and violent men have met,
That for my ſoul have ſought: & thee
before them have not ſet.
15 For thou art full of pity, Lord,
to God moſt gracious
Long-ſuffering, and in thy truth
and mercy plenteous
16 O turn to me thy countenance,
God mercy on me have:
Thy ſervant ſtrengthen and the ſon
of thine own hand-maid ſave.
17 Shew me a ſign for good, that they
which do me hate may ſee,
And be aſham'd: becauſe thou, Lord,
didſt helpand comfort me.

PSALM LXXXVII.

UPon the hills of holineſſe
He His foundation ſets
2 God more then Jacobs dwellings
delights in Zions gates [all,
3 Things glorious are ſaid of thee,
Thou City of the Lord
4 Rahab and Babel I, to thoſe
that know me, will record:
Behold, ev'n Tyrus, and with it
The Land of Paleſtine,
And likewiſe Ethiopia:
this man was born therein.
5 And it of Zion ſhall be ſaid,
This man, and that man there.
Was born: and He that is moſt high
himſelf ſhall ſtabliſh her. [count
6 When God the people writes, He'l
that this man born was there.
7 There be that ſing and play: and all
my well-ſprings in thee are.

PSALM LXXXVIII.

LOrd God, my Saviour day & night
before thee cry'd have I.
2 Before thee let my prayer come,
give ear unto my cry.
3 For troubles great do fill my ſoul:
my life draws nigh the grave.
4 I'm counted with thoſe ỹ go down
to pit, and no ſtrength have.
5 Ev'n free among the dead, like them
that ſlain in grave do ly,
Cut off from thy hand, whom no more
thou haſt in memory.

6 Thou

6 Thou haſt me laid in loweſt pit,
in deeps, and darkſome caves.
7 Thy wrath lyes hard on me, thou
me preſt with all thy waves. [haſt
8 Thou haſt put far from me my [friends
thou mad'ſt them abhor me:
And I am ſo ſhut up, that I
finde no evaſion free.
9 By raiſon of affliction
mine eye mourns dolefully:
To thee, Lord, do I call and ſtretch
my hands continually.
10 Wilt thou ſhew wonders to ẏ dead
ſhall they riſe and the bleſſe?
11 Shall in ẏ grave thy love be told?
in death thy faithfulneſse?
12 Shall thy great wonders in ẏ dark
or ſhall thy righteouſneſse
Be known to any in the land
of deep forgetfulneſse? [pray'r,
13 But, Lord, to thee I cry'd my
at morn prevent ſhall thee.
14 Thy, Lord, doſt thou caſt off my [ſoul?
and hid'ſt thy face from me?
15 Diſtreſt am I, and from my youth
I ready am to dy;
Thy terrours I have born, and am
diſtracted fearfully.
16 The dreadfull fierceneſs of thy
quite over me doth go: [wrath
Thy terrours great have cut me off,
they did purſue me ſo.
17 For round about me every day
like water they did roul:
And, gathering together, they
have compaſſed my ſoul.
18 My friend thou haſt put far from
and him that did me love: [me,
And thoſe ẏ mine acquaintance were
to darkneſſe didſt remove.

PSALM LXXXIX.

GOds mercies I will ever ſing,
and with my mouth I ſhall
Thy faithfulneſſe make to be known
to generations all.
2 For mercy ſhall be built, ſaid I,
for ever to endure;
Thy faithfulneſſe ev'n in the heav'ns
thou wilt eſtabliſh ſure.
3 I with [illegible] choſen one have made
a covenant graciouſly?
And to my ſervants whom I lov'd,
to David ſworn have I:

4 That I thy ſeed eſtabliſh ſhall
for ever to remain:
And will to generations all
thy Throne build and maintain.
5 The praiſes, of thy wonders, Lord,
the heavens ſhall expreſſe:
And in the congregation
of ſaints, thy faithfulneſſe.

9 For who in heaven with the Lord
may once himſelf compare?
Who is like God among the ſons
of thoſe that mighty are?
7 Great fear in meetings of the ſaints
is due unto the Lord;
And He, of all about Him, ſhould
with reverence be ador'd.

8 O that that art the Lord of hoſts,
what Lord in mightineſſe
Is like to thee? who compaſt round
art with thy faithfulneſſe.
9 Ev'n in the raging of the ſea
thou over it doſt reign:
And when ẏ waves thereof do ſwell,
thou ſtilleſt them again.

10 Rahab in pieces thou didſt break,
like one that ſlaughtered is:
And with thy mighty arm thou haſt
diſperſt thine enemies. [thine own
11 The heav'ns are thine, thou for
the earth doſt alſo take:
The world and fulneſſe of the ſame,
thy pow'r did found and make.
12 The North and South from thee
their firſt beginning had: [alone
Both Tabor mount, and Hermon hill
ſhall in thy Name be glad.
13 Thou haſt an arm that's ful of
thy Hand is great in might: [pow'r,
And thy right hand exceedingly
exalted is in height.
14 Juſtice & judgement of thy Throne
are made the dwelling-place:
Mercy, accompani'd with truth,
ſhall go before thy face.
15 O greatly bleſt the people are,
the joyfull ſound that know:
In brightneſſe of thy face, O Lord,
they ever on ſhall go,
16 They in thy Name ſhall all the day
rejoyce exceedingly.
And in thy righteouſneſſe ſhall they
exalted be on hy.
17 Becauſe the glory of their ſtrength
doth only ſtand in thee,
And in thy favour ſhall our horn
and pow'er exalted be.
18 For God is our defence, and He
to us doth ſafety bring:
The Holy One of Iſrael
is our Almighty King.

19 In viſion to thy holy one
thou ſaidſt, I help upon
A ſtrong one laid; out of the folk
I raiſ'd a choſen one.

20 Ev'n David, I have found him out
a ſervant unto Me:
And with my holy oyl My King
anointed him to be. [be,
21 With whom my hand ſhall ſtabliſht
mine arm ſhall make him ſtrong.
22 On him the foe ſhall not exalt,
nor ſon of miſchief wrong.

23 I will beat down before his face
all his malicious foes:
I will them greatly plague, who do
with hatred him oppoſe.
24 My mercy, and my faithfulneſse
with him yet ſtill ſhall be:
And in my Name his horn and pow'r,
men ſhall exalted ſee.

25 His hand & pow'r ſhall reach afar,
I'le ſet in the ſea:
And his right hand eſtabliſhed
ſhall in the rivers be.
26 Thou art my father, he ſhall cry,
thou art my God alone:
And he ſhall ſay, Thou art the rock
of my ſalvation.

27 I'le make him My firſt-born more
then Kings of any land: [high
28 My love I'le ever keep for him,
My cov'nant faſt ſhall ſtand.
29 His ſeed by My power will make
for ever to endure:
And as ỹ dayes of heav'n, his Throne
ſhall ſtable be and ſure.
30 But if his children ſhall forſake,
My Lawes, and go aſtray,
And in my judgement ſhall not walk,
but wander from My way.
31 If they my Lawes break, & do not
keep my Commandements.
32 I'le viſit then their faults with rods,
their ſins with chaſtiſements.
33 Yet I'le not take My love from
nor promiſe I did make: [him,
34 My cov'nant I'le not break, nor
[change
what with my mouth I ſpake.
35 Once by my Holineſse I ſware:
to David I'le not ly.
36 His ſeed and throne ſhall as the ſon
before Me laſt for ay.
37 It like the moon ſhall ever be
eſtabliſht ſtedfaſtly,
And like to that which in the heav'n
doth witneſse faithfully.
38 But thou diſpleaſed, haſt caſt off,
thou didſt abhor and loath:
With him that thine anointed is
thou haſt been very wroth.
39 Thou haſt thy ſervants covenant
made void and quiet caſt by,
Thou haſt profan'd his crown, while it
caſt on the ground doth ly. [down
40 Thou all his hedges haſt broke
his ſtrong holds down haſt torn.
41 He to all paſſers by a ſpoil,
to neighbours is a ſcorn.
42 Thou haſt ſet up his foes right
mad'ſt all his enemies glad. [hand.
43 Turnſt his ſworde edge & him to
in battell haſt not made. [ſtand
44 His glory thou haſt made to ceaſe,
his throne to ground down caſt:
45 Shortned his dayes of youth & him
with ſhame thou covered haſt.
46 How long, Lord, wilt thou hide
for ever in thine ire? [thy ſelf
And ſhall thine indignation
burn like unto a fire?
47 Remember, Lord, how ſhort a time
I ſhall on earth remain:
O wherefore is it ſo, that thou
haſt made all men in vain?
48 What man is he that liveth here,
and death ſhall never ſee?
Or from the power of the grave
what man his ſoul ſhall free?
49 Thy former loving kindneſſes,
O Lord, where be they now?
Thoſe which in truth & faithfulneſſe
to David ſworn haſt thou.
50 Minde, Lord, thy ſervants ſad re-
how I in boſome bear, [proach
The ſcorning of the people all
who ſtrong and mighty are.
51 Wherewith the raging enemies
reproach'd, O Lord think on.
Wherewith they have reproach'd the
of thine anointed one. [ſteps
52 All bleſſing to the Lord, our God,
let be aſcribed then:
For evermore ſo let it be,
Amen, yea, and Amen.

PSALM XC.

LOrd, thou haſt been our dwelling-
in generations all [place
2 Becauſe thou ever haſt brought
[forth
the mountains greate or ſmall.
Ere ever thou hadſt form'd the earth,
and all the world abroad.
Ev'n thou, from everlaſting art
to everlaſting God.

3 Thou doſt unto deſtruction
man that is mortall turn:
And unto them thou ſay'ſt again
ye ſons of men return
4 Becauſe a thouſand years appear
no more before thy ſight
Then yeſterday when it is paſt,
or then a watch by night.
5 As with an overflowing floud
thou carrieſt them away:
They like a ſleep are, like the graſſe
that grows at morn are they.
6 At morn it flouriſhes and growes,
cut down at ev'n doth fade:
7 For by thine anger we conſume
thy wrath makes us afraid.
8 Our ſins thou and iniquities
doſt in thy preſence place,
And ſet our ſecret faults before
the brightneſſe of thy face.
9 For in thine anger all our dayes
do paſſe on to an end;
And, as a tale that hath been told,
ſo we our years do ſpend.
10 Threeſcore & ten years do ſomme
our dayes and years we ſee: [up
Or if by reaſon of more ſtrength
in ſome foureſcore they be:
Yet doth the ſtrength of ſuch old men
but grief and labour prove:
For it is ſoon cut off, and we
fly hence, and ſoon remove.
11 Who knowes the power of thy
according to thy fear: [wrath?
12 So is thy wrath, Lord, teach thou us
our end in mind to bear:
And ſo count our dayes, that we
our hearts may ſtill apply
To learn thy wiſdom and thy truth,
that we may live thereby.
13 Turn yet again to us, O Lord,
how long thus ſhall it be?
Let it repent thee now for thoſe
that ſervants are to thee.
14 O which thy tender mercies, Lord,
us early ſatisfie:
So we rejoyce ſhall all our dayes,
and full be glad in thee.
15 According as the dayes have been
wherein we grief have had.
And years wherein we ill have ſeen,
ſo do thou make us glad
16 O let thy works and pow'r appear
thy ſervants face before:
And thine unto the children dear
thy glory evermore
17 And let the beauty of the Lord
our God be us upon:
Our handie-works eſtabliſh thou,
eſtabliſh them each one,

PSALM XCI.

HE that doth in the ſecret place
of the moſt High reſide.
Under the ſhade of Him, that is
th'Almighty ſhall abide.
2 I of the Lord, my God will ſay,
He is my refuge ſtill
He is my fortreſſe, and my God,
and in him truſt I will.
3 Aſſuredly He ſhall thee ſave,
and give deliverance
From ſubtile fowlers ſnare, and from
the noyſome peſtilence.
4 His feathers ſhal thee hide thy truſt,
under His wings ſhall be:
His faithfulneſſe ſhall be a ſhield
and buckler unto thee.
5 Thou ſhalt not need to be afraid
for terrours of the night,
Nor for the arrow that doth fly
by day, while it is light:
6 Nor for the peſtilence, that walks
in darkneſſe ſecretly.
Nor of deſtruction that doth waſte
at noon-day, openly,
7 A thouſand at thy ſide ſhall fall,
at thy right hand ſhall ly
Ten thouſand dead, yet unto thee,
it ſhall not once come nigh.
8 Only thou with thine eyes ſhalt look,
and a behold be:
And thou therein the juſt reward
of wicked men ſhall ſee.
9 Becauſe the Lord, who conſtantly
my refuge is alone,
Even the moſt High is made by thee
thy habitation.
10 No plague ſhall neer thy dwelling
no ill ſhall thee befal: [come,
11 For thee to keep in all thy waies,
His Angles charge He ſhall.
12 They in their hands ſhall bear thee
ſtill waitting thee upon: [up
Leſt thou at any time ſhould daſh
thy foot againſt a ſtone.
13 Upon the adder thou ſhalt tread,
and on the Lyon ſtrong:
Thy feet on Dragons trample ſhall,
and on the Lions young:
14 Becauſe on me he ſet his love,
I'le ſave, and ſet him free:
Becauſe My great Name he hath
I will him ſet on high. [known
15 He'l call on me, I'le anſwer him,
I will be with him ſtill,
In trouble to deliver him,
and honour him I will.
16 With length of daies unto his minde
I will him ſatisfie:

also my salvation
will cause his eyes to see.

PSALM XCII.

TO render thanks unto the Lord
it is a comely thing,
And to thy Name, O thou most High
due praise aloud to sing.
2 Thy loving kindesse to show forth
when shines the morning light:
And to declare thy faithfulnesse,
with pleasure every night.
3 On a ten stringed instrument,
upon the Psaltery:
And on the harp, with solemn sound
and grave-sweet melody. [word,
4 For thou, Lord by thy mighty
haste made my heart right glad:
And I will triumph in the works
which by thine hand were made.
5 How great Lord, are thy works?
of thine a deep it is: [each thought
6 A brutish man it knoweth not,
fools understand not this.
7 When those ỹ lewd & wicked are,
spring quickly up like grasse,
And workers of iniquity
do flourish all apace.
It it that thy for ever may
destroyed be and slain:
8 But thou, O Lord, art the most High
for ever to remain.
9 For lo, thine enemies, O Lord,
thine enemies perish shall:
The workers of iniquity
shall be dispersed all.
10 But thou shalt, like unto the horn
of th'unicorn, exalt,
My horn on high: thou with fresh oyl
anoint me also shalt.
11 Mine eye shall also my desire
see on mine enemies:
Mine ears shall of the wicked hear,
that do against me rise.
12 But like the palm-tree, flourishing
shall be the righteous one;
He shall like to the Cedar grow
that is in Lebanon.
13 Those that within ỹ house of God
are planted by his grace,
They shall grow up and flourish all
in our Gods Holy place.
14 And in old age, when others fade,
thy fruit still forth shall bring,
They shall be fat, and full of sap
and ay be flourishing.
15 To shew that upright is the Lord,
He is a rock to me:
And He from all unrighteousnesse
is altogether free.

PSALM XCIII.

THe Lord doth reign, & cloth'd to
with majesty most bright: [He
His works do shew him cloth'd to be,
and girt about with might.
The word is also stablished,
that it cannot depart.
2 Thy Throne is fixt of old, and thou
from everlasting art.
3 The flouds, O Lord, have lifted up,
they lifted up their voice:
The flouds have lifted up their waves,
and made a mighty noise.
4 But yet the Lord, that is on high,
is more of might by far,
Then noise of many waters is,
or great Sea-billows are.
5 Thy testimonies, every one,
in faithfulnesse excell:
And holinesse for ever, Lord,
thine House becometh will.

PSALM XCIV.

O Lord, God, unto whom alone
all vengeance doth belong,
O mighty God, who vengeance own'st.
shine forth avenging wrong:
2 Lift up thy self, thou of the earth
the Soveraign Judge thou art,
And unto those that are so proud
a due reward impart.
3 How long, O mighty God, shall they
who lewd and wicked be,
How long shall they who wicked are
thus triumph haughtily?
4 How long shall things most hard by
be uttered and told [them
And all that work iniquity
to boast themselves be hold?

5 Thy folk they break in pieces Lord,
thine heritage oppresse:
6 The widow they and stranger slay,
and kill the fatherlesse
7 Yet say they, God it shall not see,
nor God of Jacob know.
8 Ye brutish people understand,
fools, when wise will ye grow?

9 The Lord did plant the ear of man
and hear then shall not He?
He onely form'd the eye, and then
shall he not clearly see?
10 He that the nations doth correct,
shall He not chastise you?
He knowledge unto man doth teach,
and shall himself not know?
11 Mens thoughts to be but vanity,
the Lord doth well discern.

12 Bleſt is ỹ man thou chaſtneſt, Lord,
and mak'ſt thy Law to learn.
13 That thou may'ſt give him reſt
of ſad adverſitie. [from dayes
Untill the pit be dig'd for thoſe
that work iniquitie.
14 For ſure the Lord will not caſt off
thoſe that his people be,
Neither His own inheritance
quit nd forſake will He.
15 But judgement unto righteouſneſſe
ſhall yet return again.
And all ſhall follow after it
that are right-hearted men.
16 Who will riſe up for me, againſt
thoſe that do wickedly?
Who will ſtand up for me, 'gainſt
that work iniquity? [thoſe
17 Unleſſe ỹ Lord had been my help,
when I was ſore oppreſt.
Almoſt my ſoul had in the houſe
of ſilence been at reſt.
18 When I had uttered this word,
My foot doth ſlip away,
Thy mercy help me up, O Lord,
thy goodneſſe did me ſtay.
19 Amidſt the multitude of thoughts,
which in my heart do ſight,
My ſoul, leſt it be overcharg'd,
thy comforts do delight.
20 Shall of iniquity the throne
have fellowſhip with thee
Which miſchief cuningly contriv'd,
doth by a law decree? [joyn,
21 Againſt the righteous ſouls they
they guiltleſſe bloud comdemn:
22 But of my refuge God's the rock,
and my defence from them.
23 Of them their own iniquity
the Lord ſhall bring and lay,
And cut them off in their own ſin,
our Lord God ſhall them ſlay.

PSALM XCV.

O Come, let us ſing to the Lord,
come, let us every one,
A joyfull noiſe make to the Rock
of our ſalvation
2 Let us before His preſence come,
with praiſe and thankfull voyce:
Let us ſing Pſalms to Him with grace,
and make a joyfull noiſe.
3 For God, a great God & great King,
above all gods He is.
4 Depths of the earth are in His hand
the ſtrength of hills is His.
5 To him the ſpacious ſea belongs.
for He the ſame did make:
The dry land alſo from His hands
its from at firſt did take.
6 O come, and let us worſhip Him,
let us bowe down withall,
And on our knees before the Lord,
our maker, let us fall.
7 For He's our God, the people we
of his own paſture are,
And of His hand the ſheep; to day
if ye His voyce will hear:
8 Then harden not your heart, as in
the provocation.
As in the defert off the day
of the tentation
9 When me your fathers tempt'd, and
and did my working ſee: [prov'd,
10 Ev'n for the ſpace of fourty years
this race hath grieved Me;
I ſaid, This people erres in heart,
My wayes they do not know;
11 To whom I ſware in wrath that to
My reſt they ſhould not go.

PSALM XCVI.

O Sing a new ſong to the Lord
ſing, all the earth, to God:
2 To God ſing, bleſſe His Name, ſhew
His ſaving health abroad. [ſtill
3 Among the heathen nations
His glory do declare:
And unto all the people ſhow
His works that wondrous are.
4 For great's the Lord, & greatly He
is to be magnifi'd:
Yea, worthy to be fear'd is He
abode all gods beſide:
5 For all the gods are idols dumb
wich blinded nations fear:
But our God is the Lord, by whom
the heav'ns created were.
6 Great honour is before his face,
and majeſty divine:
Strength is within his holy place,
and there doth beauty ſhine.
7 Do you aſcribe unto the Lord,
of people every tribe,
Glory do you unto the Lord,
and mighty pow'r aſcribe.
8 Give ye the glory to the Lord
that to His Name is due:
Come ye into his Courts and bring
an offering with you.
9 In beauty of His holineſſe
O do the Lord adore:
Likewiſe let all the earth throughout
tremble His face before.
10 Among ỹ heathen ſay, God reigns,
the world ſhall ſtedfaſtly
Be fixt from moving, He ſhall judge
the people righteouſly.
11 Let heav'ns be glad before ỹ Lord,
and let the earth rejoyce,

Let

et Seas, and all that is therein,
cry out, and make a noiſe;
12 Let fields rejoyce, and every thing
that ſpringeth of the earth:
Then woods and every tree ſhall ſing
with gladneſſe and with mirth
13 Before ye Lord: Becauſe He comes,
to judge the earth comes He:
He'll judge ye word with righteouſnes
the people faithfully.

PSALM XCVII.

GOD reigneth, let the earth be glad,
and iſles rejoyce each one. [right
2 Darks clouds Him compaſs, & in
with judgement dwells His throne.
3 Fire goes before Him, and His foes,
are burnt up round about
4 His lightnings lighten did ye world,
earth ſaw and ſhook throughout.
5 Hils at the preſence of the Lord,
like wax did melt away:
Ev'n at the preſence of the Lord,
of all the Earth, I ſay.
6 The heavens declare His righte-
all men his glory ſee. [ouſnes,
7 All who ſerve graven images
confounded let them be:
Who do of idols boaſt themſelves
let ſhame upon them fall,
Ye that are called gods, ſee that
ye do him worſhip all.
8 Sion did hear, and joyfull was,
glad Judahs daughters were,
They much rejoyc'd, O Lord becauſe
Thy judgements did appear.
9 For thou O Lord, art high above
all things on earth that are:
Above all other gods thou art
exalted very far.
10 Hate ill all ye that love the Lord:
His ſaints ſouls keepeth He,
And from the hands of wicked men
He ſet them ſafe and free,
11 For all thoſe that be righteous
ſown is a joyfull light,
And gladneſſe ſown is for all thoſe
that are in heart upright.
12 Ye righteous in the Lord rejoyce,
expreis your joyfulneſſe,
When ye into your memory
do call His holineſſe.

PSALM XCVIII.

O Sing a new ſong to the Lord,
for wonders He hath done;
His right hand, and His holy arm
Him victory hath won.
2 The Lord God His ſalvation
hath cauſed to be known:
His juſtice in the heathens ſight
He openly hath ſhown.
3 He mindfull of His grace and truth
to Iſraels houſe hath been,
And the ſalvation of our God
all ends of th'earth have ſeen.
4 Let all the earth unto the Lord
ſend forth a joyfull noiſe:
Lift up your voyce aloud to Him,
ſing praiſes and rejoyce.
5 With harp, with harp, and voyce of
unto JEHOVAH ſing, [Pſalms.
6 With trumpets, cornets glad'y ſound
before the Lord, the King.
7 Let Seas, and all their fulneſſe roar,
the world and dwellers there.
8 Let floods clap hands and let the hills
together joy declare.
9 Before the Lord, Becauſe He comes,
to judge the earth comes He.
He'l judge the world with righteouſ-
His folk with equity. [neſſe,

PSALM XCIX.

TH'Eternall Lord doth reign at
let all the people quake: [King,
He ſits between the Cherubims
let th'earth be mov'd and ſhake.
2 The Lord in Sion great and high
above all people is;
3 Thy great & dreadfull Name (for
is holy) let them bleſſe. [is
4 The Kings ſtrength alſo judgement
thou ſettleſt equity, [loves;
Juſt judgement thou doeſt execute
In Jacob righteouſly.
5 The Lord our God exalt on high,
and reverently do ye
Before His footſtool worſhip Him:
the Holy One is He.
6 Moſes & Aaron 'mongſt His prieſts,
Samuel with them that call
Upon His Name, theſe call'd on God,
and He them anſwer'd all.
7 Within the pillar of the cloud
He unto them did ſpeak:
The Teſtimonies, he them taught,
and lawes they did not break.
8 Thou anſweredſt them, O Lord our
thou waſt a God that gave [God,
Pardon to them, though on their deeds
thou wouldeſt vengeance have.
9 Do ye exalt the Lord, our God,
and at His holy hill
Do ye Him worſhip, for the Lord
our God is Holy ſtill.

PSALM C.

ALL people that on earth do dwell,
ſing to the Lord with chearful
[voice,

2 Him ſerve with mirth, his praiſe forthtel,
come ye before him and rejoyce,
3 Know that ỹ Lord is good indeed,
without our aid he did us make;
We are His flock He doth us feed,
and for his ſheep he doth us take.
4 O enter then his gates with praiſe,
Approach with joy His courts unto;
Praiſe, laud, and bleſſe his Name al-
for it is ſeemly ſo to do. [ways,
For why? the Lord our God is good,
His mercy is for ever ſure:
His truth at all times firmly ſtood,
And ſhall from age to age endure.

Another of the ſame.

O All ye lands, unto the Lord
make ye a joyfull noiſe.
2 Serve God with gladneſſe, him be-
come with a ſinging voice. [fore,
3 Know ye the Lord, that he is God,
not we, but He us made,
We are his people and the ſheep
within his paſture fed.
4 Enter his gates and courts ẅ praiſe,
to thank him go ye thither,
To him expreſſe your thankfulneſse,
and bleſſe his Name together,
5 Becauſe the Lord our God is good,
His mercy faileth never:
And to all generations
his truth endureth ever.

PSALM CI

I Mercy will and judgement ſing.
Lord, I will ſing to thee
2 With wiſdom to a perfect way
ſhall my behaviour be,
O when in kindneſſe unto me,
wilt thou be plaſ'd to come?
I with a perfect heart will walk
within my houſe, at home.
3 I will endure no wicked thing
before mine eyes to be:
I hate their work that turn aſide,
it ſhall not cleave to me
4 A ſtubborn a froward heart,
depart quite from me ſhall:
A perſon giv'n to wickedneſſe
I will not know at all
5 I'le cut him off that ſtandereth
his neighbour privily:
The haughty heart I will not hear,
Nor him that looketh high
6 Upon the faithfull of the land
mine eyes ſhall be, that they
May dwell with me: he ſhall me ſerve
that walks on perfect way.
7 Who of deceit a worker is,
in my houſe ſhall not dwell;
And in my preſence ſhall he not
remain, that lies doth tell.
8 Yea, all the wicked of the land,
early deſtroy will I:
All from Gods city to cut off,
that work iniquity.

PSALM CII.

O Lord, unto my pray'er give ear,
my cry let come to thee:
2 And in the day of my diſtreſſe,
hide not thy face from me:
Give ear to me, what time I call,
to anſwer me make haſte,
3 For as on earth my bones are burnt
my dayes like ſmoke do waſte,
4 My heart within me ſmitten is,
and it is withered,
Like very graſſe ſo that I do
forget to eat my bread.
5 By reaſon of my groaning voice,
my bones cleave to my skin:
6 Like Pelikan in wilderneſſe
forſaken I have been:
I like an owl in deſert am,
that mightly there doth moan:
7 I watch and like a ſparrow am
on the houſe-top alone.
8 My bitter enemies all the day
reproaches caſt on me:
And being mad at me with rage,
againſt me ſworn they be.
9 For why, I aſhes eaten have,
like bread, in ſorrows deep;
My drink I alſo mingled have
with tears that I did weep.
10 Thy wrath and indignation
did cauſe this griefe and pain:
For thou haſt lift me up on high,
and caſt me down again.
11 My daies are like unto a ſhade,
which doth declining paſſe:
And I am dry'd and withered,
ev'n like unto the graſſe.
12 But thou, Lord, everlaſting art,
and thy remembrance ſhall
Continually endure, and be
to generations all.
13 Thou ſhalt ariſe, and mercy have
upon thy Zion yet:
The time to favour her is come,
the time that thou haſt ſet.
14 For in her rubbiſh, and her ſtones
thy ſervants pleaſure take,
Yea, they the very duſt thereof
do favour, for her ſake.
15 So ſhall the heathen people fear
the Lords moſt Holy Name:

And all ỹ Kings on Earth ſhall dread
thy glory and thy ſame.
16 When Zion by the mighty Lord,
built up again ſhall be,
In Glory then, and Majeſty
to men appear ſhall He.
17 The prayer of the deſtitute
he ſurely will regard,
Their prayers will he not deſpiſe,
by him it ſhall be heard.
18 For generations yet to come,
this ſhall be on record:
So ſhall the people, that ſhall be
created. Praiſe the Lord.
19 He from his Sanctuaries height
hath downward caſt his eye,
And from his glorious Throne in
the Lord ỹ earth did ſpy: [heav'n,
20 That of the mornfull priſoner
the groanings he might hear,
To ſet them free that unto death
by men appointed are:
21 That they in Zion may declare
the praiſes of the ſame:
And publiſh in Jeruſalem
the praiſes of his fame?
22 When as the people gater ſhall
in troups with one accord,
When Kingdoms ſhall aſſembled be
to ſerve the higheſt Lord.
23 My wonted force and ſtrength he
abated in the way. [hath
And he my dayes hath ſhortened:
24 Thus therefore did I ſay,
My God, in mid-time of my dayes,
take thou me not away:
From age to age eternally
thy years endure and ſtay.
25 The firm foundation of the earth
of old time thou haſt laid.
The heavens alſo are the work
which thine own hands have made.
26 Thou ſhalt for evermore endure,
but they ſhall periſh all:
Yea, every one of them wax old,
like to a garment, ſhall:
Thou as a veſture ſhall them change,
and they ſhall changed be.
27 But Thou ỹ ſame art and thy years
are to eternitie.
28 The children of thy ſervants ſhall
continually endure.
And in thy ſight, O Lord, their ſeed
ſhall be eſtabliſht ſure.

Another of the ſame.

LOrd, hear my pray'r, and let my cry
Have ſpeed acceſſe unto thee.
2 In day of my calamity
hide not thy face from me:
Hear when I call to thee, that day
An anſwer ſpeedily return:
3 My dayes like ſmoke conſume away,
And, as an hearth my bones do burn,
4 Mine heart is wounded very ſore,
And withered like to graſſe doth fade:
I am forgetfull grown therefore
To take and eat my daily bread.
5 By reaſon of my ſmart within,
And voice of my moſt grievous groans
My fleſh conſumed is, my skin
All parched doth cleave to my bones.
6 The Pelican of wilderneſſe,
The Owl in deſerts I do match.
7 And Sparrow like companion leſſe,
Upon the houſes top I match.
8 I all day long am made a ſcorn,
Reproach'd by my malicious foes:
The mad men are againſt me ſworn,
The men againſt me that aroſe,
9 For I have aſhes eaten up,
To me as if they had been bread:
And with me drink I in my cup
Of bitter tears a mixture made.
10 Becauſe thy wrath was not ap-peaſ'd,
And dreadfull indignation.
Therefore it was that thou me raiſ'd,
And thou again didſt caſt me down.
11 My dayes, are like a ſhade alway
Which doth declining ſwiftly paſſe:
And I am withered away
Much like unto the fading graſſe.
12 But thou, O Lord, ſhalt ſtill endure
From change and all mutation free,
And, in all generations, ſure
ſhall thy remembrance ever be.
13 Thou ſhalt ariſe and mercy yet
thou to mount Zion ſhalt extend:
Her time for favour which was ſet,
Behold, is now come to an end.
14 Thy ſaints take pleaſure in her ſtones,
Her very duſt to them is dear.
15 All heathen lands and Kingly thrones
On earth thy glorious Name ſhall fear
16 God in his glory ſhall appear,
When Zion he builds and repairs.
17 He ſhall regard and lend his ear
Unto the needies humble pray'rs.
Th'afflicteds pray'r he will not ſcorn
18 All times this ſhall be in record,
And generations yet unborn
Shall praiſe and magnifie the Lord.
19 He from his holy place look'd down

The earth he view'd from heav'n on [hie:
20 To hear the priſoners mourning [groan,
And free them ỹ are dam'd to die.
21 That Zion and Jeruſalem too
His Name and praiſe may well re- [cord.
22 When people & the Kingdoms doe
Aſſemble all to praiſe the Lord.
23 My ſtrength he weakned in ỹ way,
My dayes of life be ſhortened.
24 My God, O take me not away
in mid-time of my dayes, I ſaid:
Thy years throughout all ages laſt.
25 Of old thou haſt eſtabliſhed
The earths foundation firm & faſt:
Thy mighty hands the heav'ns have [made,
26 They periſh ſhall as garments do,
But thou ſhalt evermore endure:
As veſtures thou ſhalt change them ſo,
And thy ſhall all be changed ſure.
27 But from all changes thou art free,
Thy endleſse years do laſt for ay.
28 Thy ſervants & their ſeed who he,
Eſtabliſh'd ſhall before thee ſtay.

PSALM CIII.

O Thou my ſoul bleſse God, ỹ Lord
and all that in me is
Be ſtirred up his holy Name,
to magnifie and bleſse.
2 Bleſse, O my ſoul, ỹ Lord, thy God,
and not forhetfull be
Of all his gracious benefits
he hats beſtow'd on thee.

3 All thine iniquities who doth
moſt graciouſly forgive,
Who thy diſcaſes all and pains
doth heal, and thee relieve.
4 Who doth redeem thy life, that thou
in death may not go down;
Who thee with loving kindneſse doth
and tender mercies crown.

5 Who with abundance of good things
doth ſatisfie thy mouth;
So that, even as the Eagles age,
renewed is thy youth;
6 God righteous judgement executes
for all oppreſsed ones
7 His way to Moſes, he his acts
make know to Iſraels ſons.
8 The Lord our God is merciſull,
and he is gracious,
Long ſuffering and ſlow to wrath,
to mercy plenteous,
9 He will not chide continually,
nor keep his anger ſtill.
10 With us he dealt not as we ſin'd,
nor did requite our ill.
11 For as the heaven in its height
the earth ſurmounteth far,
So great to thoſe that do him fear,
his tender mercies are.
12 As far as Eaſt is diſtant from
the Weſt, ſo far hath He
From us removed, in his love,
all our iniquitie.
13 Such pity as a father hath
unto his children dear,
Like pity ſhews the Lord to ſuch
as worſhip him in fear.
14 For He remembers, we are druſt,
and He our frame well knows.
15 Frail man, his dayes are like the graſſe,
as flowr in field he grows [graſſe,
16 For over it the winde doth paſſe,
and it away is gone
And of the place where once it was
it ſhall nō more be known.
17 But unto them that do Him fear,
Gods mercy never ends.
And to their childrens children ſtill
His righteouſneſse extends;
18 To ſuch as keep his covenant,
and mindfull are alway
Of His moſt juſt commandements,
that they may them obey.
19 The Lord prepared hath His Throne
in heav'n firm to ſtand! [Throne
And every thing that being hath
His Kingdom doth command.
20 O ye his Angels, that excell
in ſtrength bleſse ye the Lord,
Ye who obey what he commands,
and hearken to his word.
21 O bleſse and magnifie the Lord,
ye glorious haſt of his,
Ye miniſters that do fulfill
what e're his pleaſure is.
22 O bleſse the Lord, all ye his works,
where with the world is ſtor'd
In his dominions every-where;
my ſoul bleſse thou the Lord,

PSALM CIV.

BLeſse God, my ſoul, O Lord my God,
thou art exceeding great. [
With Honour and with Majeſtie
thou cloathed art in ſtate.
2 With light, as with a robe thy ſelf
thou covereſt about;
And like unto a curtain, thou
the heavens doſt ſtretch out.
4 Who of his chambers doth ỹ beams
within the waters lay;

Who

Who doth ỹ clouds his chariot make,
on wings of winde make way.
4 Who flaming fire his miniſters,
his Angels ſp'rits doth make.
5 Who earths foundations did lay,
that it ſhould never ſhake.
6 Thou didſt it cover with the deep,
as with a garment ſpred;
The waters ſtood above the hills,
when thou the word but ſaid.
7 But, at the voice of thy rebuke
thy fled, and would not ſtay;
Thy, at thy thunders dreadfull voice.
did haſt them faſt away.
8 They by the mountains do aſcend,
and by the valley ground
Deſcend unto the very place,
which thou for them didſt found.
9 Thou haſt a bound unto them ſet,
that they may not paſse over,
That they do not return again
the face of earth to cover.
10 He to the valley ſends the ſprings,
which run among the hills;
11 They to all beaſts of field give drink,
wilde aſses drink their fills.
12 By them the fowls of heav'n ſhall have
their habitation, [have
Which do among the branches ſing
with delectation
13 He from his chamber watereth
the hills, when they are dry'd;
With fruit and increaſe of thy worke
the earth is ſatisfied.
14 For cattell he makes graſse to grow,
[grow,
he makes the herb to ſpring
For th'uſe of man, that food to him,
he from the earth may bring.
15 And wine, that to the heart of man
doth cheerfulneſse impart,
Oil that his face makes ſhine, and bread
[bread
that ſtrengtheneth his heart.
16 The trees of God, are full of ſap,
the Cedars that do ſtand
In Lebanon, which planted were
by his Almighty hand.
17 Birds of the air upon their bough,
do chooſe their neſts to make;
As for the Stork, the firtrees ſhe
doth for her dwelling take.
18 The loftie mountains for wilde
a place of refuge be; [gouts
The Conies alſo to the rocks
do for their ſafetie flee.
19 He ſets the Moon in heav'n, there-
the ſeaſons to diſcern; [by,
From Him the Sun, his certain time
of going down, doth learn.
20 Thou darknes mak'ſt 't is night,
[then beaſts
of forreſts creep abroad. [prey.
21 The Lions young roar for their
and ſeek their meat from God.
22 The Sun doth riſe & home they flock,
down in their dens they ly [flock,
23 Man goes to work, his labour he
doth to the evening ply.
24 How manifold, Lord, are thy works;
in wiſdom wonderfull [works;
Thou every one of them haſt made;
earth's of thy riches full.
25 So in this great and ſpacious ſea,
wherein things creeping are
Which numbred cannot be; & beaſts
both great and ſmall are there.
26 There ſhips go, there thou mak'ſt
that Leviathan great! [to play
27 Theſe al wait on thee that thou
[may'ſt
in due time give them meat.
28 Thou, which thou giveſt unto them,
they gather for their food;
Their hand thou op'neſt liberally.
they filled are with good. [are
29 Thou mid'ſt thy face, they troubled
their breath thou tak'ſt away,
Then do they die, and to their duſt
return again do they.
30 Thy quickning Spirit thou ſendeſt
then they created be; [forth
And then the earths decayed face
renewed is by thee.
31 The glory of the mighty Lord
continue ſhall for ever,
The Lord JEHOVAH ſhall rejoyce
in all his works together.
32 Earth, as affrighted, trembleth all,
if He on it but loock;
And if the mountains He but touch,
they preſently do ſmoke.
33 I will ſing to the Lord moſt high,
ſo long as I ſhall live;
And while I being have, I ſhall
to my God praiſes give.
34 Of him my meditation ſhall
ſweet thoughts to me afford;
And as for me, I will rejoyce
in God, my onely Lord.
35 From earth let ſinners be conſum'd,
let ill men no more be.
O thou my ſoul, bleſſe thou the Lord;
praiſe to the Lord give ye.

PSALM CV.

GIve thanks to God, cal on his Name,
[Name,
to men his deeds make known,

2 Sing ye to him, ſing Pſalm; proclaim
his wondrous works each one.
3 See that ye in his holy Name
to glory do accord,
And let the heart of every one
rejoyce that ſeeks the Lord.

4 The Lord Almighty, & his ſtrength
with ſtedfaſt hearts ſeek ye;
His bleſſed and his gracious face
ſeek ye continually.
5 Think on the works y^t he hath done
which admiration breed,
His wonders and the judgements all
which from his mouth proceded.

6 O ye that are of Abrahams race,
his ſervants well approv'n,
And ye that Jacobs children are,
whom he chooſ'd for his own.
7 Becauſe He, and He onely, is
the mighty Lord, our God;
And his moſt righteous judgements
in all the earth abroad.
8 His Covenant he remembred hath,
that it may ever ſtand,
To thouſands generations
the word he did command.
9 Which Covenant he firmly made
with faithfull Abraham,
And unto Iſaac, by his oath
he did renew the ſame;
10 And unto Jacob for a Law,
he made it firm and ſure.
A Covenant to Iſrael,
which ever ſhould endure.
11 He ſaid, I'le give Canaans land
for heritage to you;
12 While they were ſtrangers there, &
in number very few.
13 While yet they went from land to
without a ſure abode;
And while through ſundry kingdoms,
did wander far abroad;
14 Yet notwithſtanding ſuffered he
no man to do them wrong;
Yea for their ſakes, he did reprove
Kings, who where great & ſtrong.
15 Thus did he ſay, Touch ye not thoſe
that mine anointed be,
Nor do the Prophets any harme
that do pertain to Me.
16 He call'd for famine on the land,
he break the ſtaff of bread.
17 But yet he ſent a man before,
by whom they ſhould be fed:
Ev'n Joſeph, whom unnaturally
ſell for a ſlave did they.
18 Whoſe feet with fetters they did
and he in irons lay:

19 Until the time that his word came
to give him liberty:
The word and purpoſe of the Lord
did him in priſon try.
20 Then ſent ye King & did command
that he enlarg'd ſhould be,
He that the peoples ruler was,
did ſend to let him free.
21 A Lord to rule his family,
he raiſ'd him as moſt fit:
To him, of all that he poſſeſt,
he did the charge commit.

22 That he might at his pleaſure binde
the Princes of the land:
And he might teach their Senatours
wiſdom to underſtand.
23 The people then of Iſrael
down into Egypt came:
And Jacob alſo ſojourned
within the land of Ham.

24 And he did grieatly, by his power,
increaſe his people there:
And ſtronger then their enemies
they by his bleſſing were
25 Their heart he turned to envy
his folk maliciouſly,
With thoſe that his own ſervants were
to deal in ſubtilty.
26 His ſervant Moſes he did ſend,
Aaron his choſen one.
27 By theſe his ſignes & wonders great
in Hams land were made known.
28 Darkneſſe he ſent, & made it dark:
his word they did obey.
29 He turn'd their waters into bloud,
and he their fiſh did ſlay.
30 The land in plenty brought forth
in chambers of their Kings.
31 His word all ſorts of flies and lice
in all their borders brings.
32 He hail for rain, and flaming fire
into their land he ſent.
33 And he their vines and fig-trees
trees of their coaſts he rent.
34 He ſpake, and Caterpillars came,
Locuſts did much abound.
35 Which in their land al herbs con-
and all fruits of their ground.
36 He ſmote all firſt-born in their land,
chief of their ſtrength each one.
37 With gold & ſilver brought them forth,
weak in their tribes were none.
38 Egypt was glad when forth they went
their fear on them did light.
39 He ſprad a cloud for covering,
and fire to ſhine by night.

40 They

40 They askt, & he brought Quails: (with bread
of heav'n he filled them.
41 He op'ned rocks, floods guſh'd, & (ran
in deſerts like a ſtream.
42 For on his holy promiſe he,
and ſervant Abraham, thought.
43 With joy his people, his elect
with gladneſſe forth he brought.
44 And unto them the pleaſant lands
he of the heathen gave,
That of the peoples labours they
nherit ance might have:
45 That they his ſtatutes might obſer-
according to his word, (ve,
And that they might his lawes obey,
give praiſe unto the Lord.

PSALM CVI.

GIve praiſe & thanks unto ỹ Lord,
for bountifull is He:
His tender mercy doth endure
unto eternitie. (preſſe?
2 Gods mighty works who can ex-
or ſhew forth all his praiſe?
3 Bleſſed are they ỹ judgement keep,
and juſtly do alwayes.
4 Remember me, Lord, with ỹ love
which thou to thine dorſt bear:
With thy ſalvation, O my God,
to viſit me, draw near:
5 That I thy choſens good may ſee,
and in their joy rejoyce,
And may with thine inheritance
triumph with chearfull voice.
6 We with our fathers ſinned have.
and of iniquity
Too long we have the workers been,
we have done wickedly.
7 The wonders great which thou, O
didſt work in Egypt-land, [Lord,
Our fathers, though they ſaw, yet
they did not underſtand: [them
And they thy mercies multitude
kept not in memory.
8 But at the ſea, even the Red-ſea,
provokèd him grievouſly.
Nevertheleſſe he ſaved them,
even for his own Names ſake:
That ſo he might to be well known
his mighty power, make.
9 When he the Red-ſea did rebuke,
then dryed up it was;
Through depths, as through the wil-
[derneſſe,
He ſafely made them paſſe.
10 From hands of thoſe that hated
he did his people ſave. [them,
And from the enemies cruell hand
to them redemption gave
11 The waters overwhelm'd their
not one was left alive, [foes,
12 Then they believ'd his word, and
to him in ſongs did give. [praiſe
13 But ſoon did they his mighty works
forget unthankfully.
And on his counſell and his will
did not wait patiently.
14 But much did luſt in wilderneſſe,
and God in deſert tempt
15 He gave them what they ſought,
their ſoul leanneſſe ſent. [but to
16 And againſt Moſes, in the camp,
their envy did appear.
At Aaron they, the ſaint of God,
envious alſo were.
17 Therefore ỹ earth did open wide,
and Dathan did devour,
And all Abirams company
did cover in that hour.
18 Likewiſe among their company
a fire was kindled then
And ſo the hot conſuming flame
burnt up theſe wicked men
19 Upon the hill of Horeb, they
a golden calf did frame,
A molten image they did make,
and worſhipped the ſame.
20 And thus their Glory & their God,
moſt vainly changed they
Into the likeneſſe of an ox
that eateth graſſe or hay.

21 They did forget the mighty God,
that hath their Saviour been;
By whom ſuch great things brought
they had in Egypt ſeen. [to paſſe
22 In Hams land he did wondrous
things terrible did he, [works;
When he his mighty hand and arm
ſtretcht out at the Red-ſea.

23 Then ſaid he, he would them de-
had not his wrath to ſtay, [ſtroy,
His choſen Moſes ſtood in breach,
that them he ſhould not ſlay.
24 Yea, they diſpiſed the pleaſant land,
believed not his word:
25 But in their tents they murmured,
not hearkning to the Lord
26 Therefore in deſert, them to ſlay
he lifted up his hand:
27 Among nations to o'rethrow their
and ſcatter in each land. [ſeed,
28 They unto Baal-peor did
themſelves aſſociate:
The ſacrifices of the dead
they did profanely eat.
29 Thus by their lewd inventions,
they did provoke his ire:

And

And then, upon them ſuddenly
the plague brake in as fire.
30 Then Phinehas roſe, & juſtice did,
and ſo the plague did ceaſe:
31 This to all ages counted was
to him for righteouſneſſe.
32 And at ỹ waters where they ſtrove,
they did him angry make,
In ſuch ſort, that it fared ill
with Moſes for their ſake.
33 Becauſe they there his ſpirit meek
provoked bitterly.
So that he uttered with his lips
words unadviſedly.
34 Nor, as ỹ Lord commanded them,
did they the nations ſlay:
35 But with ỹ heathen mingled were,
and learn'd of them their way,
36 And they their idols ſerv'd which
a ſnare unto them turn:
37 Their ſons and daughters they to
in ſacrifice did burn.
38 In their own childrens guiltleſſe
their hands they did embrew,
Whom to Chanaans idols they
for ſacrifices ſlew,
So was the land defil'd with blood:
39 They ſtain'd with their own
And with their own inventions
a whoring they did ſtray.
40 Againſt his people kindles was
the wrath of God therefore,
In ſo much that he did his own
inheritance abhorre.
41 He gave them to ỹ heathens hand,
their foes did them command:
42 Their enemies them oppreſt, they
made ſubject to their hand.
43 He many times delivered them,
but with their counſel, ſo
They him provok'd, that for their ſin
they were brought very low.
44 Yet their affliction he behel'd,
when he did hear their cry:
45 And he for them his Covenant
did Call to memory:
After his mercies multitude
46 He did repent, And made
Them to be pity'd of all thoſe
who them did captive lead.
47 O Lord our God us ſave, & gather
the heathen from among,
That we thy holy Name may praiſe
in a triumphant ſong.
48 Bleſſe be JEHOVAH, Iſrael's God
to all eternitie.
Let all the people ſay, Amen.
Praiſe to the Lord give ye.

PSALM CVII.

PRaiſe God, for he is good, for ſtill
his mercies laſting be.
2 For Gods redeem'd ſo, whom
from th' enemies hand did free:
3 And gathered them out of ỹ lands,
from North, South, East & Weſt
4 They ſtray'd in deſerts pathleſſe
no city found to reſt
5 For thirſt & hunger in them faints
6 their ſoul. When ſtraits them preſſe
They cry unto the Lord, and he
them freed from their diſtreſſe.
7 Them alſo in a way to walk,
that right is, he did guide.
That they might to a city go,
wherein they might abide.
8 O that men to the Lord would give
praiſe, for his goodneſſe, then,
And for his works of wonders done
unto the ſons of men.
9 For he the ſoul that longing is
doth fully ſatisfie,
With goodneſſe he the hungry ſoul
doth fill abundantly.
10 Such as ſhut up in darkneſſe deep,
and in deaths ſhade abide,
Whom ſtrongly hath affliction bound,
and irons faſt have ty'd.
11 (Becauſe againſt the word of God
they wrought rebelliouſly,
And they the cõunſell did contemn,
of him that is moſt hie)
12 Their heart he did bring down with
they fell, no help could have.
13 In trouble then they cry'd to God,
he them from ſtraite did ſave.
14 He out of darkneſſe did them
and from deaths ſhade them take;
Theſe bands wherewith they had been
aſunder quite he brake.
15 O that men to ỹ Lord would give
praiſe, for his goodneſſe then,
And for his works of wonder done
unto the ſons of men.
16 Becauſe the mighty gates of braſſe
in pieces he did tear,
By him in ſunder alſo cut
the bars of iron were.
17 Fools for their ſin, & their offence,
do ſore affliction bear.
18 All kinde of meat their ſouls
they to deaths-gates draw near.
19 In grief they cry to God, he ſaves
them from their miſeries.
20 He ſends his word them heals, and
from their deſtruction frees.

21 O that men to ỹ Lord would give
praiſe for his goodneſſe then,
And for his works of wonder done
unto the ſons of men.
22 And let them ſacrifice to him
off'rings of thankfulneſſe,
And let them ſhew abroad his works,
in ſongs of joyfulneſſe.
23 Who go to ſea in ſhips, and in
great waters trading be, [works,
24 Within the deep theſe men Gods
and his great wonders ſee.
25 For he commands, & forth in haſte
the ſtormy tempeſt flies,
Which makes the Sea with rowling
aloft to ſwell and riſe. [waves
26 They mount to heav'n, then to ỹ
they do go down again, [depths
Their ſoul doth faint, and melt away
with trouble and with pain.
27 They reel and ſtagger like one
at their wits end they be; [drunk,
28 Then they to God in trouble cry,
who them from ſtraits doth free.
29 The ſtorm is chang'd into a calm,
at his command and will.
So that the waves that rag'd before,
now quiet are and ſtill.
30 Then are they glad, becauſe at reſt
and quiet now they be.
So to the haven he them brings
which they deſir'd to ſee.
31 O that men to ỹ Lord would give
praiſe, for his goodneſſe then,
And for his works of wonder, done
unto the ſons of men.
32 Among the people gathered,
let them exalt his Name;
Among aſſembled Elders ſpread
his moſt renowned fame.
33 He to dry land turns water-ſprings,
and floods to wilderneſſe;
34 For ſins of thoſe that dwell therein
fat lands to barrenneſſe.
35 The burnt & parched wilderneſſe,
to water-pools he brings.
The ground that was dry'd up before
he turns to water-ſprings.
36 And there, for dwelling, he a place
doth to the hungry give,
That they a city may prepare
commodiouſly to live.
37 There ſow they fields & vineyards
to yeeld fruits of increaſe. [plant,
38 His bleſſing makes them multiply,
let not their beaſts decreaſe.
39 Again they are diminiſhed,
and very low brought down,
Through ſorrow and affliction,
and great oppreſſion.
40 He upon Princes pours contempt,
and cauſeth them to ſtray
And wander in a Wilderneſſe,
wherein there is no way.
41 Yet ſetteth he the poor on high
from all his miſeries;
And he, much like unto a flock,
doth make him families.
42 They ỹ are righteous ſhall rejoyce,
when they the ſame ſhall ſee,
And, as aſhamed, ſtop her mouth
ſhall all iniquity.
43 Who ſo is wiſe, & will theſe things
obſerve, and them record,
Ev'n they ſhall underſtand the love
and kindneſſe of the Lord.

PSALM CVIII.

MY heart is fixt, Lord, I will ſing,
and will thy glory praiſe.
2 Awake up pſaltery and harp,
my ſelf I'le early raiſe.
3 I'le praiſe thee 'mongſt the people,
'mong nations ſing will I. [Lord,
4 For above heav'n thy mercie's great,
thy truth doth reach the ſky.
5 Be thou above the heavens, Lord,
exalted gloriouſly:
Thy glory all the earth above
be lifted up on high.
6 That thoſe who thy beloved are
delivered may be:
O do thou ſave with thy right hand,
and anſwer give to me.
7 God in his holineſſe hath ſaid,
Herein I will take pleaſure.
Shechem I will divide, and forth
will Succoths valley meaſure.
8 Gilead I claim as Mine by right,
Manaſſeh mine ſhall be,
Ephraim is of my Head the ſtrength,
Judah gives laws for me.
9 Moab's My waſhing-pot, My ſhoe,
I'le over Edom throw,
Over the land of Paleſtine
I will in triumph go.
10 O who is he will bring me to
the City fortifi'd:
O who is he that to the land
Of Edom will me guide?
11 O God, thou who hadſt caſt us off,
this thing wilt thou not do:
And wilt not thou, ev'n thou, O God,
forth with our armies go?
12 Do thou from trouble give us help
for helpleſſe is mans aid.
13 Through God we ſhall do valiantly,
our foes He ſhall down tread.

PSALM CIX.

O Thou the God of all my praiſe,
do thou not hold thy peace:

2 For mouths of wicked men, to ſpeak
againſt me, do not ceaſe:
The mouth of vile deceitfull men
againſt me opened be:
And with a falſe and lying tongue
they have accuſed me.
3 They did beſet me round about
with words of hatefull ſpight:
And though to them no cauſe I gave,
againſt me they did fight.
4 They for my love became my foes,
but I me ſet to pray.
5 Evil for good, hatred for love
to me they did repay.
6 Set thou the wicked over him,
and upon his right hand
Give thou his greateſt enemy,
ev'n Satan, leave to ſtand.
7 And when by thee he ſhall be judg'd,
let him condemned be:
And let his pray'r be turn'd to ſin,
when he ſhall call on thee.
8 Few be his dayes, and in his room
his charge another take.
9 His children let be fatherleſſe,
his wife a widow make.
10 His children let be vagabonds,
and beg continually:
And from their places deſolate
ſeek bread for their ſupply.
11 Let coveteous extortioners
catch all they heap away;
Of all for which he labour'd hath
let ſtrangers make a prey.
12 Let there be none to pity him,
let there be none at all
That on his children fatherleſſe,
will let his mercy fall.
13 Let his poſterity from earth
cut off for ever be,
And in the following age their name
be blotted out by thee.
14 Let God his fathers wickedneſſe
ſtill to remembrance call;
And never let his mothers ſin
be blotted out at all.
15 But let them all before the Lord
appear continually.
That He may wholly from the earth
cut off their memory.
16 Becauſe he mercy minded not,
but perſecuted ſtill,
The poor and needy, that he might
the broken-hearted kill.
17 As he in curſing pleaſure took,
ſo let it to him fall;
As he delighted not to bleſſe,
ſo bleſſe him not at all
18 A curſing he like cloaths put on,
into his bowels ſo
Like water, and into his bones
like oyl down let it go.
19 Like to that garment let it be
which doth himſelf aray,
And for a girdle wherewith he
is girt about alway.
20 From God let this be their reward
that enemies are to me,
And their reward that ſpeak againſt
my ſoul maliciouſly.
21 But do thou, for thine own Names
O God the Lord, for me: (ſake
Sith good and ſweet thy mercy is,
from trouble ſet me free.
22 For I am poor and indigent,
afflicted ſore am I,
My heart within me alſo is
wounded exceedingly.
23 I paſſe like a declining ſhade,
am like the locuſts toſt.
24 My knees through faſting weakned
my fleſh hath fatneſſe loſt. (are,
25 I alſo am a vile reproach
unto them made to be:
And they that did upon me look,
did ſhake their heads at me.
26 O do thou help and ſuccour me,
who art my God and Lord:
And, for thy tender mercies ſake,
ſafety to me afford.
27 That thereby they may know, that
is thy almighty hand, (this
And that thou Lord, haſt done ỹ ſame
they may well underſtand. (Lord
28 Although they curſe with ſpite, yet
bleſſe thou with loving voice:
Let them aſham'd be, when they riſe:
thy ſervant let rejoyce.
29 Let thou mine adverſaries all
with ſhame be cloathed over,
And let their own confuſion
them as a mantle, cover.
30 But as for me, I with my mouth
will greatly praiſe the Lord;
And I among the multitude
His praiſes will record.
31 For he ſhall ſtand at his right hand
who is in poverty,
To ſave him from all thoſe ỹ would
condemn his ſoul to dy.

PSALM CX.

THe Lord did ſay unto my Lord,
Sit thou at my right hand,
Untill I make thy foes a ſtool,
whereon thy feet may ſtand,
2 The Lord ſhall out of Sion ſend
the rod of thy great pow'r:
In midſt of all thine enemies,
be thou the Governour.

3 A wil-

5 A willing people, in thy day
of pow'r, ſhall come to thee,
In holy beauties, from morns womb:
thy youth like dew ſmall be.
4 The Lord himſelf hath made an oath,
and will repent him never,
Of th' order of Melchiſedek
thou art a Prieſt for ever.
5 The glorious and mighty Lord,
that ſits at thy right hand,
Shall, in his day of wrath, ſtrike [through
Kings, that do him withſtand.
6 He ſhall among the heathen judge,
He ſhall with bodies dead
The places fill, o're many lands,
He wound ſhall every head.
7 The brook that runneth in the way
with drink ſhall him ſupply:
And for this cauſe, in triumph he
ſhall lift his head on hie.

PSALM CXI.

PRaiſe ye the Lord, with my whole heart,
I will Gods praiſe declare, (God
Where the aſſemblies of the juſt,
and congregation are.
2 The whole works of the Lord our
are great above all meaſure,
Sought out they are of every one,
that do therein take pleaſure.
3 His works moſt honourable is,
moſt glorious and pure,
And his untainted Righteouſneſſe
for ever doth endure.
4 His works moſt wonderfull He hath
made to be thought upon:
The Lord is gracious and He is
full of compaſſion.
5 He giveth meat unto all thoſe
that truely do him fear;
And evermore His covenant
He in His minde will bear.
6 He did the power of His works
unto His people ſhew,
When He the heathens heritage
upon them did beſtow.
7 His handy-works are truth & right:
all His commands are ſure.
8 And done in truth & uprightneſſe,
they evermore endure.
9 He ſent redemption to His folk,
His covenant for ay
He did command; Holy His Name
and reverend is alway,
10 Wiſdoms beginning is God fear;
good underſtanding they
Have all, that his commands fulfill;
His praiſe endures for ay.

PSALM CXII.

PRaiſe ye the Lord, The man is bleſt
that fears the Lord aright,
He who in his commandements
doth greatly take delight.
2 His ſeed and offſpring powerfull
ſhall be the earth upon;
Of upright men bleſſed ſhall be
the generation.
3 Riches and wealth ſhall ever be
within his houſe in ſtore:
And His unſpotted righteouſneſſe
endures for evermore.
4 Unto the upright light doth riſe,
though he in darkneſſe be:
Compaſſionate and mercifull,
and righteous is he.
5 A good man doth his favour ſhew
and doth to others lend,
He with diſcretion his affairs
will guide unto the end.
6 Surely there is not any thing
that ever ſhall him move;
The righteous mans memoriall
ſhall everlaſting prove.
7 When he ſhall evill tidings hear,
he ſhall not be afraid;
His heart is fixt, his confidence
upon the Lord is ſtaid.
8 His heart is firmly ſtabliſhed,
afraid he ſhall not be,
Untill upon his enemies
he his deſire ſhall ſee.
9 He hath diſperſt, giv'n to the poor.
his righteouſneſſe ſhall be
To ages all; with honour ſhall
his horn be raiſed high.
10 The wicked ſhall it ſee, and fret,
his teeth gnaſh, melt away:
What wicked men do moſt deſire
ſhall utterly decay.

PSALM CXIII.

PRaiſe God: ye ſervants of ỹ Lord,
O praiſe, the Lords Name praiſe.
2 Yea, bleſſed be the Name of God
from this time forth alwayes.
3 From riſing Sun, to where it ſets,
Gods Name is to be praiſ'd,
4 Above all nations God is high,
'bove Heav'n His glory raiſ'd.
5 Unto the Lord, our God, that dwells
on high, who can compare?
6 Himſelf that humbleth things to ſee
in heav'n and earth that are.
7 He from the duſt doth raiſe ỹ poor,
that very low did ly,
And from the dung-hill lifts the man
oppreſt with poverty:

8 That he may highly him advance,
and with the Princes set,
With those that of his people are,
the chief, ev'n Princes great,
9 The barren woman house to keep
He maketh, and to be
Of sons a mother full of joy.
Praise to the Lord give ye.

PSALM CXIV.

When Isra'l out of Egypt went,
and did his dwelling change,
When Jacobs house went out from
ỹ wicked of language strange. (those
2 He Judah did His Sanctuary,
His Kingdome Israel make;
3 The Sea it saw, and quickly fled,
Jordan was driven back.
4 Like rams the mountains, and like
the hills skipt to & fro: [lambs
5 O Sea why fledst thou? Jordan back
why wast thou driven so?
6 Ye mountains great, wherefore was
that ye did skip like Rams? [it
And wherefore was it, little hills,
that ye did leap like lambs?
7 O at the presence of the Lord
earth tremble thou for fear,
While as the presence of the God
of Jacob doth appear,
8 Who from the hard and stony rock
did standing water bring.
And by His pow'r did turn the flint
into a water-spring.

PSALM CXV.

Not unto us, Lord, not to us,
but do thou glory take
Unto thy Name, ev'n for thy truth,
and for thy mercies sake.
2 For wherefore should ỹ heathen say,
where is their God now gone?
3 But our God in the heaven is,
what pleas'd him He hath done.
4 Their idols silver are and gold,
work of mens hands they be:
5 Mouths have they, but they do not
and eyes, but do not see. [speak:
6 Ears have they, but they do not hear:
noses, but savour not: [walk,
7 Hands, feet, but handle not, nor
nor speak they through ỹ throat,
8 Like them their makers are, & all
on them their trust that build.
9 O Israel, trust thou in the Lord,
He is their help and shield.
10 O Aarons house, trust in the Lord,
their help and shield is He.
11 Ye that fear God: trust in ỹ Lord,
their help and shield He'll be.
12 The Lord of us hath mindfull been,
and He will blesse us still.
He will the house of Isra'l blesse,
blesse Aarons house He will.
13 Both small & great ỹ fear ỹ Lord,
He will them surely blesse.
14 The Lord wil you, you & your seed
av more and more encrease.
15 O blessed are ye of the Lord,
who made the earth and heaven.
16 The heav'n, ev'n heav'ns are Gods,
[but He
earth to mens sons hath given.
17 The dead, nor who to silence go,
Gods praise do not record.
18 But henceforth we for ever will,
blesse God, Praise ye the Lord.

PSALM CXVI.

I Love the Lord, because my voyce
and Prayers he did hear.
2 I, while I live, will call on Him,
who bow'd to me His ear.
3 Of death the cords, & sorrows did
about me compasse round,
The pains of hell took hold on me,
I grief and trouble found.
4 Upon the Name of God, the Lord,
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
5 God mercifull and righteous is,
yea gracious is our Lord.
6 God saves the meek I was brought
He did me help afford. [low,
7 O thou my soul, do thou return
unto thy quiet rest;
For largely, lo, the Lord to thee
his bounty hath expreſt.
8 For my distressed soul from death
delivered was by thee,
Thou didst my mourning eys from
my feet from falling, free. (tears
9 I in the land of those that live
will walk the Lord before.
10 I did believe, therefore I spake;
I was afflicted sore.
11 I said when I was in my haste,
That all men lyars be.
12 What shall I render to the Lord
for all His gifts to me?
13 I'le of salvation take the cup,
on Gods Name will I call;
14 I'le pay my vows now to the Lord,
before His people all. [death.
15 Dear in Gods sight is his saints
16 Thy servant, Lord, am I,
Thy servant sure, thine hand-maids
my bands thou didst unty. (son
17 Thank-

17 Thank-offerings I to thee will give,
and on Gods Name will call.
18 I'le pay my vows now to the Lord,
before His people all.
19 Within ỹ cours of Gods own houſe
within the midſt of thee,
O City of Jeruſalem,
Praiſe to the Lord give ye.

PSALM CXVII.

O Give ye praiſe unto the Lord,
all nations that be;
Likewiſe, ye people all accord
His Name to magnifie.
2 For great to us-ward ever are
His loving kindneſſes:
His truth endures for evermore,
The Lord, O do ye bleſſe.

PSALM CXVII.

O Praiſe the Lord, for He is good:
His mercy laſteth ever.
2 Let thoſe of Iſrael now ſay,
His mercy faileth never.
3 Now let the houſe of Aaron ſay,
His mercy laſteth ever.
4 Let thoſe ỹ fear the Lord now ſay,
His mercy faileth never.
5 I in diſtreſſe call'd on the Lord:
the Lord did anſwer me,
He in a large place did me ſet:
from trouble made me free.
6 The mighty Lord is on my ſide.
I will not be afraid:
For any thing that man can do
I ſhall not be diſmaid.
7 The Lord doth take my part with
that help to ſuccour me; [them
Therefore on thoſe that do me hate
I my deſire ſhall ſee.
8 Better it is to truſt in God,
then truſt in mans defence;
9 Better to truſt in God, them make
Princes our confidence.

10 The nations, joyning all in one,
did compaſſe me about:
But in the Lords moſt Holy Name
I ſhall them all root out.
11 They compaſt me about I ſay,
they compaſt me about:
But in the Lords moſt Holy Name
I ſhall them all root out.

12 Like Bees they compaſt me about,
like unto thorns that flame.
They quenched are: for them ſhall I
deſtroy in Gods own Name.
13 Thou ſore haſt thruſt that I might
but my Lord helped me. (fall
14 God my ſalvation is become,
my ſtrength and ſong is He.

15 In dwellings of the righteous
is heard the melody
Of joy & health: the Lords right hand
doth ever valiantly.
16 The right hand of ỹ mighty Lord
exalted is on hy:
The right hand of the Mighty Lord
doth ever valiantly.
17 I ſhall not die, but live, and ſhall
the works of God diſcover.
18 The Lord hath me chaſtiſed ſore,
but not to death given over.
19 O ſet ye open unto me
the gates of righteouſneſſe,
Then will I enter into them,
and I the Lord will bleſſe.
20 This is the gate of God, by it
the juſt ſhall enter in.
21 Thee will I praiſe, for thou me
and haſt my ſafety bin. (heardſt,
22 That ſtone, is made head corner-
which builders did deſpiſe: (ſtone,
23 This is the doing of the Lord,
and wondrous in our eyes.
24 This is the day God made, in it
wee' l joy triumphantly.
25 Save now, I pray thee, Lord, I pray
ſend now proſperity.
26 Bleſſed is He, in Gods great Name
that cometh us to ſaue.
We, from ỹ houſe which to the Lord
pertains, you bleſſed have.
27 God is the Lord, who unto us
hath made light to ariſe:
Binde ye unto the altars horns,
with cords, the ſacrifice.
28 Thou art my God, I'le thee exalt:
my God, I will thee praiſe.
29 Give thanks to God, for He is good,
His mercy laſts alwayes.

PSALM CXIX.

ALEPH. The firſt part.

B Leſſed are they that undefil'd,
and ſtraight are in the way:
Who in the Lords moſts holy Law
do walk and do not ſtray.
2 Bleſſed are they, who to obſerve
His ſtatutes are inclin'd:
And who do ſeeke the living God
with their whole heart & minde.
3 Such in his wayes do walk, & they
do no iniquitie.
4 Thou haſt commanded us to keep
thy precepts carefully.
5 O that thy ſtatutes to obſerve
thou wouldſt my wayes direct:

9 Then ſhall I not be ſham'd, when I
thy precepts all reſpect.
7 Then with integrity of heart
thee will I praiſe and bleſſe.
When I thy judgements all have learn'd
of thy pure righteouſneſſe.
8 That I will keep thy ſtatutes all
firmly reſolv'd have I:
O do not then, moſt gracious God,
forſake me utterly.

B E T H. The 2 part.

9 By what means ſhall a young man
his way to purifie? (learn
If he according to thy Word
thereto attentive be.
10 Unfainedly Thee have I ſought,
with all my ſoul and heart:
O let me not from the right path
of thy commands depart.
11 Thy word I in my heart have hid,
that I offend not thee.
12 O Lord, thou ever bleſſed art,
thy ſtatutes teach thou me.
13 The judgements of thy mouth
my lips declared have: (each one
14 More joy thy teſtimonies way.
then riches all me gave.
15 I will thy holy precepts make
my meditation:
And carefully I'le have reſpect
unto thy way each one.
16 Unto thy ſtatutes my delight
ſhall conſtantly be ſet:
And by thy grace I never will
thy holy word forget.

G I M E L. The 3 part.

17 With me thy ſervant, in thy grace,
deal bountifully, Lord:
That by thy favour I may live,
and duely keep thy word.
18 Open mine eyes, that of thy Law
the wonders I may ſee.
19 I am a ſtranger on this earth,
hide not thy Laws from me.
20 My ſoul within me breaks, & doth
much fainting ſtill endure,
Through longing that it hath all times
unto thy judgements pure.
21 Thou haſt rebuk'd & curſed proud,
who from thy precepts ſwerve.
22 Reproach & ſhame remove from
for I thy Laws obſerve. (me,
23 Againſt me Princes ſpake with ſpite,
while they in councell ſat:
But I thy ſervant, did upon
thy ſtatutes meditate.
24 My comfort, & my hearts delight
thy teſtimonies be.
And they in all my doubts and fears
are counſellers to me.

D A L E T H. The 4 part.

25 My ſoul to duſt cleaves, quicken me
according to thy word. [heardſt
26 My wayes I ſhew'd, and me thou
teach me thy ſtatutes Lord.
27 The way of thy commandements
make me aright to know;
So all thy works, that wondrous are,
I ſhall to others ſhow.
28 My ſoul doth melt, & drop away,
for heavineſſe and grief:
To me, according to thy word,
give ſtrength, and ſend relief.
29 From me the wicked way of lies
let far removed be,
And graciouſly thy holy Law
do thou grant unto me.
30 I choſen have the perfect way
of truth and verity:
Thy judgements that moſt righteous
before me, laid, have I. [are,
31 I to thy teſtimonies cleave:
ſhame do not on me caſt.
32 I'le run thy precepts way, when
my heart enlarged haſt. [thou

H E. The 5 part.

33 Teach me, O Lord, the perfect way
of thy precepts divine,
And to obſerve it to the end
I ſhall my heart incline.
34 Give underſtanding unto me,
ſo keep thy Law ſhall I:
Yea, ev'n with my whole heart, I ſhall
obſerve it carefully.
35 In thy Laws path make me to go,
for I delight therein
36 My heart unto thy teſtimonies,
and not to greed incline.
37 Turn thou away my ſight and eyes
from viewing vanitie,
And in thy good and holy way
be pleaſ'd to quicken me.
38 Confirm to me thy gracious word,
which I did gladly hear,
Ev'n to thy ſervant, Lord, who is
devoted to thy fear.
39 Turn thou away my fear'd re-
[proach:
for good thy judgements be.
40 Lo, for thy precepts I have long'd:
in thy truth quicken me.

V A V. The 6 part.

41 Let thy ſweet mercies alſo come,
and viſit me, O Lord,
Ev'n thy benign ſalvation,
according to thy word.
42 So ſhall I have wherewith I may
give him an anſwer juſt,
Who ſpitefully reproacheth me:
for in thy word I truſt.

43 The

43 The word of truth out of my
take thou not utterly: (mouth
For on thy judgements righteous
my hope doth ſtill rely.
44 So ſhall I keep for evermore
thy Law continually:
45 And ſith that I thy precepts ſeek,
I'le walk at liberty.
46 I'le ſpeak thy word to Kings, & I
with ſham: ſhall not be mov'd?
47 And will delight my ſelf alwayes
in thy Laws which I lov'd.
48 To thy commandments which I
my hands lift up I will: (lov'd,
And I will alſo meditate
upon thy ſtatutes ſtill.

ZAIN. The 7 part.

49 Remember, Lord, thy gracious
thou to thy ſervant ſpake, (word
Which, for a ground of my ſure hope,
that cauſedſt me to take.
50 This word of thine my comfort is
in my affliction:
For in my ſtraits I am reviv'd
by this thy word alone.
51 Then men whoſe hearts with pride,
did greatly me deride: [are ſtufft,
Yet from thy ſtraight commande-
I have not turn'd aſide. (ments
52 Thy judgements righteous, O
(Lord,
which thou of old forth gave,
I did remember, and my ſelf
by them comforted have.
53 Horrour took hold on me, becauſe
ill men thy Law forſake.
54 I in my houſe of pilgrimage
thy Law my ſongs do make.
55 Thy Name by night Lord, I did
and I have kept thy Law. (minde,
56 And this I had, becauſe thy word
I kept, and ſtood in awe.

CHETH. The 8 part.

57 Thou my ſure portion art alone,
which I did chooſe, O Lord:
I have reſolv'd and ſaid, that I
would keep thy holy word.
58 With my whole heart I did intent
thy face and favour free:
According to thy gracious word
be mercifull to me.
59 I thought upon my former wayes,
and did my life well try:
And in thy teſtimonies pure
my feet then turned I.
60 I did not ſtay nor linger long,
as thoſe that ſlothfull are,
But haſtily thy Laws to keep
my ſelf I did prepare.
61 Bands of ill men me robb'd: yet I
thy precepts did not ſlight.
62 I'le riſe at midnight, thee to praiſe,
ev'n for thy judgements right.
63 I am companion to all thoſe,
who fear and thee obey.
64 O Lord, thy mercy fills the earth:
teach me thy Laws, I pray,

TETH The 9 part.

65 Well haſt thou with thy ſervant
as thou didſt promiſe give. (dealt,
66 Good judgement me, and know-
(ledge teach:
for I thy Word believe.
67 Ere I afflicted was, I ſtray'd,
but now I keep thy word.
68 But good thou art, and good thou
teach me thy ſtatutes Lord. (doſt:
69 The men, y' are puft up with pride,
againſt me forg'd a ly:
Yet thy commandements obſerve
with my whole heart will I.
70 Their heart through worldly eaſe
(and wealth,
as fat as graſe they be,
But in thy holy Law I take
delight continually.
71 It hath been very good for me,
that I afflicted was,
That I might well inſtructed be,
and learn thy holy Laws.
72 The word that cometh from thy
is better unto me, [mouth
Then many thouſands, and great
of gold and ſilver be. (ſumms

IOD. The 10 part.

73 Thou mad'ſt and faſhioneſt me;
(thy Laws
to know give wiſdom, Lord:
74 For who thee fear, ſhall joy to ſee
me truſting in thy word
75 That Very right thy judgements
I know and do confeſſe, (are
And that thou haſt afflicted me
in truth and faithfulneſſe.
76 O let thy kindneſſe mercifull,
I pray thee, comfort me,
As to thy ſervant faithfully
was promiſed by thee.
77 And let thy tender mercies come
to me, that I may live,
Becauſe thy holy Laws to me
ſweet delectation give.
78 Lord, let the proud aſhamed be;
for they without a cauſe,
With me perverſly deal: but I
will muſe upon thy Law.
79 Let ſuch as fear thee, and have
thy ſtatutes, turn to me. (known
80 My heart let in thy Laws be found,
that ſham'd I never be.

CAPH. The 11 part.

81 My soul for thy salvation faints:
yet I thy word believe.
82 Mine eyes fail for thy word: I say,
When wilt thou comfort give?
83 For like a bottle I'm become,
that in the smoke is set;
I'm black and parcht with grief, yet I
thy statutes not forget
84 How many are thy servants dayes?
when wilt thou execute
Just judgements on these wicked men
that do me persecute?
85 The proud have digged pits for me,
which is against thy Laws.
86 Thy works also faithfull are: help
pursu'd without a cause.
87 They so consum'd me, y' on earth
my life they scarce did leave:
Thy precepts yet forsook I not,
but close to them I clave
88 After thy loving kindnesse, Lord,
me quicken and preserve:
The testimonie of thy mouth
so shall I still observe.

LAMED. The 12 part.

89 Thy word for ever is, O Lord,
in heaven settled fast:
90 Unto all generations
thy faithfulnesse doth last.
The earth thou hast established,
and it abides by thee:
91 This day they stand, as thou or-
for all thy servants be (dain'd
92 Unlesse in thy most perfect Law
my soul delights had found,
I should have perished, when as
my troubles did abound.
93 Thy precepts I will nev'r forget:
they quickning to me brought
94 Lord, I am thine: O save thou me,
thy precepts I have sought.
95 For me the wicked have laid wait,
me seeking to destroy:
But I thy testimonies true
consider will with joy.
96 An end of all perfection
here have I seen, O God:
But as for thy commandement
it is exceeding broad.

MEM. The 13 part.

97 O how 'ove I thy Law! it is
My study all the day.
98 It makes my wiser then my foes:
for it doth with me stay.
99 Then all my teachers, now I have
more understanding far:
Because my meditation
thy testimonies are.
100 In understanding I excell
those that are ancients,
For I endeavoured to keep
all thy commandements.
101 My feet from each ill way I stayd,
that I may keep thy word.
102 I from thy judgements have not
(swerv'd,
for thou hast taught me, Lord.
103 How sweet unto my taste, O Lord,
are all thy words of truth;
Yea, I do finde them sweeter far,
then hony to my mouth.
104 I, through thy precepts that are
do understanding get; (pure
I therefore every way that's false
with all my heart do hate.

NVN. The 14 part.

105 Thy word is to my feet a lamp,
and to my path a light.
106 I sworn have, and I will perform.
to keep thy judgement right.
107 I am with sore affliction,
even overwhelm'd, O Lord,
In mercy raise, and quicken me,
according to thy word.
108 The free will offerings of my
accept, I do beseech; (mouth
And unto me thy servant, Lord,
thy judgements clearly teach.
109 Though still, my soul be in my
thy Laws I'le not forget. [hand,
110 I err'd not from them, though
the wicked snares did set. (for me
111 I of thy testimonies have
above all things made choice,
To be my heritage for ay,
for they my heart rejoyce.
112 I carefully inclined have
my heart, still to attend,
That I thy statutes may perform
alway unto the end.

SAMECH. The 15 part.

113 I hate the thoughts of vanitie,
but love thy Law do I.
114 My shield and hiding-place thou
I on thy word rely. (art;
115 All ye that evill doers are,
from me depart away:
For the commandements, of my God
I purpose to obey
116 According to thy faithfull word
uphold and stablish me
That I may live, and of my hope
ashamed never be.
117 Hold thou me up so shall I be
in peace and safetie still,
And to thy statutes have respect
continually I will. (stray,
118 Thou treadst down all that love to
false their deceit doth prove.

119 Lewd men, like dreſſe, away thou
therefore the Law I love. (outſt,
120 For fear of thee my very fleſh
doth tremble, all diſmaid;
And of thy righteous judgements,
my ſoul is much afraid. (Lord,

A I N. The 16 part.

121 To all men I have judgement
performing juſtice right; (done,
Then let me not be left unto
my fierce oppreſſours might.
122 For good unto thy ſervant, Lord,
thy ſervants ſurety be;
From the oppreſſion of the proud
do thou deliver me.
123 Mine eyes do fail with looking
for thy ſalvation, (long
The word of thy pure righteouſneſſe
while I do wait upon.
124 In mercy with thy ſervant deal,
thy Laws me teach and ſhow:
125 I am thy ſervant, wiſdom give,
that I thy Laws may know. (have
126 It's time to work Lord for they
made void thy Law divine:
127 Therefore thy precepts more I
then gold, yea gold moſt fine (love
128 Concerning all things, thy com-
all right I judge therefore: (mands
And every falſe and wicked way
I perfectly abhorre.

P E. The 17 part.

129 Thy ſtatutes, Lord, are wonder-
my ſouls them keeps with care. (ful,
130 The entrance of thy word gives
makes wiſe who ſimple are (light
131 My mouth I have wide opened,
and panted earneſtly
While after thy commandements
I long'd exceedingly.
132 Look on me, Lord, & merciſull
do thou unto me prove
As thou art wont to do to thoſe,
thy Name who truly love.
133 O let my footſteps in thy word
aright ſtill ordered be:
Let no iniquitie obtain
dominion over me
134 From mans oppreſſion ſave thou
ſo keep thy Laws I will (me
135 Thy face make on thy ſervant
teach me thy ſtatutes ſtill. (ſhine,
136 Rivers of waters from mine eyes
did run down, when I ſaw
How wicked men run on in ſin,
and do not keep thy Law.

T S A D D I. The 18 part.

137 O Lord, thou art moſt righteous,
thy judgements are upright.
138 Thy teſtimonies thou command'ſt
moſt faithfull are and right.
139 My zeal hath ev'n conſumed me,
becauſe mine enemies
Thy holy words forgotten have,
and do thy Laws deſpiſe,
140 Thy word's moſt pure therefore
thy ſervants love is ſet. (on it
141 Small, and deſpiſ'd I am, yet I
thy precepts not forget.
142 Thy righteouſneſſe, is righteouſ-
which ever doth endure: [neſſe
Thy holy Law, Lord alſo is
the very truth moſt pure.
143 Trouble and anguiſh have me
and taken hold on me: [found,
Yet in my trouble my delight
thy juſt commandments be.
144 Eternall righteouſneſſe is in
thy teſtimonies all:
Lord, to me underſtanding give,
and ever live I ſhall.

K O P H. The 19 part.

145 With my whole heart I cry'd,
I will thy word obey. (Lord, hear,
146 I cry'd to thee, ſave me, and I
will keep thy Laws alway.
147 I of the morning did prevent
the dawning, and did cry:
For all my expectation
did on thy word rely.
148 Mine eyes do timouſly prevent
the watches of the night,
That in thy word, with careful minde,
then meditate I might.
149 After thy loving kindneſſe hear
my voice that call on thee:
According to thy judgement, Lord,
revive and quicken me.
150 Who follow miſchief they draw
they from the laws are far: (nigh,
151 But thou art neere, Lord: moſt
(firm truth,
all thy commandments are.
152 As for thy teſtimonies all,
of old this have I try'd,
That thou haſt ſurely founded them,
for ever to abide.

R E S H. The 20 part.

153 Conſider mine affliction,
in ſafety do me ſet:
Deliver me, O Lord, for I
thy Law do not forget.
154 After thy word revive thou me
ſave me, and plead my cauſe,
155 Salvation is from ſinners far,
for they ſeek not thy laws.
156 O Lord, both great and manifold
thy tender mercies be:
According to thy judgements juſt
revive and quicken me.

157 My perſecuters many are,
and foes which do combine:
Yet from thy teſtimonies pure
my heart doth not decline.
158 I ſaw tranſgreſſours, & was griv'd:
for they keep not thy word.
159 See how I love thy Law: as Thou
art kinde, me quicken Lord.
160 From the beginning all thy word
hath been moſt true and ſure:
Thy righteous judgements every one
for evermore endure.

SCHIN. The 21 part.

161 Princes have perſecuted me,
although no cauſe they ſaw;
But ſtill of thy moſt holy Word
my heart doth ſtand in aw.
162 I at thy word rejoyce, as one
of ſpoil that finds great ſtore.
163 Thy law I love, but lying all
I hate and do abhore.
164 Seven times a day it is my care
to give due praiſe to thee:
Becauſe of all thy judgement, Lord,
which righteous ever be.
165 Great peace have they who love (thy law:
whence ſhall offence be none.
166 I hop'd for thy ſalvation, Lord,
and thy commands have done.
167 My ſoul thy teſtimonies pure
obſerved carefully:
On them my heart is ſet, and them
I love exceedingly.
168 Thy teſtimonies and thy laws
I kept, with ſpeciall care:
For all thy works, and wayes each one
before thee open are,

TAU. The 22 part.

169 O let my earneſt pray'r and cry
come near before thee, Lord:
Give underſtanding unto me
according to thy word.
170 Let my requeſt before thee come,
after thy word me free.
171 My lips ſhall utter praiſe, when
haſt taught thy Laws to me. (thou
172 My tongue of thy moſt bleſſed (word
ſhall ſpeak, and it confeſſe:
Becauſe all thy commandements
are perfect righteouſneſſe.
173 Let thy ſtrong hand make help to
thy precepts are my choiſe. (me:
174 I long'd for thy ſalvation, Lord,
and in thy Law rejoyce.
175 O let my ſoul live, and it ſhall
give praiſes unto thee:
And let thy judgements gracious
be helpfull unto me.
176 I like a loſt ſheep went aſtray,
thy ſervant ſeek, and finde:
For thy commands I ſuffred not
to ſlip out of my minde.

PSALM CXX.

IN my diſtreſſe to God I cry'd,
and he gave eare to me.
2 From lying lips & guilefull tongue,
O Lord, my ſoul let free.
3 What ſhall be given thee? or what
be done to thee falſe tongue?
4 Ev'n burning coals of Juniper,
ſharp arrows of the ſtrong.
5 Wo's me, that I in Meſech am
a ſojourner ſo long,
That I in tabernacles dwell
to Kedar that belong.
6 My ſoul with him that hateth peace
hath long a dweller been.
7 I am for peace: but when I ſpeak
for battell they are keen.

PSALM CXXI.

I To the hills will lift mine eyes,
from whence doth come mine aid,
2 My ſafety cometh from the Lord,
who heav'n & earth hath made.
3 Thy foot Hee'll not let ſlide, nor will
he ſlumber that thee keeps:
4 Behold, He that keeps Iſrael,
He ſlumbers not, nor ſleeps.
5 The Lord thee keeps, the Lord thy ſhade
on thy right hand doth ſtay: (
6 The Moon by night thee ſhal not ſmite,
nor yet the Sun by day.
7 The Lord ſhall keep thy ſoul, he ſhal
preſerve thee from all ill:
8 Henceforth thy going out and in
God keep for ever will.

PSALM CXXII.

I Joy'd, when to the houſe of God
go up, they ſaid to me.
2 Jeruſalem, within thy gates
our feet ſhall ſtanding be.
3 Jeruſalem as a city is
compactly built together,
4 Unto that place the tribes go up,
the tribes of God go thither,
To Iſraels teſtimony, there
to Gods Name thanks to pay.
5 For thrones of judgement ev'n the
of Davids houſe there ſtay. (thrones
6 Pray that Jeruſalem may have
peace and felicitie:
Let them that love thee and thy peace,
have full proſperitie.
7 Therefore, I wiſh that peace may ſtil
within thy wals remain,

And

And ever may thy palaces
prosperitie retain.
8 Now for my friends, and brethrens
peace be in thee, I'le say: (sake,
9 And for the house of God, our Lord,
I'le seek thy good alway.

PSALM CXXIII.

O Thou that dwellest in the heav'ns
I lift mine eyes to thee.
2 Behold, as servants eyes do look
their masters hand to see,
As hand-maids eyes her mistrisse
so do our eyes attend, (hand,
Upon the Lord our God, untill
to us he mercy send.
3 O Lord, be gracious to us,
unto us gracious be:
Because repleniſht with contempt
exceedingly are we.
4 Our soul is fill'd with scorn of those
that at their ease abide,
And with the insolent contempt
of those that swell in pride.

PSALM CXXIV.

HAd not ỹ Lord been on our side,
may Israel now say:
2 Had not the Lord been on our side,
when men rose us to slay: (as
3 They had us swallow'd quick, when
their wrath 'gainst us did flame:
4 Waters had cover'd us, our soul
had sunk beneath the stream.
5 Then had the waters, swelling high,
even our soul made way.
6 Blest be ỹ Lord, who to their teeth
us gave not for a prey.
7 Our soul 's escaped, as a bird
out of the fowlers snare:
The snare asunder broken is,
and we escaped are.
8 Our sure, and allsufficient help
is in Jehovahs Name:
His Name, who did the heav'n create,
and who the earth did frame.

Another of the same.

NOw Israel
may say, and that truly,
If that the Lord
had not our cause maintain'd:
2 If that the Lord
had not our right sustain'd
When cruell men
against us furiously
Rose up in wrath,
to make of us their prey.
3 Then certainly
they had devour'd us all,
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteem:
4 And as fierce flouds
before them all things drown,
So had they brought
our soul to death quite down.
5 The raging streams,
with their proud swelling waves,
Had then our soul
o'rewhelmed in the deep:
6 But blest be God,
who doth us safely keep:
And hath not given
us for a living prey
Unto their teeth
and bloudy cruelty.
7 Even as a bird
out of the fowlers snare
Escapes away,
so is our soul set free:
Broke are their nets,
and thus escaped we.
8 Therefore our help
is in the Lords great Name,
Who heav'n and earth
by his great pow'r did frame.

PSALM CXXV.

THey, in the Lord that firmly trust,
shall be like Zion hill,
Which at no time can be remov'd,
but standeth ever still.
2 As round about Jerusalem
the mountains stand alway,
The Lord his folk doth compasse so
from henceforth and for ay.
3 For ill mens rod upon the lot
of just men shall not ly.
Lest righteous men stretch forth their
unto iniquity. (hands
4 Do thou to all those that be good
thy goodnesse, Lord, impart,
And do thou good to those that are
upright within their heart.
5 But as for such as turn aside
after their crooked way,
God shall lead forth with wicked men,
on Israel peace shall stay.

PSALM CXXVI.

WHen Zions bondage God turn'd
(back,
as men that dream'd were we:
2 Then fill'd with laughter was our
(mouth,
our tongue with melodie:
Then 'mong ỹ heathen said, The Lord
great things for them hath wrought:

3 The Lord hath done great things to us
whence joy to us is brought. (us
4 As ſtreams of water in the ſouth
our bondage, Lord, recall.
5 Who ſow in tears, a reaping-time
of joy enjoy they ſhall.
6 That man, who bearing precious
in going forth doth mourn, (ſeed,
He doubtleſſe, bringing back his
rejoycing ſhall return. (ſheaves,

PSALM CXXVII.

EXcept the Lord do build the houſe,
the builders loſe their pain:
Except the Lord the city keep,
the watchmen watch in vain.
2 It's vain for you to riſe betimes,
or late from reſt to keep,
To feed on ſorrows bread, ſo gives
He his beloved ſleep.
3 Lo, children are Gods heritage,
the wombs-fruit his reward.
4 The ſons of youth as arrows are,
for ſtrong mens hands prepar'd.
5 O happy is that man that hath
his quiver fill'd with thoſe:
They unaſhamed, in the gate
ſhall ſpeak unto their foes.

PSALM CXXVIII.

BLeſt is each one that fears ỹ Lord,
and walketh in his waye,
2 For of thy labour thou ſhalt eat,
and happy be alwaye,
3 Thy wife ſhall as a fruitfull vine,
by thy houſe-ſides be found,
Thy children like to olive-plants
about thy table round.
4 Behold the man that fears the Lord,
thus bleſſed ſhall he be.
5 The Lord ſhall out of Zion give
his bleſſing unto thee:
Thou ſhalt Jeruſalems good behold,
whilſt thou on earth doſt dwell.
6 Thou ſhalt thy childrens children
and peace on Iſrael. [ſee,

PSALM CXXIX.

OFt did they vex me from my youth,
may Iſrael now declare:
2 Oft did they vex me from my youth,
yet not victorious were.
3 The plowers plow'd upon my back,
they long their furrows drew.
4 The righteous Lord did cut the cords
of the ungodly crue.
5 Let Zions haters all be turn'd
back with confuſion.
6 As graſſe on the houſe-tops be they,
which fades ere it be grown:
7 Whereof enough to fill his hand
the mower cannot finde:
Nor can the man his boſome fill,
whoſe work is, ſheaves to binde.
8 Neither ſay they who do go by,
Gods bleſſing on you reſt,
We, in the Name of God, the Lord,
do wiſh you to be bleſt.

PSALM CXXX.

LOrd, from the depths to thee I (cri'd,
2 My voice, Lord, do thou hear:
Unto my ſupplications voice,
give an attentive ear.
3 Lord, who ſhal ſtand, if thou, O Lord
ſhould'it mark iniquitie?
4 But yet with thee forgiveneſſe is,
that fear'd thou mayeſt be.
5 I wait for God, my ſoul doth wait,
my hope is in his word.
6 More then they that for morning-
my ſoul waits for the Lord: (watch
I ſay, more then they that do watch
the morning-light to ſee.
7 Let Iſrael hope in the Lord
for with him mercies be,
And plenteous redemption
is ever found with him.
8 And from all his iniquities
he Iſrael ſhall redeem.

PSALM CXXXI.

MY heart not haughty is, O Lord,
mine eyes not lofty be:
Nor do I deal in matters great,
or things for me too hie.
2 I ſurely have my ſelf behav'd
with quiet ſpirit and minde.
As childe of mother wean'd: my ſoul,
is like a weaned childe.
3 Upon the Lord let all the hope
of Iſrael rely,
Ev'n from the time that preſent is
unto eternity.

PSALM CXXXII.

DAvid, and his affliction all,
O Lord, do thou think on:
2 How unto God he ſware, and vow'd
to Jacobs mighty One.
3 I will not come within my houſe,
nor reſt in bed at all:
4 Nor ſhall mine eyes take any ſleep,
nor eye-lids ſlumber ſhall,
5 Till for the Lord a place I finde,
where he may make abode:
A place of habitation
for Jacobs mighty God.

6 Lo, at the place of Ephratah
of it we underſtood,
And we did finde it in the fields
and city of the wood.
7 Wee go into his tabernacles,
and at his footſtool bow.
8 Ariſe, O Lord, into thy reſt,
th'ark of thy ſtrength and thou.
9 O let thy Prieſts be clothed, Lord,
with truth and righteouſneſſe;
And let all thoſe that are thy ſaints
ſhout loud for joyfulneſſe.
10 For thine own ſervant Davids ſake,
do not deny thy grace,
Nor of thine own anointed One
turn thou away the face.
11 The Lord in truth to David ſwore,
He will not turn from it,
Of thy bodies fruit will make
upon thy Throne ot ſit.
12 My covenant if thy ſons will keep,
and laws to them made known,
Their children then ſhall alſo ſit,
for ever on thy Throne.
13 For God of Zion hath made choice,
there he deſires to dwell.
14 This is my reſt, here ſtill I'le ſtay,
for I do like it well.
15 Her food I'le greatly bleſſe, her
with bread will ſatisfy. [poor
16 Her prieſts I'le clothe with health,
ſhall ſhout forth joyfully [her ſaints
17 And there will I make Davids horn
to bud forth pleaſantly:
For him that mine anointed is,
a lamp ordain'd have I
18 As with a garment, I will clothe
with ſhame his enemies all:
But yet the crown that he doth wear,
upon him flouriſh ſhall.

PSALM CXXXIII.

BEhold, how good a thing it is,
and how becoming well,
Together ſuch as brethren are
in unitie to dwell.
2 Like precious ointment on the head,
that down the beard did flow,
Ev'n Aarons beard, and to the skirts
did of his garments go.
3 As Hermons dew, the dew that doth
on Zion hils deſcend:
For there the bleſſing God commands,
life that ſhall never end.

PSALM CXXXIV.

BEhold, bleſſe ye the Lord, all ye
that his attendants are,
Ev'n you that in Gods Temple be,
and praiſe him mightily there.
2 Your hands within Gods holy place
lift up, and praiſe his Name.
3 From Zion hill the Lord thee bleſſe,
that heav'n and earth did frame.

PSALM CXXXV.

PRaiſe ye the Lord, the Lords Name
his ſervants praiſe ye God: [praiſe
2 Who ſtand in Gods houſe in the
of our God make abode. [courts
3 Praiſe ye the Lord, for he is good,
unto him praiſes ſing:
Sing praiſes to his Name, becauſe
it is a pleaſant thing.
4 For Jacob to himſelf the Lord
did chooſe of his great pleaſure,
And he hath choſen Iſrael
for his peculiar treaſure.
5 Becauſe I know aſſuredly,
the Lord is very great,
And that our Lord, above all gods
in glory hath his ſeat.
6 What things ſoever pleas'd the Lord,
that in the heav'n did he,
And in the earth, the ſeas, and all
the places deep that be.
7 He from the ends of earth doth
the vapours cauſe aſcend: [make
With rain he lightning makes, & winde
doth from his treaſures ſend.
8 Egypts firſt-born from man to beaſt
9 Who ſmote ſtrange tokens he
On Pharaoh, and his ſervants ſent,
Egypt in midſt of thee. [Kings:
10 He ſmote great nations, ſlew great
11 Sihon of Heſhbon King,
And Og of Baſhan, and to nought
did Canaans Kingdomes bring.
12 And for a wealthy heritage
their pleaſand land he gave,
13 Thy Name, O Lord, ſhall ſtill endure,
and thy memoriall
With honour ſhall continued be
to generations all.
14 For why, the righteous God will
his people righteouſly, [judge
Concerning thoſe that do him ſerve
himſelf repent will he.
15 The idols of the nations
of ſilver are and gold,
And by the hands of men is made
their faſhion and mold.
16 Mouths have they, but they do not
eyes but they do not ſee: [ſpeak,
17 Ears have they, but hear not, & in
their mouthes no breathing be.
18 Their makers are like them, ſo are
all that on them rely.
19 O Iſraels houſe, bleſſe God: bleſſe
O Aarons family. [God,
20 O bleſſe

20 O bleſſe the Lord of Levies houſe
ye who his ſervants are:
And bleſſe the holy Name of God
all ye the Lord that fear.
21 And bleſſed be the Lord our God,
from Zions holy hill.
Who dwelleth at Jeruſalem,
The Lord, O praiſe ye ſtill.

PSALM CXXXVI.

GIve thanks to God, for good is he,
for mercy hath he ever.
Thanks to the God of gods give ye:
for his grace faileth never.
Thanks give the Lord of lords unto:
for mercy hath he ever.
4 Who only wonders great can do:
for his grace faileth never.
5 Who by his wiſdom made heav'ns
for mercy he hath ever. (hie:
6 Who ſtretcht the earth above the
for his grace faileth never. (ſea:
7 To him that made the great light
for mercy he hath ever. (ſhine;
8 The Sun to rule till day decline:
for his grace faileth never.
9 The moon & ſtars to rule by night,
for mercy hath he ever.
10 Who Egypts firſt-born kill'd out
for his grace faileth never. (right,
11 And Iſrael brought from Egypt-
for mercy hath he ever. (land,
12 With ſtrecht out arm, & with ſtrong
for his grace faileth never: (hand:
13 By whom the Red-ſea parted was:
for mercy hath he ever:
14 And through its midſt made Iſrael
for his grace faileth never. (paſſe,
15 But Pharaoh, & his hoſt did drown:
for mercy hath he ever.
16 Who through the deſert led his
for his grace faileth never. (own;
17 To him great Kings who over-
for he hath mercy ever. (threw;
18 Yea, famous Kings in battell ſlew:
for his grace faileth never..
19 Ev'n Sihon King of Amorites,
for he hath mercy ever.
20 And Og the King of the Baſhan-
for his grace faileth never. (ites;
21 Their land in heritage to have,
(for mercy he hath ever)
22 His ſervant Iſrael right he gave:
for his grace faileth never.
23 In our low ſtate who on us
for he hath mercy ever. (thought,
24 And from our foes our freedom
(wrought:
for his grace faileth never. (lieve:
25 Who doth all fleſh with food re-
for he hath mercy ever.
26 Thanks to the God of heaven give,
for his grace faileth never.

Another of the ſame.

PRaiſe God, for he is kinde,
His mercy laſts for ay.
2 Give thanks with heart and minde
To God of Gods alway:
For certainly
His mercies dure
Moſt firm and ſure
Eternally.
3 The Lord of lords praiſe ye,
Whoſe mercies ſtill endure,
4 Great wonders only he
Doth work by his great pow'r:
For certainly, &c.
5 Which God Omnipotent,
By might and wiſdom hie,
The heav'n and firmament
Did frame, as we may ſee:
For certainly, &c.
6 To him who doth outſtretch
This earth ſo great and wide,
Above the waters reach
Making it to abide:
For certainly, &c.
7 Great lights He made to be,
For his grace laſteth ay:
8 Such as the Sun we ſee,
To rule the lightſome day,
For certainly, &c.
9 Alſo the Moon ſo clear,
Which ſhineth in our ſight,
The ſtars that do appear:
To guide the darkſome night:
For certainly, &c.
10 To him that Egypt ſmote
Who did his meſſage ſcorn,
And in his anger hot
Did kill all their firſt-born:
For certainly, &c.
11 Then Iſrael out he brought:
For his grace laſteth ever.
12 With a ſtrong hand he wrought,
And ſtretcht out-arm deliver:
For certainly, &c.
13 The Sea he cut in two:
For his grace laſteth ſtill:
14 And through its midſt to go
Made his own Iſrael:
For certainly, &c.
15 But overwhelm'd and loſt
Was proud King Pharao,
With all his mighty hoſt,
And chariots there alſo:
For certainly, &c.
6 To him who pow'rfully
His choſen people led,

Ev'n

Ev'n through the desert dry,
And in that place them fed:
For certainly, &c.
17 To him great kings who smote,
For his grace hath no bound.
18 Who slew and spared not
King famous and renow'd:
For certainly, &c.
19 Sihon th'Amorites King:
For his grace lasteth ever.
20 Og also who did reign
The land of Bashan over,
For certainly, &c.
21 Their land by lot he gave,
For his grace faileth never.
22 That Israel might it have,
In heritage for ever:
For certainly, &c.
23 Who hath remembred us,
in our low estate:
24 And us delivered
From foes who did us hate:
For certainly, &c.
25 Who to all flesh gives food:
for his grace faileth never.
26 Give thanks to God most good,
The God of heaven for ever:
For certainly, &c.

PSALM CXXXVII.

BY Babels streams we sat, & wept,
when Zion we thought on.
2 In midst thereof we hang'd our harps
the willow-trees upon.
3 For there a song required they
who did us captive bring:
Our spoilers call'd for mirth, and said,
A song of Zion sing.
4 O how the Lords song shall we sing
within a forrain land?
5 If thee Ierusalem I forget,
skill part from my right hand.
6 My tongue to my mouths roof let cleave
if I do thee forget
Ierusalem, and thee above
My chief joy do not set.
7 Remember Edoms children, Lord,
who in Ierusalems day,
Ev'n unto its foundation
raze, raze it quite, did say.
8 O daughter thou of Babylon
near to destruction,
Blest shall he be that thee rewards,
as thou to us hast done.
9 Yea, happy surely shall he be,
thy tender little ones
Who shall lay hold upon, and them
shall dash against the stones.

PSALM CXXXVIII.

THee will I praise with all my heart:
I will sing praise to thee.
2 Before the gods: And worship will
toward thy sanctuarie.
I'le praise the name, ev'n for thy truth
and kindnesse of thy love:
For thou thy word hast magnifi'd
all thy great Name above.
3 Thou didst me answer in the day
when I to thee did cry:
And thou my fainting soul with
didst strengthen inwardly. (strength
4 All kings upon the earth that are,
shall give thee praise, O Lord,
When as they from thy mouth shall hear
thy true and faithfull word.
5 Yea, in the righteous wayes of God
with gladnesse they shall sing:
For great's the Glory of the Lord,
who doth for ever reign.
6 Though God be high, yet he respects
all those that lowly be:
Whereas the proud and lofty ones,
afar off knoweth He.
7 Though I in midst of trouble walk,
I life from thee shall have,
'Gainst my foes wrath thou'll stretch
(thine hand,
thy right hand shall me save.
8 Surely that which concerneth mee,
the Lord will perfect make:
Lord, still thy mercy lasts, do not
thine own hands works forsake.

PSALM CXXXIX.

O Lord, thou hast me searcht & known;
2 Thou knowest my sitting down,
And rising up: yea all my thoughts
afar to thee are known.
3 My footsteps, and my lying down
thou compassest alwayes:
Thou also most intirely art
acquaint with all my wayes.
4 For in my tongue, before I speak,
not any word can be,
But altogether, lo, O Lord,
it is well known to thee,
5 Behinde, before, thou hast beset,
and laid on me thy hand.
6 Such knowledge is too strong for me,
too high to understand.
7 From thy sp'rit whither shall I go?
or from thy presence fly?
8 Ascend I heav'n? lo, thou art there,
there, if in hell I ly.
9 Take I ỹ mornings wings, & dwell,
in utmost parts of sea.
(lead

10 Ev'n there, Lord, shall thy hand
thy right hand hold shall me:
11 If I do say that darkenesse shall
me cover from thy sight,
Then surely shall the very night,
about me be as light.
12 Yea, darkenesse hideth not from thee,
but night doth shine as day:
To thee the darkenesse and the light
are both alike alway.
13 For thou possessed hast my reins,
and thou hast covered me,
When I within my mothers womb
inclosed was by thee.
14 Thee will I praise, for fearfully
and strangely made I am: [well
Thy works are marvelous, & right
my soul doth know the same.
15 My substance was not hid from
when as in secret I (thee,
Was made, and in earths lowest parts
was wrought most curiously.
16 Thine eyes my substance did be-
yet being unperfect, (hold,
And in the volume of thy book
My members all were writ,
Which after in continuance
were fashion'd every one,
When as they yet all shapelesse were,
and of them there was none.
17 How precious also are thy thoughts,
O gracious God, to me?
And in their summe how passing great
and numberlesse they be?
18 If I should count them, then the
they more in number be: (sand
What time soever I awake,
I ever am with thee.
19 Thou Lord wilt sure the wicked
hence from me bloudy men. (slay:
20 Thy foes against thee lewdly speak,
and take thy Name in vain.
21 Do not I hate all those, O Lord,
that hatred bear to thee?
With those that up against thee rise
can I but grieved be?
22 With perfect hatred them I hate
my foes I them do hold. (heart,
23 Search me, O God, & know my
try me, my thoughts unfold;
24 And see if any wicked way
there be at all in me:
And in thy everlasting way
to me a leader be.

PSALM CXL.

LOrd, from the ill & froward man
give me deliverance,
And do thou safe preserve me, from
the man of violence.
2 Who in their heart mischievous
are meditating ever: (things
And they for war assembled are
continually together.
3 Mean like unto a serpents tongue
their tongues they sharp do make;
And underneath their lips there lyes,
the poison of a snake. (hands,
4 Lord, keep me from the wicked's
from violent men me save;
Who utter vow overthrow
my goings purpos'd have.
5 The proud for me a snare have hid
and cords, yea they a net
Have by the wayside for me spread,
they gins for me have set.
6 I said unto the Lord, thou art
my God; unto the cry
Of all my supplications,
Lord, do thine eare apply.
7 O God the Lord, who art the strength
of my salvation.
A covering in the day of war
my head thou hast put on.
8 Unto the wicked man, O Lord,
his wishes do not grant,
Nor further thou his ill device,
lest they themselves should vaunt.
9 As for the head and chief of those
about that compasse me,
Ev'n by the mischief of their lips:
let thou them covered be.
10 Let burning coals upon them fall,
them throw in fiery flame,
And in deep pits, that they no more
may rise out of the same.
11 Let not an evil-speaker be
on earth established:
Mischief shall hunt the violent man
till he be o'returned.
12 I know God will th'afflicteds cause,
maintain, and poor mens right.
13 Surely the just shal praise thy name,
th'upright dwell in thy sight.

PSALM CXLI.

O Lord, I unto thee do cry,
do thou make haste to me,
And give an eare unto my voice,
When I cry unto thee.
2 As incense let my prayer be
directed to thine eyes:
And the uplifting of my hands
as th'evening-sacrifice.
3 Set, Lord, a watch before my mouth,
keep of my lips the door.
4 My heart incline thou not unto,
the ills I should abhorre,
To practise wicked works with men
that work iniquity:

And

And with their delicates my taſte
let me not ſatisfy.
5 Let him that righteous is me ſmite,
it ſhall a kindneſſe be:
Let him reprove, I ſhall it count
a precious oyl to me:
Such ſmiting ſhall not break my head:
for yet the time ſhall fall,
When I in their calamities
to God pray for them ſhall.
6 When as their judges down ſhall be
in ſtonie places caſt,
Then ſhall they hear my words, for
ſhall ſweet be to their taſte: (they
7 About the graves devouring mouth,
our bones are ſcatt'red round.
As wood, which men do cut & cleave,
lies ſcattered on the ground.
8 But unto thee, O God the Lord,
mine eyes uplifted be,
My ſoul do not leave deſtitute,
my truſt is ſet on thee.
9 Lord, keep me ſafely from the ſnare,
which they for me prepare,
And from the ſubtle grins of them,
that wicked workers are.
10 Let workers of iniquity
into their own nets fall,
Whilſt I do by thine help eſcape
the danger of them all.

PSALM CXLII.

I With my voice cry'd to the Lord,
with it made my requeſt:
2 Pour'd out to him my plaint, to him
my trouble I expreſt. (ſp'rit,
3 When in me was o'rwhelm'd my
then well thou knew'eſt my way:
Where I did walk, a ſnare for me
they privily did lay.
4 I look'd on my right hand, & view'd,
but none to know me were;
All refuge failed me, no man
did for my ſoul take care.
5 I cry'd to thee, I ſaid, thou art
my refuge, Lord, alone;
And in the land of thoſe that live
thou art my portion
6 Becauſe I am brought very low,
attend unto my cry;
Me from my perſecuters ſave,
who ſtronger are then I.
7 From priſon bring my ſoul, that I
thy Name may glorifie:
The juſt ſhall compaſſe me, when thou
with me dealt bounteouſly.

PSALM CXLIII.

LOrd, hear my pray'r, attend my
and in thy faithfulneſſe (ſuite
Give thou an anſwer unto me,
and in thy righteouſneſſe.
2 Thy ſervant alſo bring thou not
in judgement to be tri'd:
Becauſe no living man can be
in thy ſight juſtifi'd.
3 For th'enemy hath purſu'd my ſoul,
my life to ground down tread:
In darkneſſe he hath made me dwell,
as who have long been dead:
4 My ſpirit is therefore overwhelm'd
in me, perplexedly:
Within me is my very heart
amazed wondrouſly.
5 I call to minde the dayes of old,
to meditate I uſe,
On all thy works: upon the deeds
I, of thy hands do muſe.
6 My hands to thee I ſtretch; my ſoul
thirſts, as dry land, for thee.
7 Haſte, Lord, to hear, my ſpirit failes,
hide not thy face from me;
Leſt like to them I do become,
that go down to the duſt.
8 At morn let me thy kindneſſe heare,
for in thee do I truſt:
Teach me the way that I ſhould walk,
I lift my ſoul to thee.
9 Lord, free me from my foes, I fly
to thee, to cover me.
10 Becauſe thou art my God, to do
thy will do me inſtruct:
Thy ſpirit is good, me to the land
of uprightneſſe conduct.
11 Revive, and quicken me, O Lord,
ev'n for thine own Names ſake:
And do thou, for thy righteouſneſſe,
my ſoul from trouble take.
12 And of thy mercy ſlay my foes:
let all deſtroyed be
That do afflict my ſoul, for I
a ſervant am to thee.

Another of the ſame.

O H, hear my prayer, Lord,
And unto my deſire
To bowe thine eare accord
I humbly thee require:
And in thy faithfulneſſe,
Unto me anſwer make.
And in thy righteouſneſſe
Upon me pity take
2 In judgement enter not
With me thy ſervant poor:
For why, this well I wot,
No ſinner can endure
The ſight of thee, O God,
If thou his deeds ſhalt try,
He dare make none abode
Himſelf to juſtify.

3 Behold the cruell foe
Me perſecutes with ſpight,
My ſoul to overthrow:
Yea, he my life down quite
Unto the ground hath ſmote.
And made me dwell full low
In darkneſſe, as forgot,
Or men dead long ago
4 Therefore my ſpirit much vext
O'rewhelm'd is me within;
My heart right ſore perplext,
And deſolate hath bin.
5 Yet I do call to minde
What ancient dayes record,
Thy works of every kinde
I think upon, O Lord.
6 Lo, I do ſtretch my hands
To thee my help alone,
For thou well underſtands
All my complaints and mone:
My thirſting ſoul deſires,
And longeth after thee,
As thirſtie ground requires
With rain refreſht to be.
7 Lord, let my pray'r prevail,
To anſwer it make ſpeed,
For lo, my ſpirit doth fail:
Hide not thy face in need,
Leſt I be like to thoſe
That do in darkneſſe ſit,
Or him that downward goes,
Into the dreadfull pit.
8 Becauſe I truſt in thee,
O Lord, cauſe me to hear
Thy loving kindneſſe free,
When morning doth appear:
Cauſe me to know the way
Wherein my path ſhould be,
For why my ſoul on hy
I do lift up to thee.
9 From my fierce enemie
In ſafety do me guide,
Becauſe I fly to thee.
Lord, that thou may'ſt me hide.
10 My God alone art thou,
Teach me thy righteouſneſſe:
Thy ſp'rits good, lead me to
The land of uprightneſſe.
11 O Lord, for thy Names ſake,
Be pleas'd to quicken me:
And for thy truth forth take
My ſoul from miſerie.
12 And of thy grace deſtroy
My foes, and put to ſhame
All who my ſoul annoy:
For I thy ſervant am.

PSALM CXLIV.

O Bleſſed ever be the Lord,
who is my ſtrength and might,
Who doth inſtruct my hands to war,
my fingers teach to fight.
2 My goodneſſe, fortreſſe, my high tow'r,
deliverer, and ſhield,
In whom I truſt, who under me
my people make to yeeld.
3 Lord, what is man that thou of him
doſt ſo much knowledge take?
Or ſon of man that thou of him,
ſo great account doſt make?
4 Man is like vanity: his dayes,
as ſhadows paſſe away.
5 Lord, bow thy heav'ns, come down
touch thou
the hils, and ſmoke ſhall they
6 Caſt forth thy lightning, ſcatter them;
thine arrows ſhoot them rout ſave,
7 Thine hand ſend from above, me
from great depth draw me out,
And from ỹ hand of children ſtrange,
8 Whoſe mouth ſpeaks vanity:
And their right hand is a right hand
that works deceitfully.
9 A new ſong I to thee will ſing,
Lord, on a pſaltery:
I, on a ten ſtring'd inſtrument,
will praiſes ſing to thee.
10 Ev'n he it is, that unto Kings
ſalvation doth ſend:
Who his own ſervant David doth
from hurtfull ſword defend.
11 O free me from ſtrange childrens hands,
whoſe mouth ſpeaks vanity:
And their right hand a right hand is,
that works deceitfully.
12 That as the plants our ſons may be
in youth grown up that are:
Our daughters like to corner-ſtones
carv'd like a palace fair.
13 That to afford all kinde of ſtore
our garners may be fill'd: ſtreets
That our ſheep thouſands, in our
ten thouſands they may yeeld.
14 That ſtrong our oxen be for work,
that not inbreaking be,
Nor going out, and that our ſtreets
may from complaints be free.
15 Thoſe people bleſſed are, who be
in ſuch a cauſe as this.
Yea, bleſſed all thoſe people are,
whoſe God JEHOVAH is.

PSALM CXLV.

I'le thee exalt my God, O King,
I'le bleſſe thy Name always;
2 Then will I bleſſe each day, & will
thy Name for ever praiſe.

3 Great

3 Great is the Lord, much to be praiſ'd:
his greatneſſe ſearch exceeds.
4 Race unto race ſhall praiſe thy works,
& ſhow thy mighty deeds.
5 I of thy glorious Majeſty
the Honour will record,
I'le ſpeak of all thy mighty works,
which wondrous are O Lord.
6 Men of thine acts the might ſhal ſhow,
thine acts, that dreadfull are:
And I, thy glory to advance,
thy Greatneſſe will declare.
7 The memory of thy goodneſſe great
they largely ſhall expreſſe:
With ſongs of praiſe they ſhall extoll
thy perfect righteouſneſſe.
8 The Lord is very gracious,
in him compaſſions flow,
In mercy he is very great,
and is to anger ſlow.
9 The Lord JEHOVAH unto all
his goodneſſe doth declare;
And over all his other works
his tender mercies are.
10 Thee al thy works ſhal praiſe, O Lord,
and thee thy ſaints ſhall bleſſe.
11 They ſhall thy kingdoms glory ſhow,
thy pow'r by ſpeech expreſſe.
12 To make the ſons of men to know
his acts done mightily,
And of his Kingdom th'excellent
and glorious Majeſty.
13 Thy Kingdome ſhall for ever ſtand,
thy reign through ages all.
14 God raiſeth all y^t are bow'd down,
upholdeth all that fall.
15 The eyes of all things wait on thee,
the giver of all good,
And thou in time convenient
beſtows on them their food;
16 Thy hand thou openeſt liberally,
and of thy bounty gives
Enough to ſatisfie the need
of every thing that lives.
17 The Lord is juſt in all his wayes:
Holy, in his works all.
18 God's near to all that call on him,
in truth that on him call.
19 He will accompliſh the deſire
of thoſe that do him fear;
He alſo will deliver them,
and he their cry will hear.
20 The Lord preſerves all who him love
that nought can them annoy:
But he all thoſe that wicked are
will utterly deſtroy.
21 My mouth the praiſe of the Lord
to publiſh, ceaſe ſhall never,
Let all fleſh bleſſe his Holy Name
for ever and for ever.

Another of the ſame.

O Lord, that art my God and King,
Thee will I magnifie & praiſe;
I wil thee bleſſe, and gladly ſing
Unto thy Holy Name alwayes.
2 Each day I riſe, I will thee bleſſe,
And praiſe thy Name time without end.
3 Much to be praiſ'd, & great God is,
His Greatneſſe none can comprehend.
4 Race ſhall thy works praiſe unto race,
The mighty acts ſhow, done by thee.
5 I will ſpeak of thy glorious grace,
And honour of thy Majeſtie;
Thy wondrous works I will record.
6 By men the might ſhall be extold
Of all thy mercifull acts, O Lord;
And I thy greatneſſe will unfold.
7 They utter ſhall abundantly
The memory of thy goodneſſe great:
And ſhall ſing praiſes cheerfully,
Whil'ſt they thy righteouſneſſe relate.
8 The Lord our God is gracious,
Compaſſionate is he alſo,
In mercy he is plenteous,
But unto wrath and anger ſlow.
9 Good unto all men is the Lord:
O're all his works his mercy ſo.
10 Thy works all praiſe to thee afford,
Thy Saints, O Lord, thy Name ſhall bleſſe.
11 The glory of thy Kingdome ſhow
Shall they, and of thy power tell,
12 That ſo mens ſons his deeds may know
His kingdome, grace y^t doth excell
13 Thy Kingdome hath none end at all,
It doth through ages al remain.
14 The Lord upholdeth all that fall,
The caſtdown raiſeth up again.
15 The eyes of all things, Lord attend,
And on thee wait, y^t here do live:
And thou in ſeaſon due doſt ſend
Sufficient food them to relieve.
16 Yea, thou thine hand doſt open wide,
And every thing doſt ſatisfie
That lives, & doth on earth abide,
Of thy great liberalitie.
17 The Lord is juſt in his wayes all,
And holy in his works each one.
18 He's near to all that on him call,
Who call in truth on him alone.
19 God will the juſt deſire fulfill
of ſuch as do him fear and dread:
Their cry regard, & hear will he,
And ſave them in ye time of need.
20 The Lord preſerves all more & leſſe,
That bear to him a loving heart:

For workers of all wickedneſſe
Deſtroy will he, & clean ſubvert.
21 Therefore my mouth & lips I'le [frame
To ſpeak the praiſes of the Lord:
To magnifie his holy Name,
for ever let all fleſh accord.

PSALM CXLVI.

PRaiſe God, the Lord praiſe, O my [ſoul,
2 I'le praiſe God while I live:
While I have being, ſo my God
in ſongs I'le praiſes give.
3 Truſt not in Princes, nor mans ſon
in whom there is no ſtay: [turns
4 His breath departs, to 's earth he
that day his thoughts decay.
5 O happy is that man, and bleſt,
whom Jacobs God doth aid,
Whoſe hope upon the Lord doth reſt,
and on his God is ſtaid. [high,
6 Who made the earth, & heavens
who made the ſwelling deep,
And all that is within the ſame:
who truth doth ever keep:
7 Who righteous judgement executes
for thoſe oppreſt that be:
Who to the hungry giveth food,
God ſets the priſoners free [ſight
8 The Lord doth give the blind their
the howed-down doth raiſe:
The Lord doth dearly love all thoſe.
that walk in upright wayes.
9 The ſtrangers ſhield the widows
the orphans help is he: [ſtay,
But yet by him the wickeds way
turn'd upſide-down ſhall be.
10 The Lord ſhall reign for evermore.
thy God, O Zion, he
Reigns to all generations,
Praiſe to the Lord give ye.

PSALM CXLVII.

PRaiſe ye the Lord: for it is good
praiſe to our God to ſing:
For it is pleaſant and to praiſe
it is a comely thing.
2 God doth build up Jeruſalem:
and he it is alone
That the diſperſt of Iſrael
doth gather into one.
3 Thoſe y are broken in their hearts,
and grieved in their mindes,
He healeth, and their painfull wounds
he tenderly up bindes.
4 He counts the number of the ſtars,
he names them every one.
5 Great is our Lord & of great pow'r:
his wiſdome ſearch can none.
6 The Lord lifts up the meek, & caſts
the wicked to the ground.
7 Sing to the Lord, & give him thanks,
on Harp his praiſes ſound:
8 Who covereth the heaven with
who for the earth below [clouds,
Prepareth rain, who maketh graſſe
upon the mountains grow.
9 He gives the beaſt his food, he feeds
the ravens young, that cry:
10 His pleaſure not in horſes ſtrength,
nor in mans legs doth ly,
11 But in all thoſe that do him fear,
the Lord doth pleaſure take,
In thoſe that to his mercy do
by hope themſelves betake,
12 The Lord praiſe, O Jeruſalem:
Zion, thy God confeſſe: [ſtrong,
13 For thy gates barres he maketh
thy ſons in thee doth bleſſe.
14 He in thy borders maketh peace:
with fine wheat filleth thee.
15 He ſends forth his command on
His words runs ſpeedilie. [earth,
16 Hoar-froſts like aſhes ſcattreth he:
like wool he ſnow doth give:
17 Like morſels caſteth forth his yce,
who in its cold can live?
18 He ſendeth forth his mighty word,
and melteth them again:
His windes he makes to blow, & then
the waters flow amain.
19 The doctrine of his holy Word
to Jacob he did ſhow;
His ſtatutes and his judgements he
gives Iſrael to know.
20 To any nation never he
ſuch favour did afford:
For they his judgements have not
O do ye praiſe the Lord. [known.

PSALM CXLVIII.

PRaiſe God, From heavens praiſe the
in heights praiſe to him be. [Lord
2 All ye his Angels praiſe ye him,
his hoſts all praiſe him ye.
3 O praiſe ye him both Sun & Moon,
praiſe him all ſtars of light.
4 Ye heav'ns of heav'ns him praiſe, &
above the heavens height. [flouds
5 Let all the creatures praiſe the Name
of our Almighty Lord:
For he commanded, and they were
created by his word.
6 He alſo for all times to come,
hath them eſtabliſht ſure:
He hath appointed them a law,
which ever ſhall endure.
7 Praiſe ye JEHOVAH from the earth,
dragons, and every deep:

8 Fire,

8 Fire, hail, ſnow, vapour, ſtormy
his Word that fully keep. [winde,
9 All hils & mountains fruitfull trees,
and all ye cedars hy.
10 Beaſts & all cattell, creeping things,
and all ye birds that fly.
11 Kings of the earth, all Nations,
Princes, earths-Iudges all
12 Both young men, yea, & maidens
old men and children ſmall. [too,
13 Let them Gods Name praiſe: for
alone is excellent: [his Name
His glory reacheth far above
the earth and firmament.
14 His peoples horn, the praiſe of all
his ſaints exalteth he,
Ev'n Iſraels ſeed, a people near
to him. The Lord praiſe ye.

Another of the ſame.

THe Lord of heaven confeſſe,
On hie his glories raiſe.
2 Him let all Angels bleſſe,
Him all his armies praiſe.
3 Him glorify
Sun, Moon, and Stars:
4 Ye higher Spheres,
And cloudie sky.
5 From God your beings are,
Him therefore famous make:
You all created were,
When he the word but ſpake,
6 And from that place,
Where fixt you be
By his decree.
You cannot paſſe.
7 Praiſe God from earth below,
Ye dragons, and ye deeps:
8 Fire hail, clouds winde and ſnow,
Whom in command he keeps.
9 Praiſe ye his Name
Hils great and ſmall,
Trees low, and tame,
10 Beaſts wilde and tall:
All things that creep or fly:
11 Ye Kings ye vulgar throng,
All Princes mean or hie:
12 Both men and virgins young,
Ev'n young and old,
13 Exalt his Name,
For much his fame
Should be extold.
O let Gods name be praiſ'd
Above both earth and sky:
14 For he his ſaints hath raiſ'd,
And ſet their horn on hy:
Ev'n thoſe that be
Of Iſraels race
Near to his grace.
The Lord praiſe ye.

PSALM CXLIX.

PRaiſe ye the Lord: unto him ſing
a new ſong, and his praiſe
In the aſſembly of his ſaints
in ſweet Pſalm do ye raiſe.
2 Let Iſrael in his Maker joy,
and to him praiſes ſing:
Let all, that Zions children are,
be joyfull in their King.
3 O let them unto his great Name
give praiſes in the dance:
Let them with timbrel and with harp
in ſongs his praiſe advance.
4 For God doth pleaſure take in thoſe
that his own people be:
And he with his ſalvation
the meek will beautifie.
5 And in his glory excellent
Let all his ſaints rejoyce:
Let them to him upon their beds
aloud lift up their voice.
6 Let in their mouth aloft be raiſ'd
the high praiſe of the Lord,
And let them have in their right hand
a ſharp two-edged ſword:
7 To execute the vengeance due
upon the heathen all,
And make deſerved puniſhment
upon the people fall [binde
8 And ev'n with chains, as priſoners,
their Kings that them command,
Yea, and with iron fetters ſtrong
the nobles of their land.
9 On them the judgement to perform
found written in his word.
This honour is to all his Saints,
O do ye praiſe the Lord.

PSALM CL.

PRaiſe ye the Lord: Gods praiſe,
his Sanctuary, raiſe: [within
And to him in the firmament
of his pow'r give ye praiſe.
2 Becauſe of all his mighty acts
with praiſe him magnifie:
O praiſe him, as he doth excell
in glorious majeſtie
3 Praiſe him with trumpets ſound, His
with pſaltery advance: [praiſe
4 With timbrel, harp, ſtring'd inſtru-
and organs in the dance. [ments
5 Praiſe him on cymbals loud, him
on cymbals ſounding hie. [praiſe
6 Let each thing breathing praiſe the
Praiſe to the Lord give yee. [Lord,

FINIS.

THE TABLE.

Psalm.

47 ALL the people clap your hands.
51 After thy loving kindnesse.
66 All lands to God in joyfull sounds.
78 Attend my people to my law.
100 All people that on earth do dwell.

B.

41 BLessed is he that wisely doth.
57 Be mercifull to me, O God.
104 Blesse God, my soul.
119 Blessed are they that undefil'd.
128 Bless'd is each on that fears the Lord.
133 Behold, how good a thing it is.
134 Behold, blesse ye the Lord.
147 By Babels streams we sate.

D.

58 DO ye, O Congregation.
132 David and his afflictions all.
127 Except the Lord do build.
37 For evilldoers fret thou not.

G.

4 GIve eare unto me when i call.
3 Give ear unto my word, O Lord.
29 Give ye unto the Lord.
34 God will I blesse all times.
46 God is our refuge.
48 Great is the Lord.
89 Gods mercies I will ever sing.
97 God reigneth, let the earth be glad.
105 Give thanks to God eal on his Name.
106 Give praise & thanks unto the Lord.
136 Give thanks to God.

H.

8 HOw excellent in all the earth.
21 Help, Lord, because the godly.
13 How long will thou forget.
49 Hear this all people
80 Hear, Israels shepherd.
84 How lovely is thy dwelling-place.
91 He that doth in the secret place.
124 Had not the Lord been on our side.

I.

6 IN thy great indignation.
11 I in the Lord do put my trust.
20 JEHOVAH hear thee.
26 Judge me, O Lord.
31 In thee, O Lord, I put my trust.
38 In thy great indignation.
39 I said, I will look to my wayes.
40 I waited for the Lord.
43 Judge me, O God, and plead.
76 In Judahs land God is well known.
82 In Gods assembly God doth stand.
101 I mercy will, and judgement sing.
116 I love the Lord because my voice.
120 In my distresse to God I cry'd
121 I to the hils will lift mine eyes.
122 I joy'd when to the house of God.
142 I with my voyce cry'd to the Lord.
145 I'le thee extold, my God.
83 Keep nont O God, we thee intreat.

L.

6 LOrd, in thy wrath rebuke me not.
9 Lord, thee I'le praise.
16 Lord, keep me, for I trust in thee.
17 Lord, hear the right.
30 Lord, I will thee extoll.
42 Like as the heart.
55 Lord, hear my pray'r.
63 Lord, thee my God I'le early seek.
67 Lord, blesse and pitie us.
67 Lord, unto us be mercifull.
68 Let God arise.
70 Lord, haste me to deliver.
88 Lord, God my saviour.
90 Lord thou hast been our dwelling.
102 Lord, hear my pray'r.
130 Lord, from the depths to thee I.
140 Lord, from the ill and froward.
143 Lord, hear my prayer.

M.

22 MY God, my God.
45 My heart brings forth.
45 My heart enditing is.
59 My Lord, deliver me from those.
62 My soul with expectation.
70 Make haste, O God, me to preserve.
108 My heart is fixt, Lord, I will sing.
131 My heart not haughtie is, O Lord.

N.

115 NOt unto us, Lord, not to us.
124 Now Israel may say.

O.

3 O Lord, how are my foes increast.
7 O Lord, my God in thee do I.
32 O blessed is the man.
44 O God, we with our ears have.
60 O Lord, thou best rejected us.
61 O God, give eare unto my cry.
71 O Lord. my hope and.
72 O Lord thy judgments give.
74 O Lord, why hast thou cast.
87 O God the heathen entred have.
95 O Lord, thou hast been favourable.
86 O Lord, do thou bow down.
94 O Lord God unto whom.
95 O Come, let us sing to the Lord.
96 O sing a new song to the.
98 O Sing a new song to the Lord.
100 O all ye lands.
102 O Lord, unto my prayer.
103 O thou my soul blesse God.
109 O thou the God of all my.
117 O give

117 O give ye praiſe unto the.
118 O praiſe the Lord, for he.
123 O thou that dwelleſt in.
129 Oft did they vex me from.
139 O Lord, thou haſt me ſearcht.
141 O Lord, I unto thee do cry.
144 O bleſſed ever be the Lord.

P.

35 Lead, Lord, with thoſe that.
65 Praiſe waits for thee in.
170 Praiſe God, for he is good.
111 Praiſe ye the Lord.
112 Praiſe ye the Lord.
113 Praiſe God, ye ſervants of the Lord.
135 Praiſe ye the Lord, the lord.
146 Praiſe God the Lord praiſe.
147 Praiſe ye the Lord.
148 Praiſe God, From heaven.
149 Praiſe ye the Lord.
150 Praiſe ye the Lord.

S.

54 Save me, O God.
56 Shew mercy, Lord.
69 Save me, O God, becauſe.
81 Sing loud to God, our ſtrength.

T.

1 That man hath perfect bleſſedneſſe.
14 That there is not a God.
18 Thee will I love O Lord.
19 The heavens Gods glory.
21 The King in thy great ſtrength.
23 The Lord's my ſhephard.
24 The earth belongs unto the Lord.
25 To thee I lift my ſoul.
25 To thee I lift my ſoul, O Lord.
27 The Lords my light.
28 To thee I'le cry O Lord my.
36 The wicked mans tranſgreſſion.
50 The mighty God the Lord.
50 The mighty God the Lord.
53 That there is not a God.
75 To thee O God do we give thanks.
92 To render thanks unto the Lord.
93 The Lord doth reign.
99 Th' Eternall Lord doth reign.
110 The Lord did ſay unto my.
125 They in the Lord that.
138 Thee will I praiſe with all.

W.

2 Why rage the heathen.
10 Wherefore is it that.
15 Within thy tabernacle Lord.
52 Why doſt thou boaſt.
64 When I to thee my prayer.
77 Unto thee Lord I with my voice.
87 Upon the hils of holineſſe.
124 When Iſrael out of Egypt.
126 When Zions bondage God.

Y.

33 Ye righteous in the Lord.
73 Yet God is good to Iſrael.

FINIS.

The Names of ye Books of the old Testament in order as they follow one another in ye new Bible:

1. Genesis hath chapters	50	32. Psalms —	150
2. Exodus — —	40	32. Proverbs —	31
3. Leviticus —	27	33. Job. — —	42
4. Numbers — —	36	34. Daniel —	12
5. Deuteronomy —	34	35. Ezra — —	10
6. Canticles —	8	36. Nehemiah —	13
7. Ruth — — —	4	37. Hester —	10
8. Lamentations —	05	38. 1 Chronicles	29
9. Ecclesiastes —	12	39. 2 Chronicles	36
10. Esther — —	10		
11. Joshua —	21	New Testament	
12. Judges — —	21	Matthew hath	28
13. 1 Samuel —	31	Mark — —	16
14. 2 Samuel —	24	Luke — —	24
15. 1 Kings —	22	John — —	21
16. 2 Kings —	25	Acts — —	28
17. Isaiah —	66	One to Romans	16
18. Jeremiah —	52	Two to Corinthians	29
19. Ezekiel —	48	One to Galatians	6
20. Hosea —	14	One to Ephesians	6
21. Joel. —	04	One to Philippians	4
22. Amos —	09	One to Colossians	4
23. Obadiah —	01	Two to Thessalonians	5;3
24. Jonah —	04	Two to Timothy	6. 4
25. Micah —	07	One to Titus	3
26. Nahum	03	One to Philemon	1
27. Habakkuk	03	One to Hebrews	13
28. Zephaniah —	03	One of St James	5
29. Haggai —	02	Two of St Peter	5;3
30. Zechariah —	14	Three of St John	5.1.1
31. Malachi —	04	One of St Jude	1
		The Revelation	22

Finis